

# **Public Notice**

Committee of Adjustment
APPLICATION # A-2023-0080
WARD #9

#### **APPLICATION FOR MINOR VARIANCE**

WHEREAS an application for minor variance has been made by **MUHAMMAD ADIL KHAN AND ANEELA KHAN** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Lot 101, Plan M-1691 municipally known as **10 VANDERBRINK DRIVE**, Brampton;

AND WHEREAS the applicants are requesting the following variance(s):

- 1. To permit an as-built above grade side door having an interior side yard setback of 0.66m (2.17 ft) whereas the by-law requires a minimum interior side yard setback of 1.2m (3.94 ft.) extending from the front wall of the dwelling, up to and including the door;
- 2. To permit a driveway width of 8.66m (28.41 ft whereas the by-law permits a maximum driveway width of 6.71m (22 ft).

#### OTHER PLANNING APPLICATIONS:

The land which is subject of	this application is	the subject of an application under the Planning A	ACT TOF:
Plan of Subdivision:	NO	File Number:	_
Application for Consent:	NO	File Number:	
		TUESDAY, April 18, 2023 at 9:00 A.M. by electr Floor, City Hall, 2 Wellington Street West, Bra	
		pporting or opposing these applications.	•

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant, the Minister, a specified person or a public body.

RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

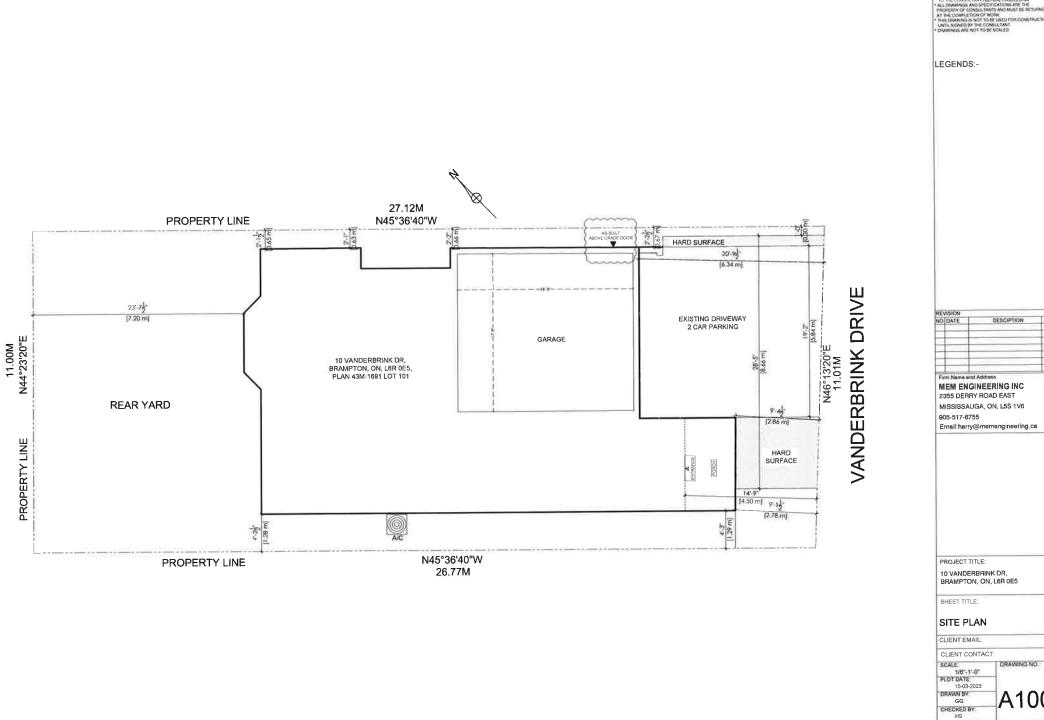
## PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

DATED at Brampton Ontario, this 5th Day of April, 2023.

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall, 2 Wellington Street West, Brampton, Ontario L6Y 4R2

Phone: (905)874-2117
Fax: (905)874-2119
jeanie.myers@brampton.ca



\*CONTRACTOR SHIELD OFFICE ALL UMANISONS
ON THE WORK SHIE AND HERST GOSCHEFMONDS
TO THE CONSULTAINS REFORE FROCEDENS
\*ALL DRAWINGS AND SPECTIATIONS ARE THE
HERDERSHY OF CONSULTAINS AND SHIELD REPORTED AT THE
COMPARE THOSE OF YORK

AT THE COMPARE THOSE OF YORK

\*HERDERSHY OF THE SHIELD FOR CONSTRUCTION
WHICH SHAPE OF THE SHIELD FOR CONSTRUCTION
\*SHIELD REPORT OF THE STATE OF THE SHIP OF THE SHIP OF THE SHIP
\*SHIP OF THE SHIP OF THE STATE OF THE SHIP OF THE SHIP
\*SHIP OF THE SHIP OF THE STATE OF THE SHIP OF THE SHIP
\*SHIP OF THE SHIP OF THE STATE OF THE SHIP OF THE SHIP
\*SHIP OF THE SHIP OF THE SHIP OF THE SHIP
\*SHIP OF THE SHIP OF THE SHIP OF THE SHIP
\*SHIP OF THE SHIP OF THE SHIP OF THE SHIP
\*SHIP OF THE SHIP OF THE SHIP OF THE SHIP
\*SHIP OF THE SHIP OF THE SHIP OF THE SHIP
\*SHIP OF THE SHIP OF THE SHIP OF THE SHIP
\*SHIP OF THE SHIP OF THE SHIP OF THE SHIP
\*SHIP OF THE SHIP OF THE SHIP OF THE SHIP
\*SHIP OF THE SHIP OF THE SHIP
\*SHIP OF THE SHIP OF THE SHIP
\*SHIP OF THE SHIP OF THE SHIP OF THE SHIP
\*SHIP OF THE SHIP OF THE SHIP OF THE SHIP
\*SHIP OF THE SHIP OF THE SHIP OF THE SHIP
\*SHIP OF THE SHIP
\*SHIP OF THE SHIP OF THE SHIP
\*SHIP OF THE SHIP OF THE SHIP
\*SHIP OF THE SHIP
\*SHIP
\*SHIP OF THE SHIP
\*SHIP
\*SHIP OF THE SHIP
\*SHIP OF THE SHIP
\*SHIP
\*SHIP
\*SHIP
\*SHIP OF THE SHIP
\*SHIP
\*S



Under the authority of the Emergency *Management and Civil Protection Act* and the *Municipal Act, 2001*, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both inperson and electronically).

# Electronic/Hybrid Hearing Procedures How to get involved in the Hybrid Hearing

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **April 18, 2023** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

### How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm**, **Thursday**, **April 13**, **2023**.

- Advance registration for applicants, agents and other interested persons is required by one or two options:
  - Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary-Treasurer at <u>cityclerksoffice@brampton.ca</u> or <u>jeanie.myers@brampton.ca</u> by 4:30 pm Thursday, April 13, 2023.
  - 2. To participate in-person, please email the Secretary—Treasurer at <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a> by 4:30 pm Thursday, April 13, 2023.
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or inperson. You can register by calling 905-874-2117 and leave a message with your name, phone number and
  the application you wish to speak to by **Thursday**, **April 13**, **2023**. City staff will contact you and provide you
  with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

 All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a>. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

**NOTE** Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act* (*MFIPPA*), collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

2023-03-15

## **COVER LETTER**

To
The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2

Subject: Minor Variance application for 10 Vanderbrink Dr., Brampton, ON L6R 0E5

Sir/ Madam,

We hope this letter finds you well. Please accept our minor variance application for our client at 10 Vanderbrink Dr., Brampton, ON, L6R 0E5

We have proposal for an as built side door in garage for owner's personal use only with setback of 0.66m from lot line and a driveway width of 8.66 m.

So, we request you to kindly consider our application for minor variance.

We appreciate your cooperation in this matter.

Thank You

Harjinder Singh

P Eng. PMP, CET, RCJI

## **Flower City**



For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)

FILE NUMBER: 4-2023-0080

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

## **APPLICATION Minor Variance or Special Permission**

(Please read Instructions)

It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be NOTE: accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law 270-2004.

1.	Name of O Address		MUHAMMAD A BRINK DR., BRAMP	TON L6R 0E5	ANEELA KHAN					
	Phone # Email	647-739-6105 365adil@gmail.com			Fax #	Fax #				
	Email	365adil@gr	iali.com							
2.	Name of A Address	Agent HARJINDER SINGH / MEM ENGINEERING INC UNIT -28, 2355 DERRY ROAD EAST, MISSISSAUGA L5S1V6								
	Phone #	905-517-6755			Fax#					
	Email	MEM PENG@OL			\$ <u></u>					
3.	Nature and	d extent of re	elief applied fo	r (variances re	equested):					
		RMIT AS BUILT CK OF 0.66 M	ABOVE GRADE	SIDE DOOR TO	GARAGE FOR OWNER'S PERSON	AL USE WITH				
	TO PER	RMIT A DRIVE	WAY WIDTH OF 8	8.66 M						
						_				
4.			· · · · · · · · · · · · · · · · · · ·		ns of the by-law?					
	4		JIRES A MINIMU! A MAXIMUM OF 6		PERMIT A DOOR IN SIDE YARD. AY WIDTH					
			=		-	1				
5.	Legal Des	-	ne subject land		01					
	Plan Num	ber/Concess	ion Number	M16	91					
	Municipal	Address _	1	0 VANDERBRI	INK DR., BRAMPTON L6R 0E5					
6.		•	land ( <u>in metric</u>	units)						
	Frontage Depth	27.12 M								
	Area	296.35 SC	ł.M.							
7.		the subject	land is by:	_		_				
	Municipal	l Highway l Road Maint ight-of-Way	ained All Year	Ħ	Seasonal Road Other Public Road Water					

8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible) EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.) EXISTING 2 STOREY DETACHED BRICK DWELLING GROSS FLOOR AREA - 196.06 m2 HEIGHT OF PROPERTY - 9.0 m, WIDHT - 9.07 m, LENGTH- 16.85 M PROPOSED BUILDINGS/STRUCTURES on the subject land: AS -BUILT SIDE DOOR IN GARAGE WITH THE REDUCED SET BACK OF 0.66 M FOR OWNER'S PERSONAL USE ONLY DRIVEWAY WIDTH OF 8.66 M 9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units) **EXISTING** Front yard setback 2.78 M 7.2 M 0.63M Rear yard setback Side yard setback Side yard setback 1.28 M **PROPOSED** Front yard setback 2.78 M Rear yard setback 7.2 M Side yard setback 0,63M Side yard setback 1.28 M 10. Date of Acquisition of subject land: 2020 11. Existing uses of subject property: RESIDENTIAL 12. Proposed uses of subject property: RESIDENTIAL RESIDENTIAL 13. Existing uses of abutting properties: Date of construction of all buildings & structures on subject land: 1997 14. 26 YEARS 15. Length of time the existing uses of the subject property have been continued: 16. (a) What water supply is existing/proposed?

Municipal Other (specify) Well (b) What sewage disposal is/will be provided? Other (specify) Municipal Septic

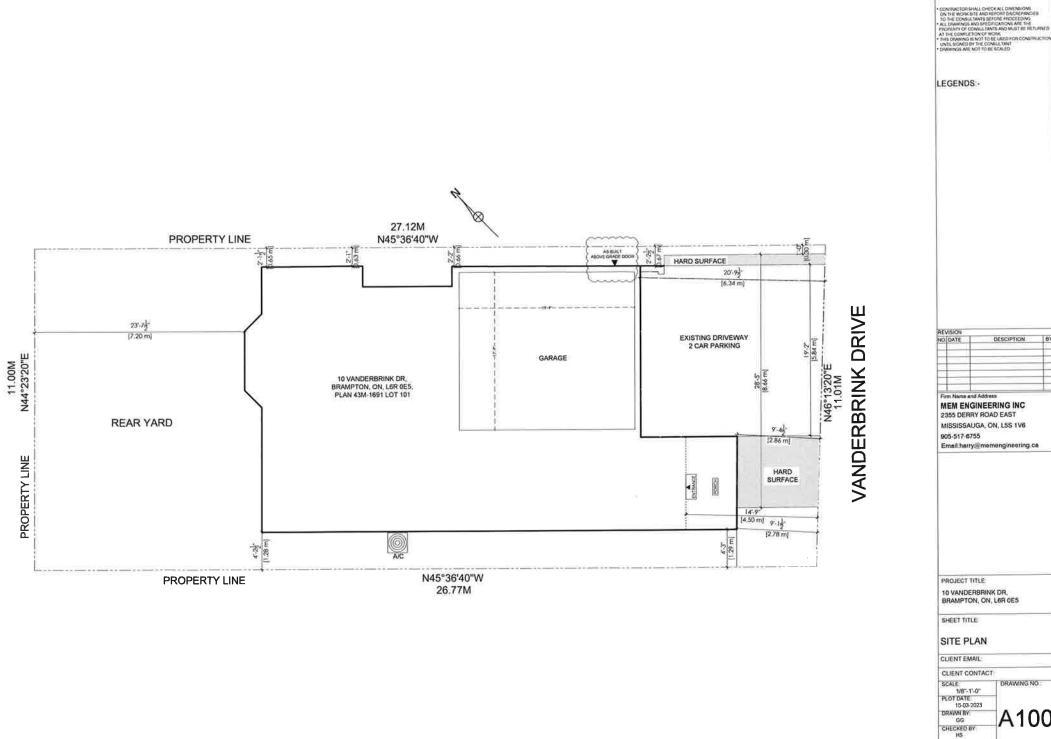
Other (specify)

(c) What storm drainage system is existing/proposed?

Sewers Ditches

**Swales** 

	the subject bdivision o		subject of an a	application u	nder the Planning	Act, for a	pproval of a pla	an of
Ye	s 🗆	No	abla					
lf a	answer is y	es, provide de	tails: File	#		Status_		
18. Ha	s a pre-con	sultation appl	ication been fi	led?				
Ye	s 🔲	No	abla					
19. Ha	ıs the subje	ct property ev	er been the su	bject of an a	oplication for mind	or variance	?	
Ye	es 🔲	No	$\checkmark$	Unknown				
lf a	answer is y	es, provide de	tails:					
	File#	Deci	ision		Relief_ Relief			
	File #	Deci	ision		Relief_			
						- 1		
					Has jimole	Sugh	numeral Assent	
DATED	AT THE	CITY	05		***	(S) OI AUIII	onzed Agent	
		CITY	OF RCH		ISSAUGA	/		
					R ANY PERSON C			
THE APPLIC	CANT IS A	CORPORATION CORPOR	ON, THE APP TON'S SEAL S	LICATION S HALL BE AFI		D BY AN	OFFICER OF	THE
I, <u>~</u>	HARJIN	JOER S	iv GH	_, OF TH	DECLARE THAT:	OF _	VAUGHI	AN
IN THE	am	OF	rt.	SOLEMNLY	/ DECLARE THAT:			
ALL OF THE	ABOVE ST	ATEMENTS A	RE TRUE AND	I MAKE TH	IS SOLEMN DECL SAME FORCE AND	ARATION	CONSCIENTIO	USLY
DECLARED E	BEFORE ME	AT THE			Jeanie a Con	e Cecilia I	Myers	
City	OF E	Irannton			Provir	nce of On	tario tion of the	
	R	1			City o	f Brampto	on 👝	
IN THE -	1 2	O The	1			0		
Veil	THIS _	DAY	OF	1	grynde	L X	mfl	
1 raid	, 2	0_23		S	Signature of Applica	nt or Autho	rized Agent	
	1x	eavie	74 us					
F	A Commission	oner etc.	0					
$\overline{}$			FOR OF	FICE USE O	NLY			
D <sub>1</sub>	resent Offic	ial Plan Desig						
		ng By-law Cla			4 <del> </del>		***	
				spect to the v	ariances required a	nd the resu	ilts of the	
					tached checklist.			
=		Zoning Office	er	<b>—</b>	4	Date		
		BATE 575	- MA	ul	20, 2023			
	Date A	DATE RECE					Revised 2022/	02/17
	Complete	by the Munici	pality					



General Notes

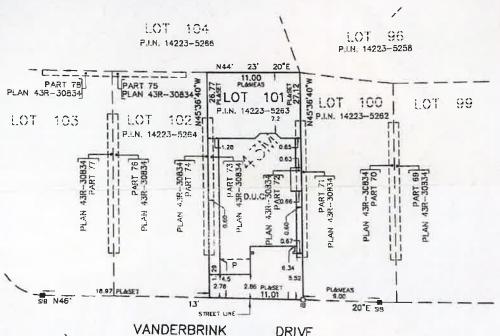
SURVEYOR'S REAL PROPERTY REPORT PART 1 PLAN OF LOT 101 PLAN 43M-1691 CITY OF BRAMPTON REGIONAL MUNICIPALITY OF PEEL

RADY-PENTEK & EDWARD SURVEYING LTD., O.L.S. METRIC

DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

PART 2 (SURVEY REPORT)

REGISTERED EASEMENTS AND/OR RIGHT-OF-WAYS: NONE THIS PLAN DOES NOT CERTIFY COMPLIANCE WITH ZONING BY-LAWS



DRIVE

(BY PLAN 43M-1691) P.I.N. 14223-5931

NOTES

DENOTES MONUMENT SET
DENOTES MONUMENT FOUND
DENOTES STANDARD IRON BAR
DENOTES IRON BAR
DENOTES DWELLING UNDER CONSTRUCTION
DENOTES PEAN 43M—1691
DENOTES PIAN 43M—1691
DENOTES PORCH

ALL FOUND MONUMENTS BY DAVID B. SEARLES SURVEYING LTD., O.L.S. ALL TIES TO CONCRETE FOUNDATIONS.

BEARINGS ARE GRID AND ARE REFERRED TO THE NORTHWEST LIMIT OF VANDERBRINK DRIVE AS SHOWN ON PLAN 43M-1691 HAVING A BEARING OF N46"13"20"E

THIS REPORT WAS PREPARED FOR ARISTA HOMES AND THE UNDERSIGNED ACCEPTS NO RESPONSIBILITY FOR USE BY OTHER PARTIES. GRADY-PENTEX & EDWARD SURVEYING LTD., O.L.S. 2008



## SURVEYOR'S CERTIFICATE

I CERTIFY THAT:

THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE SURVEYS ACT, THE SURVEYORS ACT AND THE LAND TITLES ACT AND THE REGULATIONS MADE UNDER THEM.

2. THE SURVEY WAS COMPLETED ON THE 21 DAY OF AUGUST

DATE SEPT - 15 # 2006

T. SINGH ONTARIO LAND SURVEYOR

RADY-PENTEK & EDWARD SURVEYING LTD.

ONTARIO LAND SURVEYORS
643 CHRISLEA ROAD, SUITE 7, WOODBRIDGE, ONTARIO
Tel. (416)635-5000 Fax (416)635-5001

Website: www.r-pe.co
DRAWN: V.K.
CAD FILE No.1691-101 CHECKED: H.K./ T.S.
JOB No. 06-066

CHECKED: H.K. / T.S. JOB No. 06-066

