

# **Public Notice**

# **Committee of Adjustment**

**APPLICATION # B-2023-0012** Ward #6

#### NOTICE OF AN APPLICATION FOR CONSENT

An application for consent has been made by LINK CHARITY CANADA INC.

## Purpose and Effect

The purpose of the application is to request consent to sever a parcel of land currently having a total area of approximately 28,257 square metres (2.83 hectares); together with an easement for shared driveway access and underground servicing. The proposed severed lot has a depth of approximately 45.21 metres (148.33 feet)) and an area of approximately 0.1665 hectares (0.41 acres). The effect of the application is to create a new lot depicted as Lot 2b for future residential purposes. (Concurrent Consent Application B-2023-0011)

### Location of Land:

Municipal Address: 7780 Creditview Road

Former Township: Chinquacousy

Legal Description: Part of Lot 14, Concession 4 WHS

The Committee of Adjustment has appointed TUESDAY, April 18, 2023 at 9:00 A.M. by electronic meeting broadcast from the Council Chambers, 4th Floor, City Hall, 2 Wellington Street West, Brampton, for considering the application.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property, or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. You may attend the meeting in person to express your views about this application or you may be represented by an agent or counsel for that purpose. If you do not attend the meeting, a signed written submission shall be accepted by the Secretary-Treasurer prior to or during the meeting and such submission shall be available for inspection at the meeting by any interested person. If you do not attend the meeting, the Committee may proceed and make a decision with respect to this application in your absence. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant, the Minister, a specified person or a public body.

# PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

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LAST DAY FOR RECEIVING COMMENTS: April 13, 2023

NOTE: IT IS LIKELY THAT COMMITTEE MEMBER(S) WILL CONDUCT A SITE INSPECTION RELATED TO THE APPLICATION PRIOR TO THE MEETING.

## **Other Planning Act Applications**

The land which is the subject of the application is the subject of an application under the Planning Act for:

Official Plan Amendment: NO Zoning By-law Amendment: NO

File Number:

File Number:

File Number: A-2023-0073 YES Minor Variance:

## **Decision and Appeal**

Any person or public body may, not later than 20 days after the giving of the notice of decision, appeal the decision or any condition imposed by the Committee of Adjustment or appeal both the decision and any condition to the Local Planning Appeal Tribunal by filing with the Secretary-Treasurer of the Committee of Adjustment a notice of appeal, accompanied by the fee prescribed under the Local Planning Appeal Tribunal Act. The appeal form is available from the Environment and Land Tribunals Ontario website at www.elto.gov.on.ca

If a person or public body, that files an appeal of a decision of the Committee of Adjustment in respect of the proposed consent, does not make a written submission to the Committee of Adjustment before it gives or refuses to give a provisional consent, then the Local Planning Appeal Tribunal may dismiss the appeal.

DATED AT THE CITY OF BRAMPTON THIS 30th Day of March, 2023

Comments may be sent to and information may be obtained between 8:30 a.m. to 4:30 p.m. Monday to Friday from:

Jeanie Myers, Secretary-Treasurer City of Brampton Committee of Adjustment City Clerk's Office, Brampton City Hall 2 Wellington Street West Brampton, Ontario L6Y 4R2

Phone: (905)874-2117 Fax: (905)874-2119

Jeanie.myers@brampton.ca





### LEGEND

Total Holdings

4,093 m<sup>2</sup> 2,428 m<sup>2</sup>

Retained Land Severed Land

1,665 m<sup>2</sup>



Wooded Area



Contour Lines

- Notes:

  Property Boundary, area, dimensions are approximate, based on Geowarehouse, and subject to confirmation by survey. Not based on engineering, floodplain or grading analysis.

  Rivers, streams, confour lines, and we

DRAWN / REVISED

| 26 JAN 2023  | Adding contour lines                                |
|--------------|---|
| 06 JAN 2023  | Reased for Submission                               |
| 02 SEPT 2022 | Revised areas to be severed                         |
| 09 AUG 2022  | Added proposed building footprint to area fi        |
| 02 JUN 2022  | Revise boundary of the area to be severed           |
| OT APR 2022  | Revise severance limit to 7.5m ex. building setback |
| 06 APR 2022  | First Orah  |

# PLAN OF SEVERANCE 1

7780 CREDITVIEW ROAD CITY OF BRAMPTON REGIONAL MUNICIPALITY OF PEEL





KP 10542-1\_Severance Plan\_2023-01-26 dgn S2



Under the authority of the Emergency *Management and Civil Protection Act* and the *Municipal Act, 2001*, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both inperson and electronically).

# Electronic/Hybrid Hearing Procedures How to get involved in the Hybrid Hearing

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **April 18, 2023** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

## How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm, Thursday, April 13, 2023**.

- Advance registration for applicants, agents and other interested persons is required by one or two options:
  - Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary-Treasurer at <u>cityclerksoffice@brampton.ca</u> or <u>jeanie.myers@brampton.ca</u> by 4:30 pm Thursday, April 13, 2023.
  - 2. To participate in-person, please email the Secretary–Treasurer at <u>cityclerksoffice@brampton.ca</u> or <u>ieanie.myers@brampton.ca</u> by **4:30 pm Thursday**, **April 13**, **2023**.
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or inperson. You can register by calling 905-874-2117 and leave a message with your name, phone number and
  the application you wish to speak to by Thursday, April 13, 2023. City staff will contact you and provide you
  with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

 All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a>. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

**NOTE** Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act* (*MFIPPA*), collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.





# **APPLICATION NUMBER:**

AMENDED "B" 2023-0012

The personal Information collected on this form is collected pursuant to subsection 53(2) of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request. Questions about the collection of personal information should be directed to the Freedom of Information and Privacy Coordinator, City of Brampton.

# **APPLICATION**

# Consent

(Please read Instructions)

**NOTE:** Pursuant to subsection 53(2) of the *PLANNING ACT*, the applicant shall provide the Committee of Adjustment with such information or material as the Committee of Adjustment may require. The Committee of Adjustment may refuse to accept or further consider the application until the prescribed information, material and the required fee are received.

| 1. (a) | Name of Owner/Applicant   | Link Charity Canada Inc.  |                       |  |  |
|--------|---|---|-----------------------|--|--|
|        | (print given and family names in full)  Address 45 Harriet Street, Toronto, Ontario M4L 2G1 |   |                       |  |  |
|        |   |   |                       |  |  |
|        | Phone # 416-461-1207  | Fax #416-465-6367   |                       |  |  |
|        | Email harry@linkcharit  | y.ca  |                       |  |  |
| (b)    | Name of Authorized Agent  | Weston Consulting c/o Katie Pandey  |                       |  |  |
|        | Address 201 Millway Av  | enue, Suite 19, Vaughan, Ontario L4K 5K8  |                       |  |  |
|        |   |   |                       |  |  |
|        | Phone # _ 905-738-8080  | Fax #   |                       |  |  |
|        | Email kpandey@west  | onconsulting.com  |                       |  |  |
| 2.     | addition, an easement, a cha  | of the proposed transaction, such as transfer for a creation of title.  The proposed transaction of title.  The proposed transaction, such as transfer for a creation of title.  The proposed transaction, such as transfer for a creation of the proposed transaction. | ,                     |  |  |
| 3.     | · · · · · · · · · · · · · · · · · · ·   | son to whom the land or an interest in the land is to be trans  | ferred, charged or le |  |  |
|        | Link Charity Canada Ir  | IC.   |                       |  |  |
| 4.     | Description of the subject lar  | nd ("subject land" means the land to be severed and retained  | <b>)</b> :            |  |  |
|        | a) Name of Street Credity   | iew Road Number_  | 7780                  |  |  |
|        | b) Concession No4   | Lot(s) _  | 14                    |  |  |
|        | c) Registered Plan N  | Lot(s) _  |                       |  |  |
|        | d) Reference Plan Nc  | Lot(s) _  |                       |  |  |
|        | e) Assessment Roll No. 21   | Geographic or Former Township   |                       |  |  |
|        |   | ITO AS IN VS228616; T/W VS228616; S/T VS228616 ; CIT  | TY OF BRAMPTON        |  |  |
| 5.     | ·   | estrictive covenants affecting the subject lan  |                       |  |  |
|        | Yes X Specify: Mutual drivewa   | No  |                       |  |  |

|              | Frontage N/A Depth  | 45.21 metres   | Area 0.1665 hecta             |  |  |  |  |  |
|--------------|---|--|-------------------------------|--|--|--|--|--|
| b)           | Existing Use residential  | Proposed Use   | residential                   |  |  |  |  |  |
| c)           | Number and use of buildings and structure (existing)  | res (both existing and                                 | proposed) on the land to be s |  |  |  |  |  |
|              | (proposeda residential use not spec   | (proposed a residential use not specified at this time |                               |  |  |  |  |  |
| d)           | Access will be by:  | Existing   | Proposed                      |  |  |  |  |  |
|              | Provincial Highway  |  |                               |  |  |  |  |  |
|              | Municipal Road - Maintained all year  |  |                               |  |  |  |  |  |
|              | Other Public Road   |  |                               |  |  |  |  |  |
|              | Regional Road   |  |                               |  |  |  |  |  |
|              | Seasonal Road   |  |                               |  |  |  |  |  |
|              | Private Right of Way  |  |                               |  |  |  |  |  |
|              |   |  |                               |  |  |  |  |  |
| Ð            | Water supply will be by:  | Existina   | Proposed                      |  |  |  |  |  |
| f)           | Water supply will be by:  Publicly owned and operated water syste   | Existing   | Proposed                      |  |  |  |  |  |
| f)           | Water supply will be by:  Publicly owned and operated water syste  Lake or other body of water  | F77  | Proposed                      |  |  |  |  |  |
| f)           | Publicly owned and operated water syste   |  | Proposed                      |  |  |  |  |  |
| f)           | Publicly owned and operated water syste  Lake or other body of water  Privately owned and operated individual   |  | Proposed                      |  |  |  |  |  |
| f)           | Publicly owned and operated water system<br>Lake or other body of water<br>Privately owned and operated individual<br>or communal well  |  | Proposed                      |  |  |  |  |  |
|              | Publicly owned and operated water system Lake or other body of water  Privately owned and operated individual or communal well  Other (specify):  | en X   |                               |  |  |  |  |  |
|              | Publicly owned and operated water syste  Lake or other body of water  Privately owned and operated individual or communal well  Other (specify):  Sewage disposal will be by:  Publicly owned and operated sanitary   | Existing   |                               |  |  |  |  |  |
|              | Publicly owned and operated water syste  Lake or other body of water  Privately owned and operated individual or communal well  Other (specify):  Sewage disposal will be by:  Publicly owned and operated sanitary sewer system  | Existing   |                               |  |  |  |  |  |
|              | Publicly owned and operated water syste  Lake or other body of water  Privately owned and operated individual or communal well  Other (specify):  Sewage disposal will be by:  Publicly owned and operated sanitary sewer system  Privy  Privately owned and operated individual  | Existing   |                               |  |  |  |  |  |
| g)           | Publicly owned and operated water syste  Lake or other body of water  Privately owned and operated individual or communal well  Other (specify):  Sewage disposal will be by:  Publicly owned and operated sanitary sewer system  Privy  Privately owned and operated individual or communal septic system  | Existing   |                               |  |  |  |  |  |
| g)           | Publicly owned and operated water syste  Lake or other body of water  Privately owned and operated individual or communal well  Other (specify):  Sewage disposal will be by:  Publicly owned and operated sanitary sewer system  Privy  Privately owned and operated individual or communal septic system  Other (specify):  | Existing   |                               |  |  |  |  |  |
| g)<br>Descri | Publicly owned and operated water syste  Lake or other body of water  Privately owned and operated individual or communal well  Other (specify):  Sewage disposal will be by:  Publicly owned and operated sanitary sewer system  Privy  Privately owned and operated individual or communal septic system  Other (specify):  | Existing   | Proposed  Area 0.409 hecta    |  |  |  |  |  |
| g)<br>Descri | Publicly owned and operated water syste  Lake or other body of water  Privately owned and operated individual or communal well  Other (specify):  Sewage disposal will be by:  Publicly owned and operated sanitary sewer system  Privy  Privately owned and operated individual or communal septic system  Other (specify):  iption of retained land: (in metric un  Frontage 3.66 metres Dept | Existing    X  | Proposed  Area 0.409 hecta    |  |  |  |  |  |

|     | d)   | Access will be by:  | Existing  | Proposed   |
|-----|--|---|-----------|--|
|     |  | Provincial Highway  |           |  |
|     |  | Municipal Road - Maintained all year                              | X         |  |
|     |  | Other Public Road   |           |  |
|     |  | Regional Road   |           |  |
|     |  | Seasonal Road   |           |  |
|     |  | Private Right of Way  |           |  |
|     | king facilities will be used and what is the pject land and the nearest public road?         |   |           |  |
|     | f)   | Water supply will be by:  | Existing  | Proposed   |
|     |  | Publicly owned and operated water system                          | X         |  |
|     |  | Lake or other body of water                                       |           |  |
|     |  | Privately owned and operated individual or communal well          |           |  |
|     |  | Other (specify):  |           |  |
|     | g)   | Sewage disposal will be by:                                       | Existing  | Proposed   |
|     |  | Publicly owned and operated sanitary sewer system                 | X         |  |
|     |  | Privy   |           |  |
|     |  | Privately owned and operated individual or communal septic system |           |  |
|     |  | Other (specify):  |           |  |
| 8.  | . What is the current designation of the land in any applicable zoning by-law and official p |   |           |  |
|     |  | Land to be Severed  |           | Land to be Retained  |
|     | Zoning B   | y-Law Re <u>sidential Hamlet T</u>                                | wo        | Residential Hamlet Two   |
|     | Official P   | lans<br>f Brampton <u>Village Residential</u>                     |           | Village Residential_   |
|     | Reg  | gion of Peel Urban System   |           | Urban System   |
| 9.  | section 5  |   | section 5 | n for approval of a plan of subdivision under 53 of the Act and if the answer is yes and if the application? |
|     | Yes  | No X  |           |  |
|     | File#  | Status/Decision   |           |  |
| 10. | Has anv I  | and been severed from the parcel originally                       | acquired  | by the owner of the subject land?  |
| · = | Yes  | ] No [X]  | •         | -  |
|     | Date of T  | ransfer   | Land Use  | e  |
|     |  | <del>-</del>  | Land Use  | e e  |
|     |  |   |           |  |

| 11,0     | it known, is/was the subject is  | ind the subject of any o                             | uner app      | oncation under the        | e rianiiiiiş       | J ACL,        | such as     | •          |
|----------|--|--|---------------|---------------------------|--------------------|---------------|-------------|------------|
|          |  | File Number  |               | Statu                     | s                  |               |             |            |
|          | Official Plan Amendment  | N/A  | 6             |                           |                    | <b>-</b> 3    |             |            |
|          | Zoning By-law Amendment  | N/A  | e e           |                           |                    | -0            |             |            |
|          | Minister's Zoning Order  | N/A  | •1            |                           |                    | =1            |             |            |
|          | Minor Variance   | NA CONCURRE  | UT            | A-202                     | 13-00              | 7:            | 3_          |            |
|          | Validation of the Titl∈  | N/A  |               |                           |                    | <b>-</b> 5    |             |            |
|          | Approval of Power and Sale   | N/A  | •             |                           |                    | <del></del>   |             |            |
|          | Plan of Subdivision  | N/A  | -             |                           |                    | <del></del> . |             |            |
| 12.      | Is the proposal consistent wi  | th Policy Statements is                              | sued un       |                           | 1) of the <i>F</i> | Plannii<br>No | ng Act?     |            |
| 13.      | is the subject land within an a  | area of land designated                              | l under a     | any Provincial Pla<br>Yes | n?                 | No            |             | ĸ.         |
| 14.      | If the answer is yes, does the   | application conform to                               | the app       |                           | I Plan?            | No            |             |            |
| 15.      | If the applicant is not the ow   | ner of the subject land,                             | the writ      | ten authorization,        | , of the ow        | ner th        | at the a    | pplicant   |
|          | is authorized to make the a AGENTS" form attached).                    | pplication, shall be att                             | ached.        | (See "APPOINTM            | ENT AND            | AUTH          | IORIZA1     | ION OF     |
|          |  |  |               |                           |                    |               |             |            |
| Dat      | ed at the City   | of Vaugha  | an            |                           |                    |               |             |            |
| ti       | nis 28th day of Februa   | гу   | , 20 <u>2</u> | <u>3</u> .                |                    |               |             |            |
|          | Wal-   |  |               | Check box if a            | applicable:        |               |             |            |
|          | Signature of Applicant, or Authorized                                  | LAgent one nets on sout nogo                         |               | I have the auti           |                    |               |             |            |
|          | Signature of Applicant, of Authorized                                  | Agent, and note on next page                         |               | billa ale corpi           | Siaboli            |               |             |            |
|          |  | DECLAR   | MOITA         |                           |                    |               |             |            |
|          | ı,_Katie Pandey  | of the   | City          | of                        | <i>l</i> arkham    |               |             |            |
| in the C | ounty/District/Regional Municipalit                                    | y ot_York  |               | solemnly declare          | that all the       | state:        | ments co    | ntained in |
|          | ion are true and I make this as if n                                   |  | virtue of '   | The Canada Evide          | nce Act".          |               |             |            |
|          |  |  |               |                           | Ja/)               | _             |             |            |
| Declared | before me at the <u>City</u> of  | Vaughan  |               | 1, 3                      |                    |               |             |            |
| in the   | Region of York   |  | -             | <i>y</i>                  |                    |               |             |            |
| this 281 | a Commissioner, etc.,  | , 20 <u>23</u> .                                     |               | Signature of applica      | int/sollcitor/au   | uthorized     | i agent, et | C.         |
| for      | Province of Ontario, Weston Consulting Group Inc, Expires May 31, 2024 | Q.   |               |                           |                    |               |             |            |
|          | Signature of a Commissioner, etc                                       | g.   |               |                           |                    |               |             |            |
|          | FOR OF   | FICE USE ONLY - To                                   | Be Com        | pleted By the Zoni        | ng Divisio         | n             |             |            |
|          | This application has been  | reviewed with respect to<br>said review are outlined | o possib      | le variances requir       | red and th         | e resu        | lts         |            |
| 1        | or tile s  | and retriets and eathired                            |               |                           |                    |               |             |            |
|          | L Barbu  | to   | <u> </u>      | March 15, 2023            |                    |               |             |            |
| 1        | Zoning Offic   | PET  |               | Da                        | ate                |               |             |            |

DATE RECEIVED Mad 14th, 2023



