



Presentation
The Corporation of the City of Brampton
3/29/2023

Date: 2023-03-16

Subject: **Licensing and Registration Programs for Rental Housing**

Contact: Jeffrey Humble, Manager of Policy, Integrated City Planning,
Planning, Building and Growth Management

Report Number: Planning, Bld & Growth Mgt-2023-283

Recommendations:

1. That the presentation to Committee of Council on March 29, 2023, titled 'Rental Licensing and Registration Programs' be received.