



## APPLICATION FOR MINOR VARIANCE

AND WHEREAS the property involved in this application is described as Lot 154, Plan 43M-1731 municipally known as **16 STONEMOUNT TRAIL**, Brampton;

1. To permit an existing driveway width of 8.67m (28.44 ft.) whereas the by-law permits a maximum driveway width of 6.71m (22 ft.);
2. To permit an existing accessory structure (shed) having an area of 17.71 sq. m (311.26 sq. ft.) whereas the by-law permits a maximum area of 15 sq. m (161.46 sq. ft.) for an individual accessory structure;
3. To permit two existing accessory structures (shed and gazebo) with a combined area of 28.95 sq. m (311.61 sq. ft.) whereas the by-law permits a maximum combined area of 20 sq. m (215.28 sq. ft.).

The land which is subject of this application is the subject of an application under the Planning Act for:

File Number: \_\_\_\_\_  
File Number: \_\_\_\_\_

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. **OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS.** If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. **WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.**

**IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT.** This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant, the Minister, a specified person or a public body.

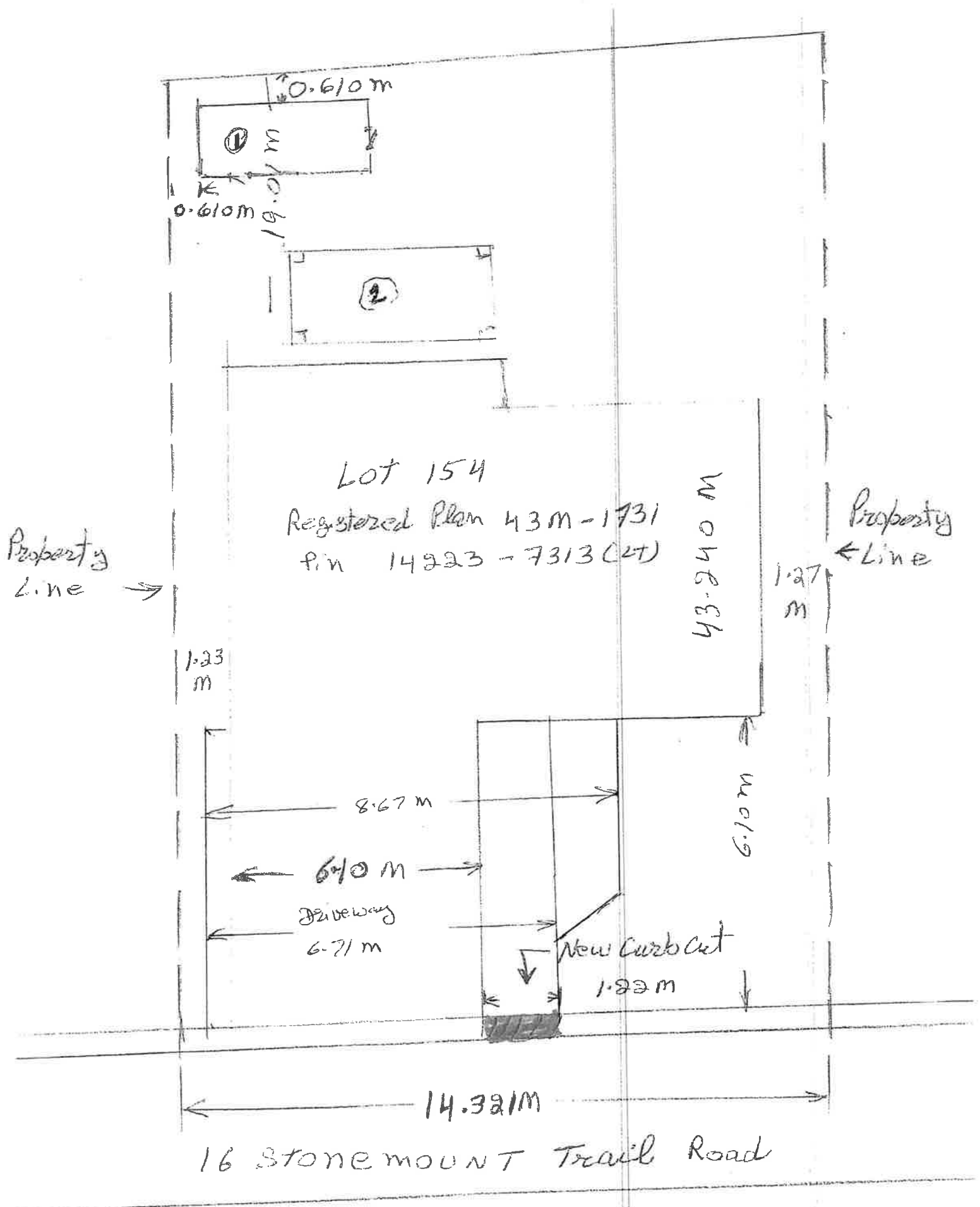
**RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING. OTHERWISE THE APPLICATION SHALL BE DEFERRED.**

**PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC**

DATED at Brampton Ontario, this this 23rd Day of February, 2023.

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

**Jeanie Myers, Secretary-Treasurer**  
Committee of Adjustment, City Clerk's Office,  
Brampton City Hall, 2 Wellington Street West,  
Brampton, Ontario L6Y 4R2  
Phone: (905)874-2117  
Fax: (905)874-2119  
[jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca)



Requesting curb-cut = 1.22M  
 Driveway width with sidewalk = 6.71M  
 Driveway width with sidewalk and pavers = 8.67M

Back yard structures:

(1) Shed: W 5.64m, L 3.14m, H 2.743m, Area 17.71m<sup>2</sup>

(2) Gazebo: W 3.08m, L 3.65m, Height 2.5m, Area 11.24m<sup>2</sup>

Combined area: 28.95m<sup>2</sup>

**Under the authority of the Emergency Management and Civil Protection Act and the Municipal Act, 2001, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both in-person and electronically).**

**Electronic/Hybrid Hearing Procedures  
How to get involved in the Hybrid Hearing**

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **March 7, 2023** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

**How to Participate in the Hearing:**

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm, Thursday, March 2, 2023.**

- Advance registration for applicants, agents and other interested persons is required by one or two options:
  1. Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary–Treasurer at [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) or [jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca) by **4:30 pm Thursday, March 2, 2023.**
  2. To participate in-person, please email the Secretary–Treasurer at [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) or [jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca) by **4:30 pm Thursday, March 2, 2023.**
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or in-person. You can register by calling 905-874-2117 and leave a message with your name, phone number and the application you wish to speak to by **Thursday, March 2, 2023.** . City staff will contact you and provide you with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

- All Hearings will be livestreamed on the City of Brampton YouTube account at:  
<https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx> or  
<http://video.isilive.ca/brampton/live.html> .

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) or [jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca). If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

**NOTE** Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act (MFIPPA)*, collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, [www.brampton.ca](http://www.brampton.ca). By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

**AMENDMENT LETTER**

February 21, 2023

To: Committee of Adjustment

RE: **MANJIT SINGH BRAR AND JASKIRAN BRAR**  
**LOT 154, PLAN 43M-1731**  
**A-2023-0017 – 16 STONEMOUNT TRAIL**

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Please **amend** application **A-2023-0017** to reflect the following:

1. To permit an existing driveway width of 8.67m (28.44 ft.) whereas the by-law permits a maximum driveway width of 6.71m (22 ft.);
2. To permit an existing accessory structure (shed) having an area of 17.71 sq. m (311.26 sq. ft.) whereas the by-law permits a maximum area of 15 sq. m (161.46 sq. ft.) for an individual accessory structure;
3. To permit two existing accessory structures (shed and gazebo) with a combined area of 28.95 sq. m (311.61 sq. ft.) whereas the by-law permits a maximum combined area of 20 sq. m (215.28 sq. ft.).

  
\_\_\_\_\_  
Applicant/Authorized Agent





The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION

Minor Variance or Special Permission

(Please read Instructions)

**NOTE:** It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law **270-2004**.

1.

Name of Owner(s)MANJIT SINGH BRAR, JASKIRAN BRAR

Address16 STONEMOUNT TRAIL, BRAMPTON, ONT. L6R 0P8

Phone #647 893 0470Fax #

EmailBrarmanjit@rogers.com
2.

Name of Agent

Address

Phone #

Email

Fax #
3.

Nature and extent of relief applied for (variances requested):

1. To permit a driveway Curb-cut of 7.32 metres (by-law permits a maximum width of 6.71M).

2. To permit two accessory structures with a combined area of 28.95 square metres (by-law permits two accessory structures with a maximum combined area of 20 square metres and a maximum of 15 square metres for an individual accessory structure.)
4.

Why is it not possible to comply with the provisions of the by-law?

We have been living in Brampton Over 30 years and in our current home since 2007. Now that the kids are grownup, everyone has own car to commute to work; also, our tenants have two cars too. it's become difficult to shift the cars back and forth to accommodate everyone's schedule so we are submitting this application to get permission to widen our existing driveway and makes our life better. We don't like to park cars on the street and create problem in the neighbourhood.
5.

Legal Description of the subject land:

Lot Number154

Plan Number/Concession Number43M-1731 (Pin 14223-7313)(LT)

Municipal Address16 STONEMOUNT TRAIL, BRAMPTON, ONT. L6R 0P8

6.

Dimension of subject land (in metric units)

Frontage14.321M

Depth43.240M

Area619.24 Sq M

7.

Access to the subject land is by:

Provincial Highway☐

Municipal Road Maintained All Year☒

Private Right-of-Way☐

Seasonal Road☐

Other Public Road☐

Water☐

8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

**EXISTING BUILDINGS/STRUCTURES on the subject land:** List all structures (dwelling, shed, gazebo, etc.)

1) 2 Story Dwelling: W 11.821M X L 14.478M, Gross floor area = 171.14 Sq M

(1) Shed Size: W 5.64M, L 3.14M, H 2.743M, Area = 17.71 Sq M

(2) Gazebo Size: W 3.08M, L 3.65M, H 2.946M, Area: 11.24 Sq M

**PROPOSED BUILDINGS/STRUCTURES on the subject land:**

n/a

9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)

**EXISTING**

Front yard setback 6.10M

Rear yard setback 19.01M

Side yard setback 1.23M

Side yard setback 1.27M

**PROPOSED**

Front yard setback n/a

Rear yard setback n/a

Side yard setback n/a

Side yard setback n/a

10. Date of Acquisition of subject land: November14,2007
11. Existing uses of subject property: Residential Property
12. Proposed uses of subject property: Residential Property
13. Existing uses of abutting properties: Residential Properties
14. Date of construction of all buildings & structures on subject land: November14,2007
15. Length of time the existing uses of the subject property have been continued: 15 Years

16. (a) What water supply is existing/proposed?

Municipal ☒

Well ☐

Other (specify) \_\_\_\_\_

- (b) What sewage disposal is/will be provided?

Municipal ☒

Septic ☐

Other (specify) \_\_\_\_\_

- (c) What storm drainage system is existing/proposed?

Sewers ☒

Ditches ☐

Swales ☐

Other (specify) \_\_\_\_\_

17. Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?

Yes ☐ No ☒

If answer is yes, provide details: File # \_\_\_\_\_ Status \_\_\_\_\_

18. Has a pre-consultation application been filed?

Yes ☐ No ☒

19. Has the subject property ever been the subject of an application for minor variance?

Yes ☐ No ☒ Unknown ☐

If answer is yes, provide details:

File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____

Manji Brar Jaskiran Brar  
Signature of Applicant(s) or Authorized Agent

DATED AT THE 27th City OF BRAMPTON November, 2022

THIS 27th DAY OF November, 2022. 2023  
23rd January

IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.

I, MANJIT BRAR, OF THE City OF BRAMPTON  
IN THE Region OF PEEL SOLEMNLY DECLARE THAT:

ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH.

DECLARED BEFORE ME AT THE

City OF Brampton  
IN THE Region OF  
Peel THIS 23rd DAY OF

January, 2023  
Jeanie Myers  
A Commissioner etc.

Manjit Brar

Manji Brar Jaskiran Brar  
Signature of Applicant or Authorized Agent

Jeanie Cecilia Myers  
a Commissioner, etc.,  
Province of Ontario  
for the Corporation of the  
City of Brampton  
Expires April 8, 2024.

Jan.

FOR OFFICE USE ONLY

Present Official Plan Designation: \_\_\_\_\_

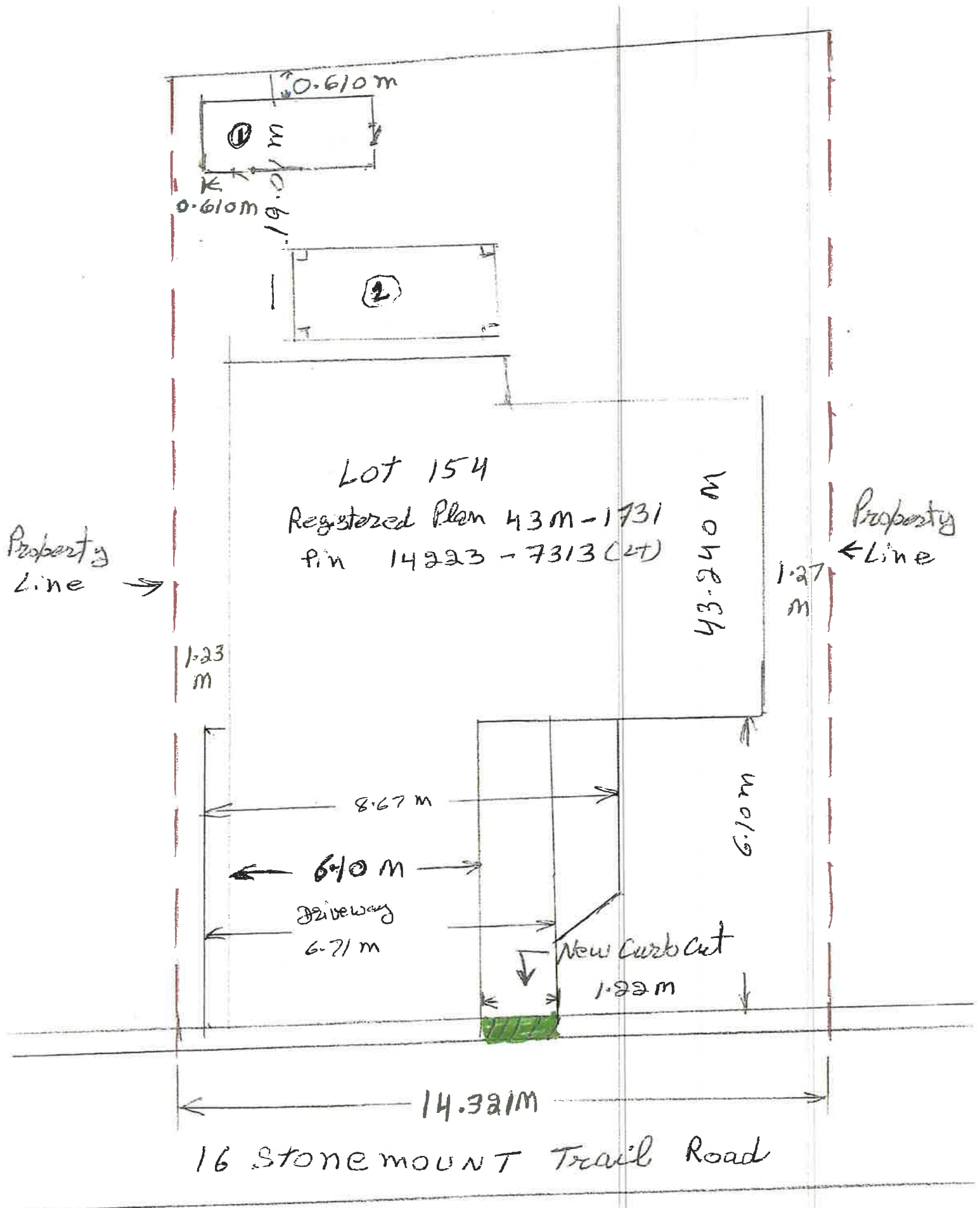
Present Zoning By-law Classification: \_\_\_\_\_

This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.

\_\_\_\_\_  
Zoning Officer

\_\_\_\_\_  
Date

DATE RECEIVED January 23, 2023

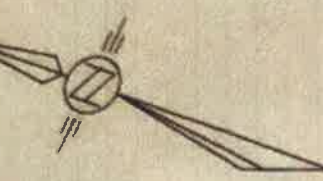


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 Driveway width with sidewalk and pavers = 8.67M

Back yard structures:  
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 (2) Gazebo: W 3.08m, L 3.65m, Height 2.5m, Area 11.24m<sup>2</sup>  
 Combined area: 28.95m<sup>2</sup>



**SURVEYOR'S REAL PROPERTY REPORT**  
PART 1) PLAN OF  
**LOTS 146 TO 156 BOTH INCLUSIVE**  
**REGISTERED PLAN 43M-1731**  
**CITY OF BRAMPTON**  
**REGIONAL MUNICIPALITY OF PEEL**  
SCALE 1:500  
SALNA CO. LTD., O.L.S.



THIS REPORT WAS PREPARED FOR  
DEV. CORP.  
UNDERSIGNED ACCEPTS NO  
LIABILITY FOR USE BY  
THIRDS

ALL MONUMENTS SHOWN HEREON  
ARE NOTED OTHERWISE.

ALL MONUMENTS SHOWN HEREON WERE PLANTED BY

ALL MONUMENTS SHOWN HEREON HAVE BEEN SET  
IN ACCORDANCE WITH REGISTERED PLAN 43M-1731

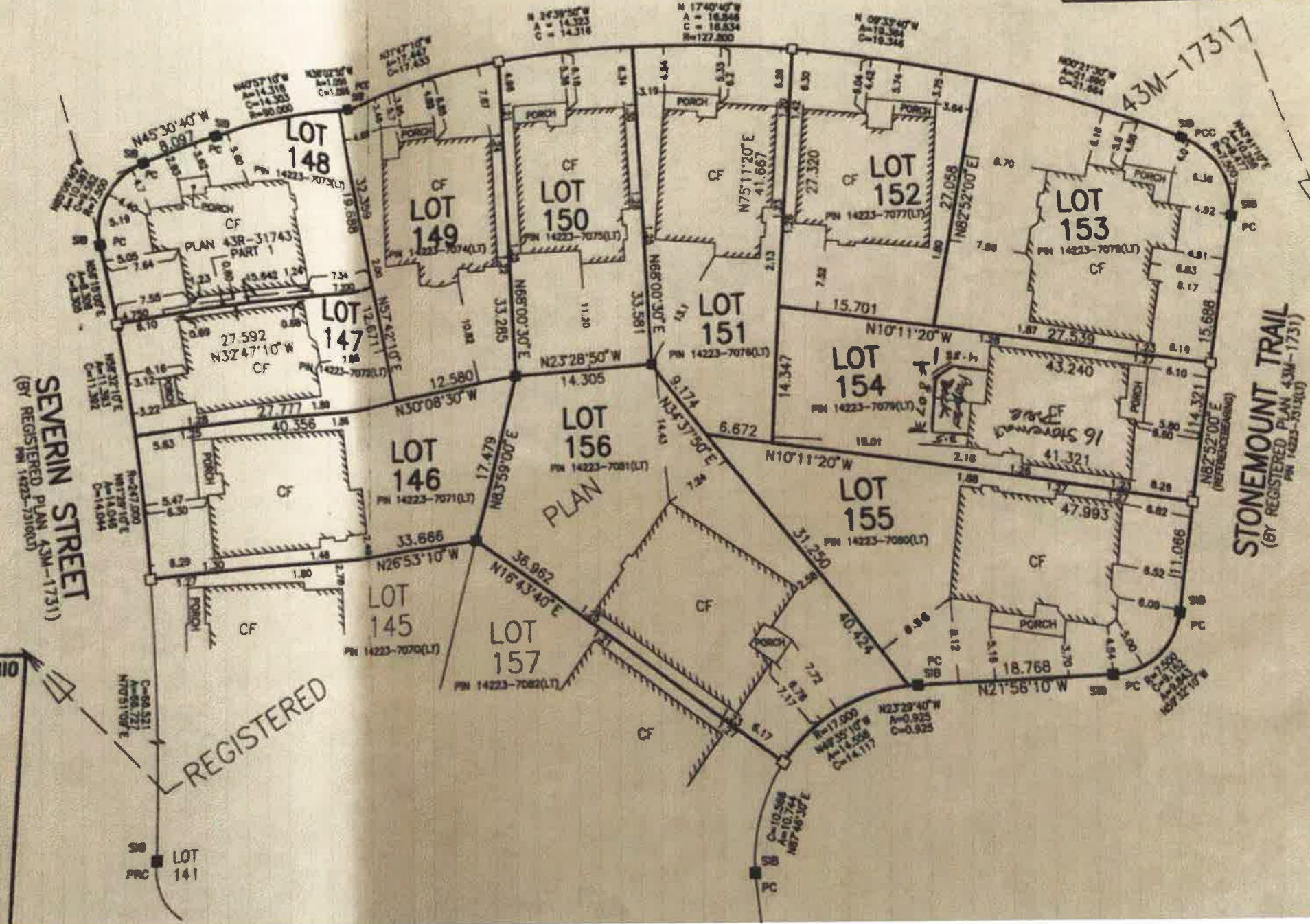
**KEY REPORT**  
MONUMENTS AND/OR RIGHT OF WAYS:  
SUBJECT TO A RIGHT OF ENTRY EASEMENT  
MUNICIPAL ZONING BY-LAWS:  
CERTIFY COMPLIANCE WITH ZONING

**ASSOCIATION OF ONTARIO  
LAND SURVEYORS  
PLAN SUBMISSION FORM**  
**1667708**

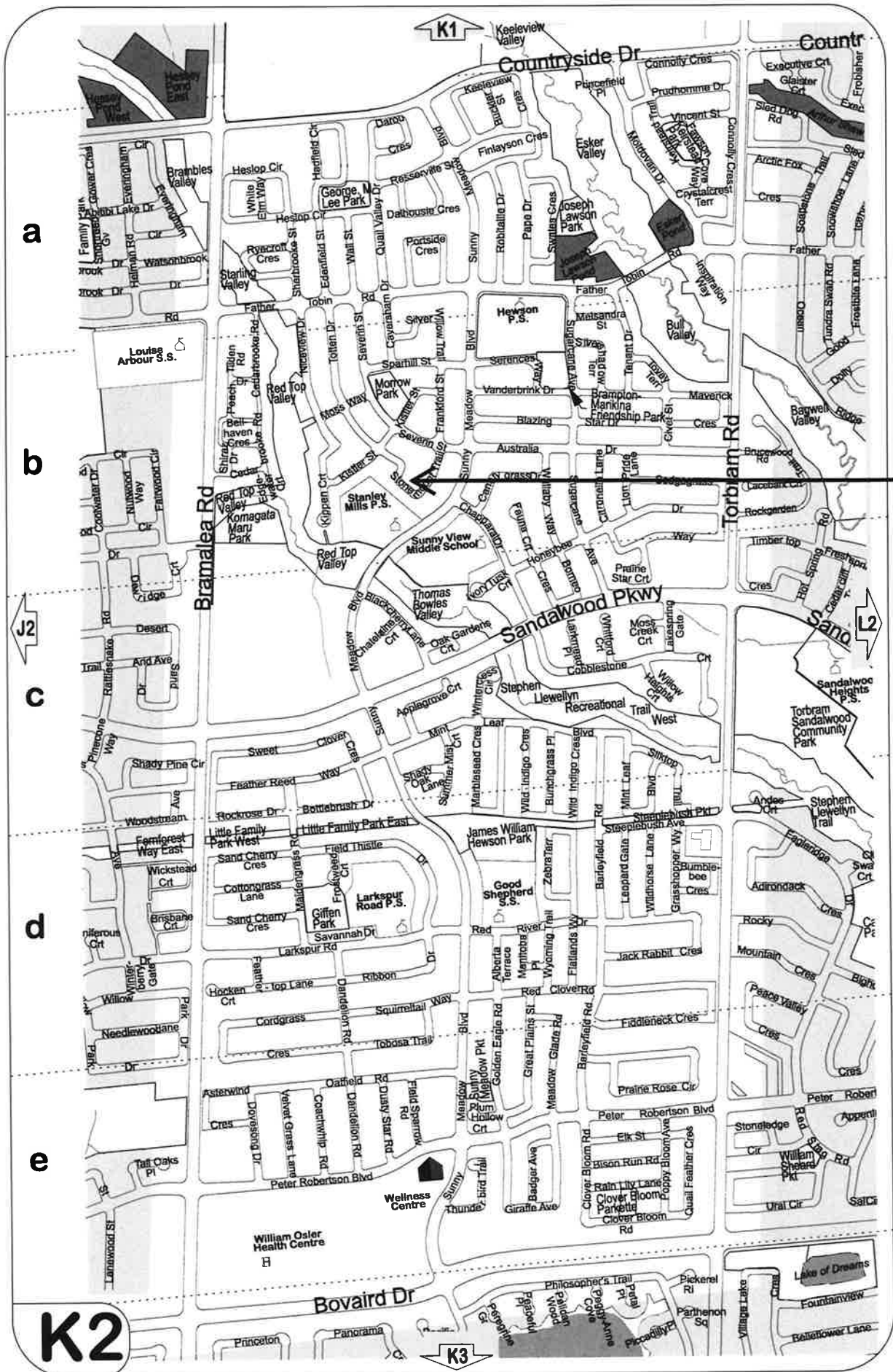
THIS PLAN IS NOT VALID  
UNLESS IT IS AN EMBOSSED  
ORIGINAL COPY  
ISSUED BY THE SURVEYOR  
in accordance with

**STONEMOUNT TRAIL**  
(BY REGISTERED PLAN 43M-1731)  
PIN 14223-7313(LT)

**METRIC**  
DISTANCES SHOWN ON THIS  
PLAN ARE IN METRES AND  
CAN BE CONVERTED TO  
FEET BY DIVIDING BY 0.3048







A-2023-0017