



For Office Use Only:
Meeting Name:
Meeting Date:

Announcement Request

Please complete this form for your request to make an Announcement at a future Council Meeting. An announcement can relate to an event of interest to the general public. Your request must include the name of the Member of Council sponsoring the Announcement. Once this completed form is received by the City Clerk's Office, you will be contacted to confirm your placement on the appropriate agenda. **Announcements are limited two (2) minutes at the meeting.**

Attention: City Clerk's Office, City of Brampton, 2 Wellington Street West, Brampton ON L6Y 4R2
Email: cityclerksoffice@brampton.ca Telephone: (905) 874-2100 Fax: (905) 874-2119

Meeting: City Council Planning and Development Committee
 Committee of Council Other Committee:

Meeting Date Requested:

Name of Individual(s):

Position/Title:

Organization/Person being represented:

Full Address for Contact: Telephone:
Email:

Event or Subject Name/Title/ Date/Time/Location:	Name: Pack-a-Pickup Food Drive Event Date/Time: Saturday, May 20th, 2023 from 0930-1400 Location: Fortinos, 35 Worthington Avenue, Brampton L7A 2Y7
Additional Information:	In partnership with Worthington Fortinos and Regeneration Outreach, the City of Brampton Security Services will host their first ever Pack-a-Pickup Food Drive event. The Security team will be packing two security patrol pick-up trucks with non-perishable food items donated by community members. All proceeds will benefit the Regeneration Marketplace food bank.
Name of Member of Council Sponsoring this Announcement:	Regional Councillor of Wards 2 & 6 Navjit Kaur Brar

A formal presentation will accompany my Announcement: Yes No

Presentation format: PowerPoint File (.ppt) Adobe File or equivalent (.pdf)
 Picture File (.jpg) Video File (.avi, .mpg) Other:

Additional printed information/materials will be distributed with my Announcement: Yes No Attached

Note: Persons are requested to provide to the City Clerk's Office **well in advance of the meeting date:**

- (i) 25 copies of all background material and/or presentations for publication with the meeting agenda and /or distribution at the meeting, and
- (ii) the electronic file of the presentation to ensure compatibility with corporate equipment.

Submit by Email

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