

ZONING BY-LAW MATRIX - INSTITUTIONAL ONE ZONE - (I1) and SPECIAL SECTION 876 (I1-876)		
Description	Required	Provided
Minimum Lot Area	0.65 ha (1.60ac)	0.15 ha (0.37 ac)
Lot Area	6,500m²	1,519m²
Minimum Lot Width	n/a	49.45m
Minimum Front Yard Depth	7.5m	0.0m - existing
Minimum Interior Side Yard Width	7.5m or half the height of the building, whichever is greater	18.92m - east 18.96m - west
Minimum Rear Yard Depth	7.5m or half the height of the building, whichever is greater	9.49m
Maximum Building Height	3 storeys	1 storey (± 8.0m)
Maximum Lot Coverage	none	10%
Minimum Landscaped Open Space	a minimum landscaped open space strip of 3m in width shall be provided along the site limits except at the location of the driveway	0.0m - existing, 1.40m
Parking Required Place of Worship	17 spaces required (1 parking space for every 4 seats or for each 2 metres of bench space in the place of worship – main worship area, or 1 parking space for each 5 square metres of place of worship – net worship area when there is open floor seating.)	17 spaces (based on 83.61m² (900ft²) of open floor seating)

- MINOR VARIANCES**
- To permit a Minimum Lot Area of 1,500m² whereas the Zoning By-law requires a Minimum Lot Area of 6,500m²; and
  - To permit a Minimum Landscaped Open Space strip of 1.50 metres along the site limits except at the location of the driveways; whereas the Zoning By-law requires a Minimum Landscaped Open Space strip of 3.0 metres to be provided along the site limits except at the location of driveway.

**LEGEND**

PROPERTY BOUNDARY
 1-2 MINOR VARIANCES

**MINOR VARIANCE PLAN  
RETAINED LANDS - LOT ADDITION to  
EXISTING PLACE of WORSHIP  
9893 TORBRAM ROAD, CITY of BRAMPTON**

P.N.: 22.3135.00	Date: November 10, 2022
Scale: N.T.S	Revised:
Drawn By: D.S.	File No.: PN 3135 Concept Plan



*The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.*

**APPLICATION**

**Minor Variance or Special Permission**

(Please read Instructions)

**NOTE:** It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law **270-2004**.

1. **Name of Owner(s)** Sradhananda Mishra  
**Address** 7 Grenville Street, Suite 6205, Toronto, Ontario, M4Y 0E9

**Phone #** 416-554-8384 **Fax #** \_\_\_\_\_  
**Email** dan@4thwaves.com

2. **Name of Agent** Gagnon Walker Domes Ltd. (Andrew Walker / Anthony Sirianni)  
**Address** 7685 Hurontario Street, Suite 501, Brampton, Ontario, L6W 0B4

**Phone #** 905-796-5790 **Fax #** \_\_\_\_\_  
**Email** awalker@gwdplanners.com

3. **Nature and extent of relief applied for (variances requested):**

1) To permit a Minimum Lot Area of 1,500 square metres

2) To permit a Minimum Landscaped Open Space Strip of 1.50 metres along the site limits except at the location of the driveways

4. **Why is it not possible to comply with the provisions of the by-law?**

1) Zoning By-Law requires a Minimum Lot Area of 6,500 square metres

2) Zoning By-Law requires a Minimum Landscaped Open Space Strip of 3.0 metres along site limits except at the location of a driveway

5. **Legal Description of the subject land:**  
**Lot Number** Part of Lots 9 and 10, Conc. 6, E.H.S., Reg'd Plan 43M-1571, Part of Blocks 393 and 397, Reg'd Plan 43R-19972,  
**Plan Number/Concession Number** Parts 1, 2 and 4, and 43R-30902, Parts 1 and 2  
**Municipal Address** 9893 Torbram Road

6. **Dimension of subject land (in metric units)**  
**Frontage** 49.45 metres  
**Depth** 44.40 metres  
**Area** 0.15 hectares (0.37 acres) (1,519 metres)

7. **Access to the subject land is by:**

Provincial Highway	<input type="checkbox"/>	Seasonal Road	<input type="checkbox"/>
Municipal Road Maintained All Year	<input checked="" type="checkbox"/>	Other Public Road	<input type="checkbox"/>
Private Right-of-Way	<input type="checkbox"/>	Water	<input type="checkbox"/>

8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

**EXISTING BUILDINGS/STRUCTURES on the subject land:** List all structures (dwelling, shed, gazebo, etc.)

One (1) existing Place of Worship Building (170 square metres) heritage resource

**PROPOSED BUILDINGS/STRUCTURES on the subject land:**

No Changes proposed

9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)

**EXISTING**

Front yard setback	0.00 metres	_____
Rear yard setback	9.49 metres	_____
Side yard setback	18.92 metres	_____
Side yard setback	18.96 metres	_____

**PROPOSED**

Front yard setback	0.00 metres	_____
Rear yard setback	9.49 metres	_____
Side yard setback	18.92 metres	_____
Side yard setback	18.96 metres	_____

10. Date of Acquisition of subject land: February 2018

11. Existing uses of subject property: Institutional - Place of Worship

12. Proposed uses of subject property: No Change

13. Existing uses of abutting properties: Commercial (south), Residential (North, East and West)

14. Date of construction of all buildings & structures on subject land: 1876

15. Length of time the existing uses of the subject property have been continued: Continuous

16. (a) What water supply is existing/proposed?  
Municipal  Other (specify) \_\_\_\_\_  
Well

(b) What sewage disposal is/will be provided?  
Municipal  Other (specify) \_\_\_\_\_  
Septic

(c) What storm drainage system is existing/proposed?  
Sewers  Other (specify) \_\_\_\_\_  
Ditches   
Swales

17. Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?

Yes  No

If answer is yes, provide details: File # B-2022-0025 Status Under Review

18. Has a pre-consultation application been filed?

Yes  No

19. Has the subject property ever been the subject of an application for minor variance?

Yes  No  Unknown

If answer is yes, provide details:

File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____

Signature of Applicant(s) or Authorized Agent

DATED AT THE City \_\_\_\_\_ OF Brampton \_\_\_\_\_

THIS 15th DAY OF November, 2022.

IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.

I, Andrew Walker, OF THE City OF Brampton

IN THE Region OF Peel SOLEMNLY DECLARE THAT:

ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH.

DECLARED BEFORE ME AT THE

CITY OF BRAMPTON  
IN THE REGION OF \_\_\_\_\_  
PEEL THIS 15th DAY OF  
NOVEMBER, 2022.

Signature of Applicant or Authorized Agent

ANDREW WALKER

**Priya Kaushal | Notary Public**  
193 Main Street North, Suite 100  
Brampton, Ontario CANADA L6X 1N2  
Tel: (905) 452-7734 Fax: (905) 453-3660  
LSO # P16387 No Legal Advice Given

Submit by Email

FOR OFFICE USE ONLY

Present Official Plan Designation: \_\_\_\_\_

Present Zoning By-law Classification: 11-676

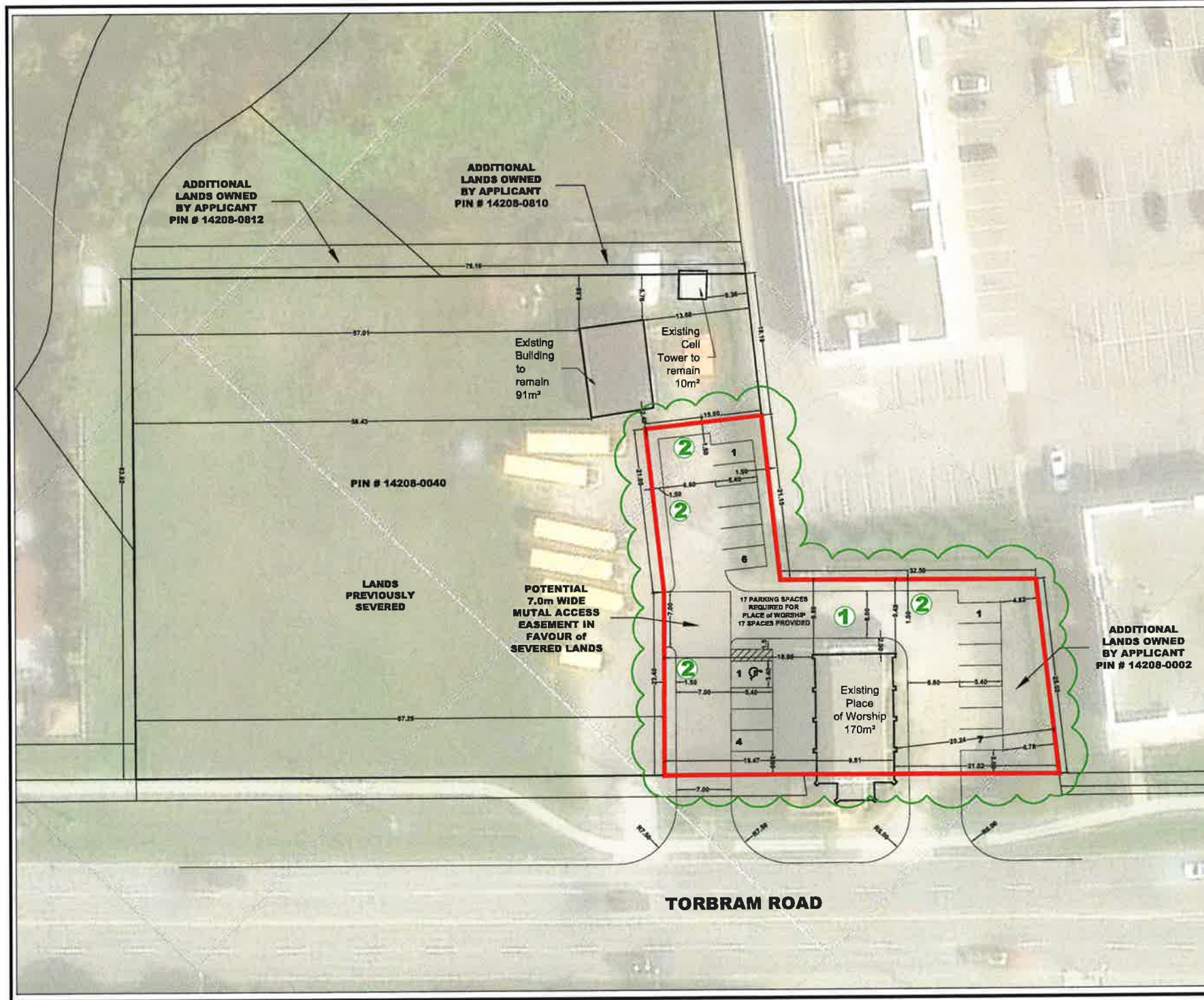
This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.

\_\_\_\_\_  
Zoning Officer

Nov 17, 2022  
\_\_\_\_\_  
Date

DATE RECEIVED November 17, 2022

Date Application Deemed Complete by the Municipality \_\_\_\_\_



**ZONING BY-LAW MATRIX - INSTITUTIONAL ONE ZONE - (I1) and SPECIAL SECTION 676 (I1-676)**

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B-2022-0025  
A-2022-0372  
A-2022-0373



a

b

c

d

e

K3