

**APPLICATION # A-2022-0375**  
**WARD #2**

**DEFERRED APPLICATION FOR MINOR VARIANCE**

WHEREAS an application for minor variance has been made by **HARMESH BRAR AND MANJOTPREET BRAR** under Section 45 of the Planning Act, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Lot 4, Plan M-565 municipally known as **8 ELDERBANK COURT**, Brampton;

AND WHEREAS the applicants are requesting the following variance(s):

1. To permit a proposed below grade entrance in the interior side yard having a setback of 0.05m (0.16 ft.) whereas the by law requires a minimum setback of 0.3m (0.98 ft.) to a below grade entrance in a required side yard provided there is a continuous 1.2m (3.94 ft.) side yard on the opposite side of the dwelling.

**OTHER PLANNING APPLICATIONS:**

The land which is subject of this application is the subject of an application under the Planning Act for:

Plan of Subdivision: NO  
Application for Consent: NO

File Number: \_\_\_\_\_  
File Number: \_\_\_\_\_

The Committee of Adjustment has appointed **TUESDAY, April 18, 2023 at 9:00 A.M. by electronic meeting broadcast from the Council Chambers, 4th Floor, City Hall, 2 Wellington Street West, Brampton**, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. **OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS.** If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. **WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.**

**IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT.** This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant, the Minister, a specified person or a public body.

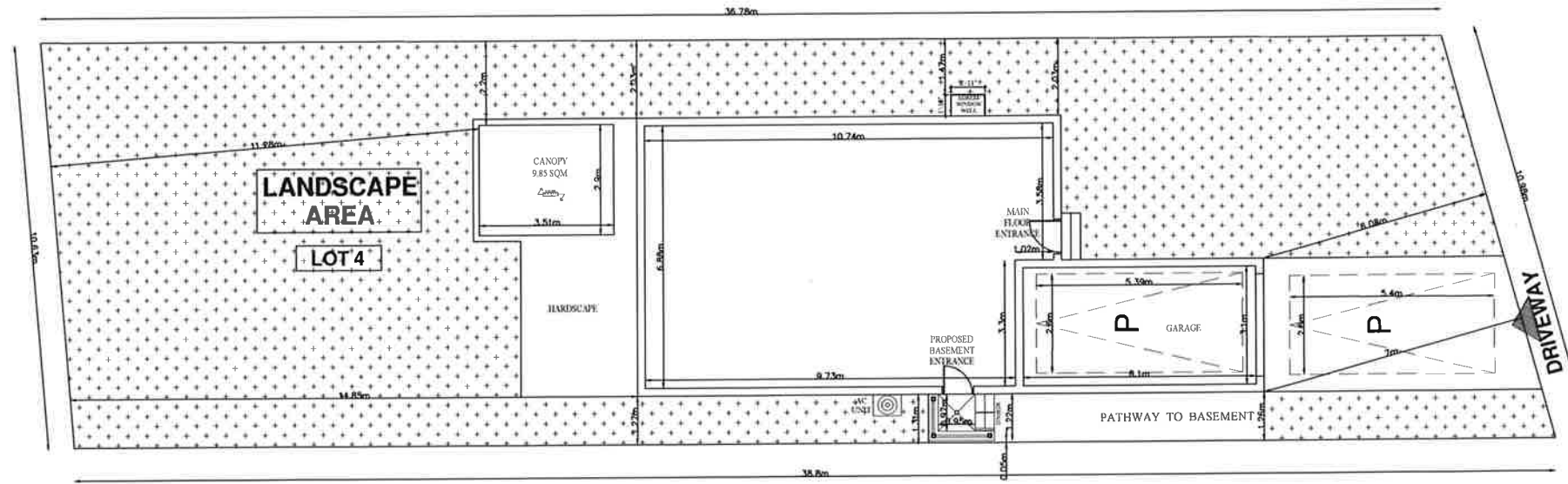
**RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.**

**PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC**

DATED at Brampton Ontario, this 5th Day of April, 2023.

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer  
Committee of Adjustment, City Clerk's Office,  
Brampton City Hall, 2 Wellington Street West,  
Brampton, Ontario L6Y 4R2  
Phone: (905)874-2117 Fax: (905)874-2119  
[jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca)



**SITE PLAN**  
**SCALE 3/32"=1'-0"**



**8 ELDERBANK COURT**

|  |                  |      |  |  |  |    |                  |      |
|--|------------------|------|--|--|--|----|------------------|------|
| GENERAL NOTES  |                  |      |  |  |  |    |                  |      |
| DO NOT SCALE DRAWINGS<br>PROPERTY RIGHTS RETAINED BY:<br>BG CONSTRUCTION DESIGN<br>ANY REPRODUCTION IN WHOLE OR IN PART<br>UNDER THE RULES AND BY-LAWS OF THE<br>CORPORATION IS STRICTLY FORBIDDEN<br>ANY REPRODUCTIONS MUST BE<br>AUTHORIZED BY<br>ALL DRAWINGS ARE IN METRIC SCALE |                  |      |  |  |  |    |                  |      |
| SCOPE OF WORK  |                  |      |  |  |  |    |                  |      |
| PROPOSAL TO CONSTRUCT<br>SECONDARY UNIT AND<br>BELOW GRADE ENTRANCE<br>FROM LEFT SIDE  |                  |      |  |  |  |    |                  |      |
| THE UNDERSIGNED HAS REVIEWED AND<br>TAKES RESPONSIBILITY FOR THIS DESIGN,<br>AND HAS THE QUALIFICATIONS AND<br>MEETS THE REQUIREMENTS SET OUT<br>IN THE ONTARIO BUILDING CODE<br>TO BE A DESIGNER.   |                  |      |  |  |  |    |                  |      |
| QUALIFICATION INFORMATION<br>REQUIRED UNLESS DESIGN IS EXEMPT<br>UNDER DIV. C-32.5.1 OF THE BUILDING CODE  |                  |      |  |  |  |    |                  |      |
| SHIVANG TARIKA   | 106440           |      |  |  |  |    |                  |      |
| NAME   | SIGNATURE        | BCN  |  |  |  |    |                  |      |
| SHIVANG TARIKA   |                  |      |  |  |  |    |                  |      |
| <table border="1"> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>NO</td> <td>REVISION / ISSUE</td> <td>DATE</td> </tr> </table>  |                  |      |  |  |  | NO | REVISION / ISSUE | DATE |
|  |                  |      |  |  |  |    |                  |      |
| NO   | REVISION / ISSUE | DATE |  |  |  |    |                  |      |
| SITE PLAN  |                  |      |  |  |  |    |                  |      |
| CITY : BRAMPTON  |                  |      |  |  |  |    |                  |      |
| 8 ELDERBANK COURT  |                  |      |  |  |  |    |                  |      |
| EXISTING DWELLING  |                  |      |  |  |  |    |                  |      |
| PROJECT  | SHEET            |      |  |  |  |    |                  |      |
| AUGUST 2022  | A1               |      |  |  |  |    |                  |      |
| SCALE 3/32"=1'-0"  |                  |      |  |  |  |    |                  |      |

Under the authority of the *Emergency Management and Civil Protection Act* and the *Municipal Act, 2001*, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both in-person and electronically).

**Electronic/Hybrid Hearing Procedures**  
**How to get involved in the Hybrid Hearing**

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **April 18, 2023** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

**How to Participate in the Hearing:**

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm, Thursday, April 13, 2023.**

- Advance registration for applicants, agents and other interested persons is required by one or two options:
  1. Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary-Treasurer at [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) or [jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca) by **4:30 pm Thursday, April 13, 2023.**
  2. To participate in-person, please email the Secretary-Treasurer at [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) or [jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca) by **4:30 pm Thursday, April 13, 2023.**
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or in-person. You can register by calling 905-874-2117 and leave a message with your name, phone number and the application you wish to speak to by **Thursday, April 13, 2023.** City staff will contact you and provide you with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

- All Hearings will be livestreamed on the City of Brampton YouTube account at:  
<https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx> or  
<http://video.isilive.ca/brampton/live.html> .

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) or [jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca). If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

**NOTE** Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act (MFIPPA)*, collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, [www.brampton.ca](http://www.brampton.ca). By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

FILE NUMBER: A-2022-0375

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION  
Minor Variance or Special Permission  
(Please read Instructions)

**NOTE:** It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law **270-2004**.

1. Name of Owner(s) HARMESH BRAR, MANJOTPREET BRAR  
Address 8 ELDERBANK CRT.  
BRAMPTON, ON. L6Z3B2  
Phone # 647-966-9595 Fax # \_\_\_\_\_  
Email harrybrar8600@gmail.com

2. Name of Agent Pardeep Gogna  
Address 106 Morningside Dr. Georgetown. L7G0M2  
Phone # 416-821-2630 Fax # \_\_\_\_\_  
Email Shivang@relysolution.com

3. Nature and extent of relief applied for (variances requested):  
To permit a proposed below grade entrance in the interior side yard having a setback of 0.05m whereas the by-law does permits a below grade entrance in the side yard having a minimum setback of 0.3m provided there is a continuous 1.2m side yard on the opposite side.

4. Why is it not possible to comply with the provisions of the by-law?  
The owner of the property wants to build a second dwelling unit to manage his mortgage. However to provide a second dwelling unit the entrance has to be below the grade which is not possible on rear yard and the other side of the property due to insufficient space and privacy reason. So the only space where owner can construct the entrance is the left side of the property. The required interior side setback after the below grade entrance is 0.3 m +

5. Legal Description of the subject land:  
Lot Number M565  
Plan Number/Concession Number 4  
Municipal Address 8 ELDERBANK CRT, BRAMPTON, ON, L6Z3B2

6. Dimension of subject land (in metric units)  
Frontage 10.98 m  
Depth 38.80 m  
Area 426.02 sqm

7. Access to the subject land is by:  
Provincial Highway ☐ Seasonal Road ☐  
Municipal Road Maintained All Year ☒ Other Public Road ☐  
Private Right-of-Way ☐ Water ☐

8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.)

Ground Floor area= 179.22 sqm  
Gross floor area=232.47sqm  
No. of storeys= 2  
width= 7.29 m  
length= 16.43 m

PROPOSED BUILDINGS/STRUCTURES on the subject land:

Second dwelling in existing basement = 79.25Sqm.  
Below Grade entrance = 2.10 Sqm

9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)

EXISTING

Front yard setback 6.08M  
Rear yard setback 14.85M  
Side yard setback 2.03M  
Side yard setback 1.26M

PROPOSED

Front yard setback 6.08M  
Rear yard setback 14.85M  
Side yard setback 2.03M  
Side yard setback 0.05M

10. Date of Acquisition of subject land: 2022
11. Existing uses of subject property: Single unit Dwelling
12. Proposed uses of subject property: Two Unit Dwelling
13. Existing uses of abutting properties: Residential
14. Date of construction of all buildings & structures on subject land: 2005
15. Length of time the existing uses of the subject property have been continued: 17 years

16. (a) What water supply is existing/proposed?

Municipal ☒  
Well ☐

Other (specify) \_\_\_\_\_

- (b) What sewage disposal is/will be provided?

Municipal ☒  
Septic ☐

Other (specify) \_\_\_\_\_

- (c) What storm drainage system is existing/proposed?

Sewers ☒  
Ditches ☐  
Swales ☐

Other (specify) \_\_\_\_\_



17. Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?

Yes ☐ No ☒

If answer is yes, provide details: File # \_\_\_\_\_ Status \_\_\_\_\_

18. Has a pre-consultation application been filed?

Yes ☐ No ☒

19. Has the subject property ever been the subject of an application for minor variance?

Yes ☐ No ☒ Unknown ☐

If answer is yes, provide details:

|              |                |              |
|--------------|----------------|--------------|
| File # _____ | Decision _____ | Relief _____ |
| File # _____ | Decision _____ | Relief _____ |
| File # _____ | Decision _____ | Relief _____ |

Aminder Singh  
Signature of Applicant(s) or Authorized Agent

DATED AT THE City \_\_\_\_\_ OF \_\_\_\_\_ Brampton \_\_\_\_\_

THIS 23 DAY OF November, 2022

IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.

I, Aminder Singh, OF THE City \_\_\_\_\_ OF \_\_\_\_\_ Brampton \_\_\_\_\_

IN THE Region \_\_\_\_\_ OF \_\_\_\_\_ Peel \_\_\_\_\_ SOLEMNLY DECLARE THAT:

ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH.

DECLARED BEFORE ME AT THE

CITY OF Brampton

IN THE Region OF \_\_\_\_\_

Nov THIS 24 DAY OF

Nov, 2022

Jeanie Myers  
A Commissioner etc.

Jeanie Cecilia Myers  
a Commissioner, etc.,  
Province of Ontario  
for the Corporation of the  
City of Brampton  
Expires April 8, 2024.

Aminder Singh  
Signature of Applicant or Authorized Agent

Submit by Email

FOR OFFICE USE ONLY

Present Official Plan Designation: \_\_\_\_\_

Present Zoning By-law Classification: \_\_\_\_\_

R1D - SECTION 298

This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.

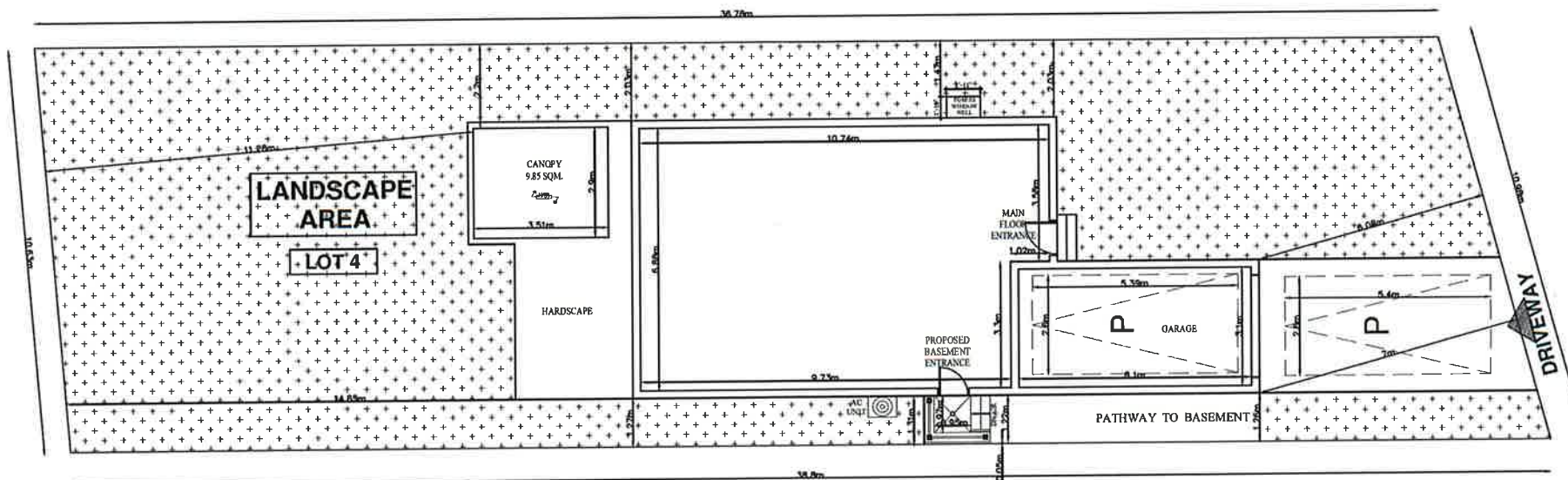
J. Chau  
Zoning Officer

November 24, 2022  
Date

DATE RECEIVED

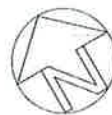
Nov. 24, 2022

Date Application Deemed  
Complete by the Municipality



**SITE PLAN**

**SCALE 3/32"=1'-0"**



**8 ELDERBANK COURT**

#### GENERAL NOTES

DO NOT SCALE DRAWINGS  
PROPERTY RIGHTS RETAINED BY:  
BG CONSTRUCTION DESIGN  
ANY REPRODUCTION IN WHOLE OR IN PART  
UNDER THE RULES AND BY-LAWS OF THE  
CORPORATION IS STRICTLY FORBIDDEN.  
ANY REPRODUCTIONS MUST BE  
AUTHORIZED BY  
ALL DRAWINGS ARE IN METRIC SCALE

#### SCOPE OF WORK

**PROPOSAL TO CONSTRUCT  
SECONDARY UNIT AND  
BELOW GRADE ENTRANCE  
FROM LEFT SIDE**

THE UNDERSIGNED HAS REVIEWED AND  
TAKES RESPONSIBILITY FOR THIS DESIGN,  
AND HAS THE QUALIFICATIONS AND  
MEETS THE REQUIREMENTS SET OUT  
IN THE ONTARIO BUILDING CODE  
TO BE A DESIGNER.

**QUALIFICATION INFORMATION**  
REQUIRED UNLESS DESIGN IS EXEMPT  
UNDER DIV. C-32.5.1 OF THE BUILDING CODE

SHIVANG TARIKA 106440  
NAME SIGNATURE BCIN

*SHIVANG TARIKA*

| NO | REVISION / ISSUE | DATE |
|----|------------------|------|
|    |                  |      |

SITE PLAN

CITY : BRAMPTON

8 ELDERBANK COURT

EXISTING DWELLING

PROJECT  
AUGUST 2022  
SCALE 3/32"=1'-0"

SHEET  
**A1**

