



Announcement Request

For Office Use Only:

Meeting Name:

Meeting Date:

Please complete this form for your request to make an Announcement at a future Council Meeting. An announcement can relate to an event of interest to the general public. Your request must include the name of the Member of Council sponsoring the Announcement. Once this completed form is received by the City Clerk's Office, you will be contacted to confirm your placement on the appropriate agenda. **Announcements are limited two (2) minutes at the meeting.**

Attention: City Clerk's Office, City of Brampton, 2 Wellington Street West, Brampton ON L6Y 4R2

Email: cityclerksoffice@brampton.ca Telephone: (905) 874-2100 Fax: (905) 874-2119

Meeting: ☐ City Council ☐ Planning and Development Committee
☒ Committee of Council ☐ Other Committee:

Meeting Date Requested: 2023/04/26

Name of Individual(s): (1) Steve Ganesh; (2) Junaid Saleem Khan; (3) Raj Chandegra; (4) Ruth Crammond

Position/Title: (1) Commissioner, PngBldg&GrwthMgt; (2) Supervisor, Energy Management; (3) Manager, Corporate Donor Relations United Way Greater Toronto; (4) VP of Community Investment and Development United Way Greater Toronto

Organization/Person being represented: City of Brampton and United Way Greater Toronto

Full Address for Contact: 2 Wellington St W, Brampton ON L6Y 4R2

Telephone:

Email:

JUNAID-SALEEM.KHAN@brampton.ca

Event or Subject Name/Title/Date/Time/Location:	United Way Campaign Updates
Additional Information:	To provide overview of 2022 Campaign and a high level road map for 2023 Campaign.
Name of Member of Council Sponsoring this Announcement:	Mayor Patrick Brown

A formal presentation will accompany my Announcement: ☒ Yes ☐ No

Presentation format: ☒ PowerPoint File (.ppt) ☐ Adobe File or equivalent (.pdf)
☐ Picture File (.jpg) ☐ Video File (.avi, .mpg) ☐ Other:

Additional printed information/materials will be distributed with my Announcement: ☐ Yes ☒ No ☐ Attached

Note: Persons are requested to provide to the City Clerk's Office **well in advance of the meeting date:**

- (i) 25 copies of all background material and/or presentations for publication with the meeting agenda and /or distribution at the meeting, and
- (ii) the electronic file of the presentation to ensure compatibility with corporate equipment.

Submit by Email

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