

Public Notice

Committee of Adjustment
APPLICATION # A-2023-0091
WARD #3

APPLICATION FOR MINOR VARIANCE

WHEREAS an application for minor variance has been made by **JASWINDER BAINS AND NARINDER BAINS** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Lot 47 and Part of Lot 46, Plan D-14, municipally known as **10 EASTERN AVENUE**, Brampton;

AND WHEREAS the applicants are requesting the following variance(s):

- 1. To permit lot coverage of 32.76% whereas the by-law permits a maximum lot coverage of 30%;
- 2. To permit a building height of 10.0m (32.80 ft) whereas the by-law permits a maximum building height of 8.5m (27.89 ft.).

OTHER PLANNING APPLICATIONS:

The land which is subject of	f this application	is the subject of an application under the Planning Act for:
Plan of Subdivision:	NO	File Number:
Application for Consent:	NO	File Number:
The Committee of Adjustme	ent has appointe	d TUESDAY, May 9, 2023 at 9:00 A.M. by electronic meeting
		th Floor, City Hall, 2 Wellington Street West, Brampton, for the
purpose of hearing all partie	es interested in s	supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant, the Minister, a specified person or a public body.

RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

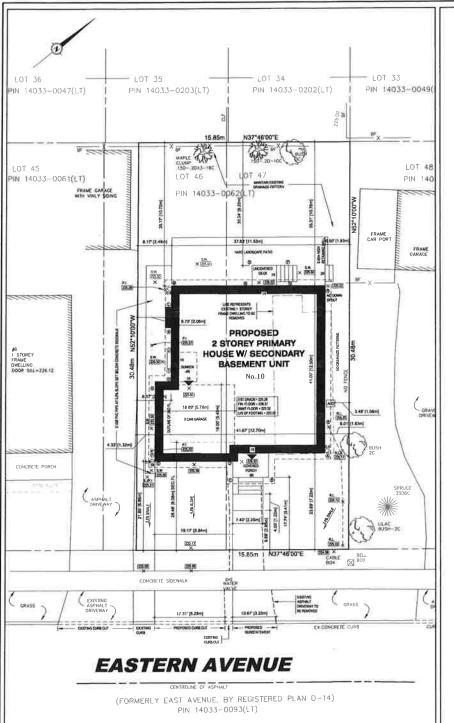
PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

DATED at Brampton Ontario, this this 27th Day of April, 2023.

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall, 2 Wellington Street West, Brampton, Ontario L6Y 4R2 Phone: (905)874-2117 Fax: (905)874-2119

jeanie.myers@brampton.ca



DESCRIPTION	ZONING REQUIRED	LUIE AT and Part 4
COT AREA.	450.00m2	48370-2
LOT FRONTACE	15-00m	15.83M
WH (00 0621m)	10 00m	30.480
NOW FROM THE SEPTIME	8.00=	1.66~
SIDE HARD SET BACK (MONTHERS? SIDE)	1.80%	1.85%
SOE YARD SET BACK (SOUTHWEST BOE)	1.79m-1.80m	1.32n-249m
MIN REAR YARD SET BACK	9.75-	10.77m
OT CONTACE: 0 XXX	194.93-42	158-29-2 (33.7470)
TOTAL GROSS PLOUR AREA	ALA.	237.52=2
MAN HEIGHT +10 ME POINT	10.60	10.08on
MAR DROGMAY MISTIN	16,34	5.84m
NIN MOTH PERMEABLE LANDSCAPE STRIP ADJACENT TO SIDE LOT LINE	3.10m	2.80m

SEGMENT SEGMENT	ELEVATION	THEATHON	UNE SEGMENT LENGTH (LSC)	pse+115/29/36
6.5	235.17	225.31	6.85	1362.55
80	225.33	225.91	1.77	624.11
CO	225.31	225.33	1.21	272.67
00	223.39	225.39	5.76	1258.23
U	225.39	225.24	0.00	0.00
fG	225.24	225.37	4.63	1047.16
GH	225.37	225.33	140	811.26
100	175.33	225.5	0.00	0.00
U	725.5	225.5	121	272.8%
int.	225.5	225.14	0.00	9.00
10.	225.31	225.37	252	351.88
VM.	325.37	225.33	2.05	451.97
MUI	225.33	225.42	5.74	1293.65
7403	225.42	225.5	0.00	0.00
OP.	225.5	225.5	2.52	545.71
FQ	225.5	225.1	0.00	0.00
-QA	225.1	225:33	2.58	005.73
RS.	125.01	225.22	0.91	2230.99
53	225.22	225.17	2.34	526.91
		TOTAL	33.79	12117.75
		ESTABLIS	HED GRADE	225.28

rı	ONT THIS LANDSCAPE CALCULATION	1.01 at m 41
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	DRIVEWAY AREA -	38 8 m2
c	% OF TOTAL FRONT YARD AREA (A) .	4343 X
2	TOTAL LANGSCAPE AREA .	69.27 m2
E	SOFT LANDSCAPE AREA =	\$7.81 m2
F	HARD LANDSCAPE (PORCH.SEPS, MALEYAY) =	8.3 m2
G	% OF SOFT LANDSCAPE AREA (D) =	87.47 X

ET INFORMATION TAKEN FROM SURVEY BY TED VAN LANKYTLD, ONTARIO LAND SURVETORS
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WERE COMPLETED ON THE JOTH, DAY OF APRIL., 2

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110 GOLDCREST ROAD BRAMALEA, ONTARIO LSS 1H4 TEL(905) 792-6641

Drawing Title List

- All Site Sheet & Site & Grading Place
- A3 Ground Floor Plan
- A4 Second Floor Plan
- A5 Rool Plan
- AL North & South University
- AT East & West Covelian

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10 EASTERN AVE

NEW CONSTRUCTION

SITE & GRADING PLAN

AS NOTED JOHN RAMREZ BERMAN TORRES





Under the authority of the Emergency *Management and Civil Protection Act* and the *Municipal Act, 2001*, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both inperson and electronically).

Electronic/Hybrid Hearing Procedures How to get involved in the Hybrid Hearing

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **May 9, 2023** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm, Thursday, May 4, 2023.**

- Advance registration for applicants, agents and other interested persons is required by one or two options:
 - Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary—Treasurer at <u>cityclerksoffice@brampton.ca</u> or <u>jeanie.myers@brampton.ca</u> by 4:30 pm Thursday, May 4, 2023.
 - 2. To participate in-person, please email the Secretary-Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by 4:30 pm Thursday, May 4, 2023.
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or inperson. You can register by calling 905-874-2117 and leave a message with your name, phone number and the application you wish to speak to by **Thursday, May 4, 2023.** City staff will contact you and provide you with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

 All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

NOTE Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act* (*MFIPPA*), collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

AMENDMENT LETTER

April 26, 2023

To: Committee of Adjustment

JASWINDER BAINS AND NARINDER BAINS LOT 47 AND PART OF LOT 46, PLAN D-14 A-2023-0091 – 10 EASTERN AVENUE

Please amend application A-2023-0091 to reflect the following:

- 1. To permit lot coverage of 32.76% whereas the by-law permits a maximum lot coverage of 30%;
- 2. To permit a building height of 10.0m (32.80 ft) whereas the by-law permits a maximum building height of 8.5m (27.89 ft.).

Applicant/Authorized Agent

Flower City



FILE NUMBER: A-2023-0091

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION Minor Variance or Special Permission

(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the <u>Planning Act</u>, 1990, for relief as described in this application from By-Law **270-2004**.

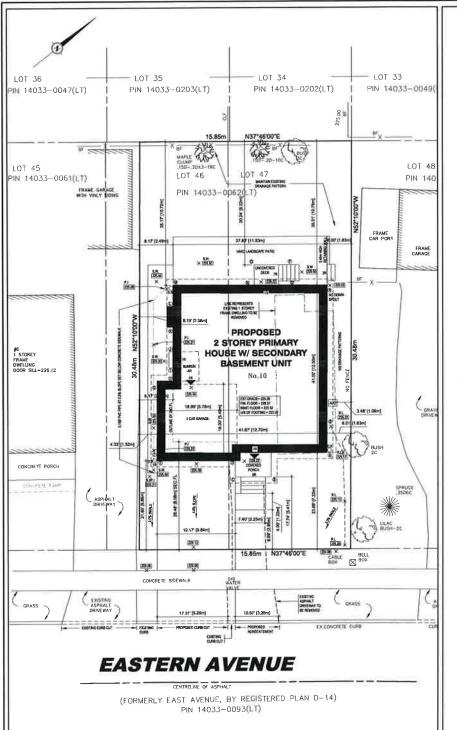
Name of (Address	10 EASTERN AVE , BRAMPTON,	
Phone #	647-500-0185 Fax #	
Email	sunny@ampowerelectric.com	
		
lame of		
Address	UNIT A - 371 STRAWBERRY CREST, WATERLOO, N2K 3J3	
Phone #	416-745-7828 Fax #	
Email	PERMITS@JRHOMEDESGINER.COM	
2 - TO PI	PROPOSE A LOT COVERAGE OF 32.76% WHEREAS, THE MAXIMUM LOT COVERAGE IS 30% PROPOSE A BUILDING HEIGHT OF 8.61m TO THE MID-POINT OF THE ROOF, WHEREAS, THE MAXIMOSE IS 8.5m TO THE MID-POINT OF THE ROOF.	MUM BUILD
Vhy is it	t not possible to comply with the provisions of the by-law?	
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8.	Particulars of all buildings and structures on or proposed for the subject land: (specify $\underline{\text{in metric units}}$ ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)				
		SS/STRUCTURES on th			
	•	NGS/STRUCTURES on STOREY PRIMARY HOUSE	the subject land: W/ A 2UNIT IN THE BASEMENT		
9.		•	uctures on or proposed for the subject lands: and front lot lines in <u>metric units</u>)		
	EXISTING Front yard setback Rear yard setback	7.11m 11.50m			
	Side yard setback Side yard setback	1.12m (EAST SIDE) 10.09m (WEST SIDE			
	PROPOSED Front yard setback Rear yard setback Side yard setback Side yard setback	6.66m 10.72m			
		1.83m (EAST SIDE) 1.32m (WEST SIDE)			
10.	Date of Acquisition	of subject land:	2014		
11.	Existing uses of sub	eject property:	SINGLE FAMILY DWELLING		
12.	Proposed uses of su	ubject property:	2 UNIT FAMILY DWELLING		
13.	Existing uses of abu	utting properties:	1 STOREY HOUSE		
14.	Date of construction	n of all buildings & stru	actures on subject land: APPROX. 1970's		
15.	Length of time the e	xisting uses of the sub	oject property have been continued: APPROX 40 YEARS		
16. (a)	What water supply i Municipal Well	s existing/proposed?	Other (specify)		
(b)	What sewage dispo Municipal X Septic	sal is/will be provided1]]	Other (specify)		
(c)	What storm drainag Sewers Ditches Swales	e system is existing/pi	roposed? Other (specify)		

17.	Is the subject pro subdivision or co		in application under	the Planning Act, for approva	al of a plan of
	Yes	No X			
	If answer is yes, p	rovide details: Fi	ile #	Status	
18.	Has a pre-consult	ation application bee	n filed?		
	Yes	No X			
19.	Has the subject p	operty ever been the	subject of an applica	ation for minor variance?	
	Yes	No X	Unknown		
	If answer is yes, p	rovide details:			
	File#	Decision Decision		Relief Relief	-
	File #	Decision		Relief	
				A.	
			Signatur	e of Applicant(s) or Authorized	Agent
DAT	ED AT THE CITY	OF	- WATERLOC		==
THI	777	OF MARCH	, ₂₀ 23		
IF THIS A	APPLICATION IS SI			Y PERSON OTHER THAN TH	E OWNER OF
THE SUE	BJECT LANDS, WRI	TTEN AUTHORIZATION	ON OF THE OWNER I	MUST ACCOMPANY THE APP BE SIGNED BY AN OFFICE	LICATION. IF
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DECLAR	ED BEFORE ME AT	THE		Jeanie Cecilia My a Commissioner,	etc.,
CIT	T OF B	moton		Province of Ontal for the Corporation	on of the
IN THE	T Revision	OF		City of Brampton Expires April 8, 2	2024.
P	THIS	DAY OF			
	4 pil 20 5		Cianal	ure of Applicant or Authorized A	Agont
7		aminty (Can	Signat	ure of Applicant of Additionized A	ngeni.
	A Commissioner	etc.			
/		FOR	OFFICE USE ONLY		
	Present Official F	lan Designation:			
		y-law Classification:		R1B, Mature Neighbourhoo	od
	_		respect to the variand	ces required and the results of t	he
			outlined on the attache		
	L Ba	rbito		March 7, 2023	_
	Zo	ning Officer		Date	
		No	20040		-

DATE RECEIVED

Revised 2022/02/17



DCECR#104	ZOMNG REQUIRED	USE of me for
LOT WHEN.	400.00m2	683.10m2
COT FED-YALK	13.05%	19.85m
MN. LOT OUT IN:	33.00m	20 48m
WAL FROM YOUR DEPTH.	6.00%	5.88%
SOE 1990 SET BACK (NORTHEAST SOE)	1.85%	1.830
SOE THAT SET BACK (SOUTHWEST SOE)	1.30m 1.80m	1.32m-2.19m
MAY NEWS AND JEE BYCK	9.75%	10.72m
LIST COVERAGE. # 30%	Intern	158.79=2 (XL)83)
Abtat Gaous Afdon water.	N.A.	257,53=2
MAX. HOOKS -19 WE PONT	10 6m	18.66m.
MAKE EPENEMEN WILTH	H.A.	3.500
NO. WOTH PERMENT LANGUAGE STREET	d £0m	@ @Dm

CINE SEGMENT IEST	SEARE ELLVATION (SA)	LNP LLEVATION (LL)	UMI. SEGMENT ECNGTH (LSE)	((SE+EE)/2)xLSI
Aa	225.37	725.31	0.03	1367.55
ac .	225.31	27531	3.77	674 13
t.tr	225.31	225.33	131	272.67
OC.	225.39	225.39	5.76	1298.25
T.F	225.39	225.24	0.00	0.00
16	225-24	225.37	4.63	1047.16
GH	225.32	225.33	3.60	811.25
366	225.33	225.5	200	0.00
ti	225.5	.225.5	1.21	272.85
24.	775.5	725.33	0.00	0.00
1),	225.33	225.37	2.92	557.88
LM	225.37	225.33	2.05	461.97
MN	225.33	225.42	5.74	1293.65
NO:	225 AZ	225.5	0.00	8.00
OF	225.5	225.3	2.42	\$45.71
PC	225.5	225.1	0.00	0.00
Q8	225.1	225.03	3.58	805.73
#5	225-03	225.22	1.91	2230.99
5.6	225.22	223.17	2.34	326.95
		TOTAL	53.79	17117.75
		ESTABLE	HED GRADE	225.28

AT ALL ENTRANCES TO THE SITE THE ROAD CURB AND SIDEWALK WILL BE CONTINUOUS THROUGH THE BRIVEWAY THE BRIVEWAY CRADE MA, BE COMPATIBLE WITH THE ENSTRIES SODWALK, AND CURB DEPRESSION WILL BE PROVINCE LEAF DITRANCE 2) SIDEWALK TO BE REMOVED AND REPLACED AS PER OP.S.D. JIO.010

DINVERNY GRADES SHOULD NOT BE LESS THAN 2% AND NOT DREATER THAN 8% S) LAWN AND SWALES SHALL HAVE A MINIMUM SLOPE OF 28 AND MAINSHIM SLOPE OF 6K

6) WHERE CHADES IN EXCESS OF 8% ARE REQUIRED. THE UNDOWN SCOPE SHALL BE 3.1. CHADE CHANGES IN EXCESS OF 1 6m ARE TO BE ACCOMPUSHED BY USE OF RETAINING WALL RETAINING WALLS MEGGER THAN 0.6m SHALL HAVE A FENCE INSTALLED ON

7) ALL DISTURBED AREA MUST BE SEEDED OR SODDED TOPSOIL TO BE AT LEAST 100mm

13) IN THE EVENT THAT THE GRADING HAS TO EXTEND TO THE ADJACENT PROPERTY, A MOTTEN APPROVAL FROM THE OWNER OF THE PROPERTY SHALL BE OFFAMED AND DROWSED BY THE GIT OF BRAMPTON WORKS AND TRANSPORTATION DEPARTMENT

6) ALL THE CONSTRUCTION WORK FOR THIS PROJECT SHALL COUPLY WITH THE STANDARD DRAWNICS AND SPECIFICATIONS OF THE CITY OF BRANPTON AND THE DALLARDS PROMINGLE STANDARDS AND SPECIFICATION.

FRONT THIS LANGICAPE CALLULATION		107 M m #7	
٠	TOTAL FRONT TARE -	105 07 m2	
۰	DEVENTY AFEK -	38 8 m2	
Ç	TO THE STORY HARD AREA (A) -	43.07 K	
0	TOTAL LANCISCAPE AREA +	66.27 m2	
E	SOFT LANDSCAPE AREA	37.97 m2	
F	HARD LANDSCAPE (PORCH STEPS, WALKWAY) =	8.5 112	
Ģ	T OF SOFT LANGUEAPE AREA (D) -	\$7,47 S	

NUTE: —
EJRVEY INFORMATION TAKEN FROM SURVEY BY
TED VAN LANKVELD, ONTARID LAND SURVETOR WERE COMPLETED ON THE JEEP, DAY OF AFFIL 2017

CONTRACTOR/BUILDER IS RESPONSIBLE FOR CONTINUES ALL
DISTRIC ORDES AND ELEVATIONS
THE LOCATION OF ALL EUSTRIC SERVICES
AND UTILITIES AND DIE INVERT ELEVATIONS
OF ALL SERVICE CONNECTIONS EBIOR TO
CONSTRUCTION AMY DISORPPANCT SHOULD
BE REPORTED BANDLATELY
TO THE UNDER SIGN PERSON.

TED VAN LANKVELD

Drawing Title List

A1 - Title Sheet & Site & Groding Plan

A2 - Bosement Plan

A4 - Second Floor Plon

A5 ~ Roof Plan

A7 - East & West Develor

THE AREA WITHIN THE TREE PROTECTION ZONE MUST REMAIN LINDISTURB AT ALL TIMES

AND SHAPE OF THE CONTROL OF THE SHAPE OF THE PROTECTION

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ZONE MICHINE THE PROTECTION OF THE SHEEP PROMOCES OF

ARBORCULTURE STANDARDS

TREES THAT HAVE DEED OR HAVE BEEN DAMACED BEYOND REPAIR WILL B
REMOVED AND REPLACED WITH TREES OF A SIZE AND SPECIES AS

COMPLETION OF MALENC CONSTRUCTO

N) ALL WORKING DRAWINGS SUBMITTED TO THE BIALDING DIVISION AS PART

SERVICES INVESTIGATION OF THE CHEMPAS THAT THE PROPERTY OF THE CONTINUE THAT THE PROPERTY OF THE COST THE COST THAT THE COST THE COST THAT THE COST THE COST THAT TH DIVISION NO MATERIALS (IE BULDING MATERIALS SOIL CONSTRUCTION HOUSE SOUPHIER ETC.) MAY BE STOCKPILED WITHIN THE AREA OF HOURDING

D) THE EXPENSE EXH-SITE DAMAGE PARTYON SHALL BE MINIVARED.

C) CARCES MUST BE NET WITHIN 33% WARMIN SLEPE AT THE PREPERTY.

LINES AND WITHIN THE SITE.

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BE FACE BY THE CHARGE AT THEM CON CHOOSE.

3) AT THE COMMISSION TO THE CHARCES, COURS AND SOCIALIES.

WILL BE CONTINUOUS THROUGH THE INVESTIGATION AND A COURT EXPERTISION
WILL BE FROMESTED ON CARD EXPENDENCE.

1) ALL PROMOSED CHARGE AT HEL DESIRANCE TO THE SET IS TO THE SET IS TO THE SET IN THE COURT OF THE CONTINUOUS AND THE SET IN THE SE

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_OT 5 REGISTERED PLAN 339 CITY OF BRAMPTON REGIONAL MUNICIPALITY OF PEEL

OPOGRAPHY SURVEY OF

LEGEND

SCALE 1:150 TAKEN BY TED VAN LANKVELD OLS 2015

LEGEND

Blooms survey Monaver Found

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sevents sov BENDTES GRAIN DIRECTOR

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BENCH'S ENSTRU GRADE ELEVATOR DENOTES CONFEROUS TREE WITH TRUNK
AND CANOPY DIAMETER

DENOTES DECODOUS TREE MEN PRUNK AND CANOPT DIAMETER DENOTES BOARD TENES DENOTES CHAIN LINK FENCE

DENOTES DAND UNIT FORCE

DENOTES CAS METOR
DENOTES HORSO METOR
POPULATIS HORSO METOR
DENOTES HORSO SERVICE (OVERNEAD)

TO REPORTE TO FORCE

DENOTES TO FORCE

BENCHMARK NOTE EVATIONS ARE GEODETIC AND ARE REFERRED TO THE CITY OF BRAMPTON INCHMARK No. 162, HAMME A PUBLISHED ELEVATION OF 223 665 METRES

REGION OF PEEL NOTES

PROVIDED WITH AT LEASH NO WATER LINE PRIOR TO TESTING. ETC. MUST BE PROVIDED WITH AT LEAST A 50 mm (27) DUILET ON A 105 mm (17) AND LANGEST PROVIDED WITH AT LEAST A 50 mm (27) DUILET ON A 105 mm (17) AND LANGEST DUILET ON A 105 mm (17) AND LANGEST DUILET ON A 105 mm (17) AND LANGEST DUILET ON A 105 mm (17) OWNERTHE MINISTRUM ON FIRST LINES, PLUSHING DUILET TO BE X 00 mm (17) OWNERTHE MINISTRUM ON A 1075MAY!

ALL PROPOSED WATER PIPPIG MUST BE BOLATED FROM EXISTING LINES IN CROCK TO ALLOW INDEPENDENT PRESSURE TESTING AND CHLORINATING FROM EQISTING SYSTEMS

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DRAWINGS TO BE READ IN CONJUNCTION WITH GENERAL

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MINOR VARIANCE APPLICATION 2023 02 28 3 WWW.CO IN

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MANAGE N	7.9	
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HOME DESCRIPTION	90	
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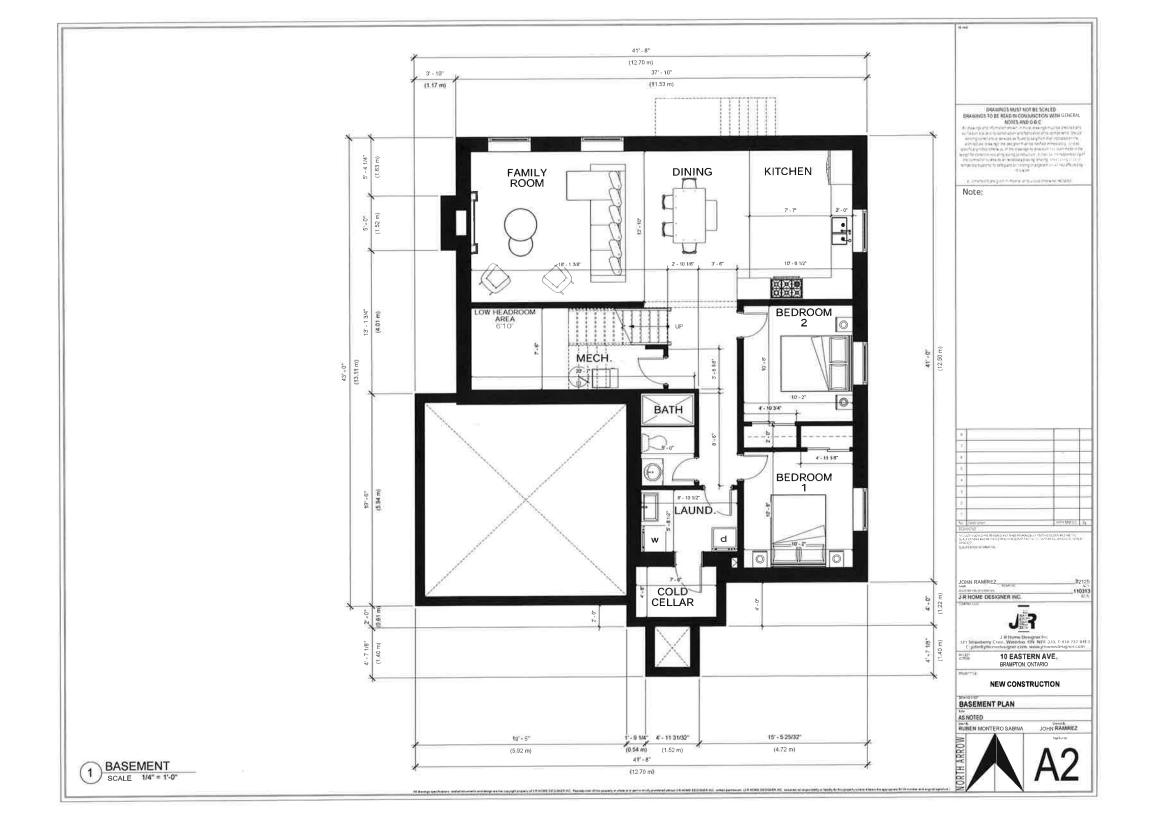
J-R Home Designer Inc. berry Creet, Weterloo, ON N2K 3J3, T:418.737 9413 nedealoner.com, www.irham

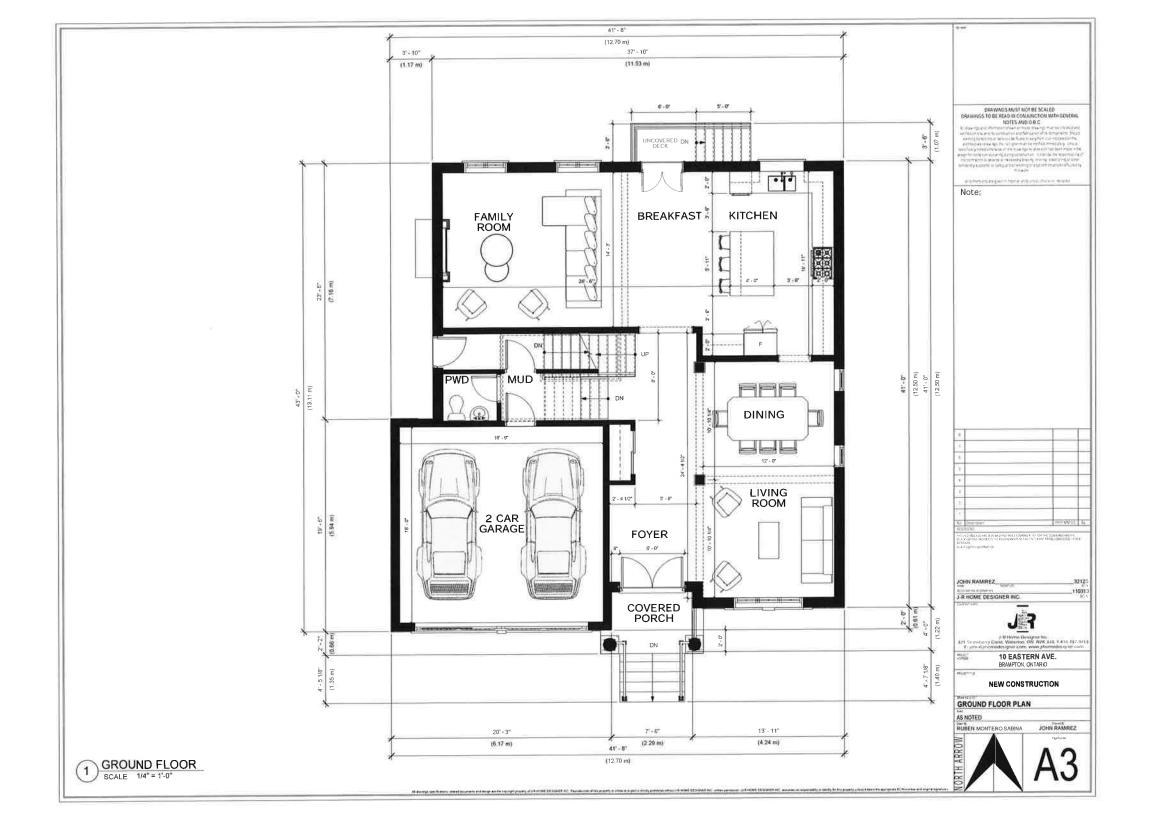
10 EASTERN AVE CITY OF BRAMPTON, ONTARIO

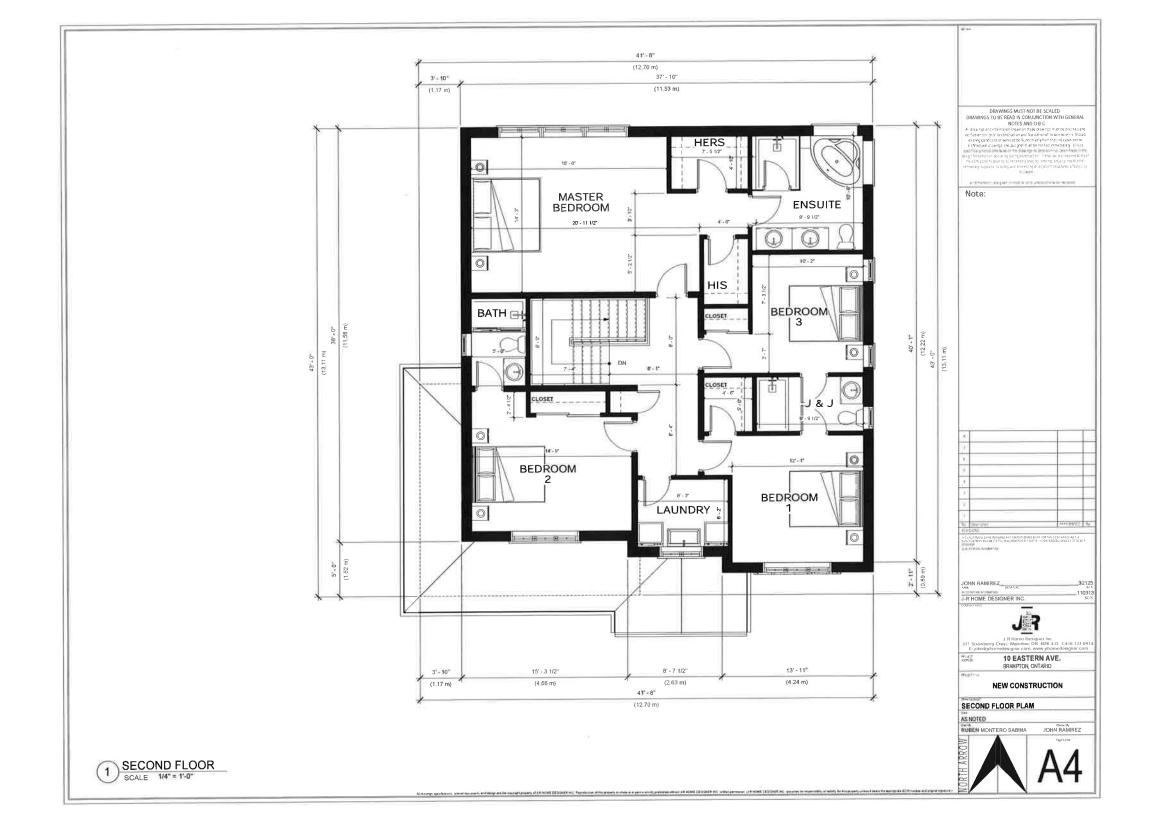
NEW CONSTRUCTION

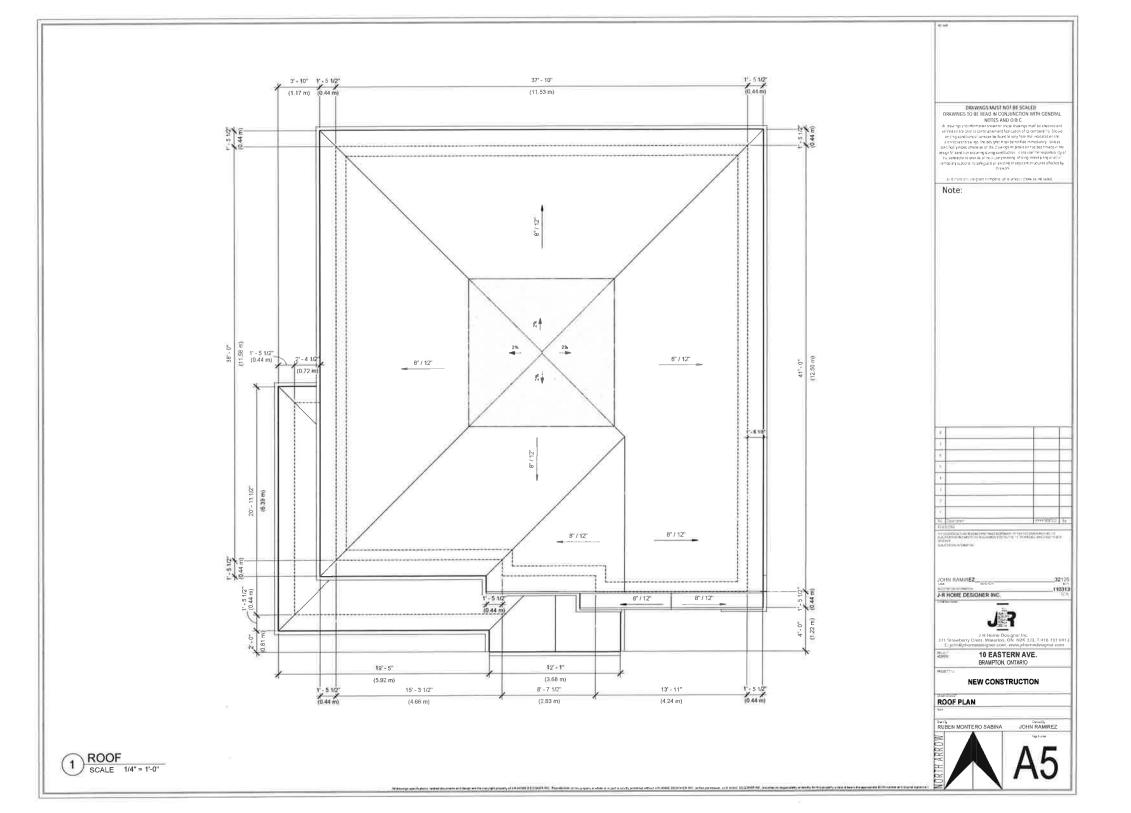
SITE & GRADING PLAN AS NOTED JOHN RAMIREZ



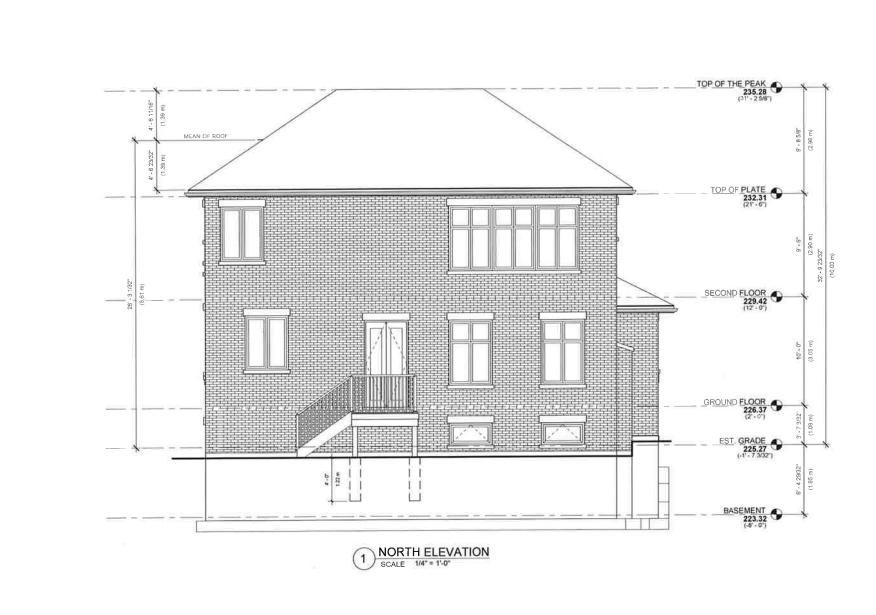












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JOHN RAMIREZ J-R HOME DESIGNER INC.



10 EASTERN AVE. BRAMPTON, ONTARIO

NEW CONSTRUCTION

NORTH ELEVATION

AS NOTED





