








**LANDS TO BE REMOVED FROM THE
"UPSCALE EXECUTIVE HOUSING
SPECIAL POLICY AREA"**



EXTRACT FROM SCHEDULE A1 (UPSACLE EXECUTIVE HOUSING SPECIAL POLICY AREAS) FROM THE DOCUMENT KNOWN AS THE BRAMPTON OFFICIAL PLAN

- | | |
|---|--|
|  SUBJECT LANDS |  UPSACLE EXECUTIVE HOUSING SPECIAL POLICY AREAS |
|  APPEALED TO THE LPAT |  LAKES |
|  HIGHWAYS |  GISPRD.CITY_LIMIT |
|  MAJOR STREETS | |

