

## **Public Notice**

### **Committee of Adjustment**

APPLICATION # A-2023-0158 WARD #10

#### **APPLICATION FOR MINOR VARIANCE**

WHEREAS an application for minor variance has been made by **UPASANA AHLUWALIA, AJIT MOHAN AHLUWALIA, SIDDARTH AHLUWALIA AND SAKSHAM AHLUWALIA** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Lot 28, Plan M-1132 municipally known as **233 MOUNTAINBERRRY ROAD,** Brampton;

AND WHEREAS the applicants are requesting the following variance(s):

- To permit an as-built above grade side entrance with a side yard setback of 1.05m (3.44 ft) extending from the front wall of the dwelling up to and including the door whereas the by-law only permits an above grade side entrance where the side yard within which the door is located has a minimum width of 1.2m (3.94 ft) up to and including the door;
- 2. To permit a 1.05m (3.44 ft) path of travel leading to the principal entrance to a second unit whereas the by-law requires an unencumbered side yard width of 1.2m (3.94 ft.) to be provided as a path of travel from the front yard to the entrance to the second unit;
- 3. To permit a landing 0.69m (2.27 ft) above grade accessing a principal entrance to a second unit whereas the by-law requires the principal entrance to a second unit be accesses by a landing less than 0.6m (1.97 ft) above ground level.
- To permit an existing driveway width of 7.85m (25.75 ft) whereas the by-law permits a maximum driveway width of 6.71m (22 ft.);
- 5. To permit 0m of permeable landscaping adjacent to the side lot line whereas the by-law requires a minimum of 0.6m (1.97 ft.) of permeable landscaping adjacent to the side lot line

#### OTHER PLANNING APPLICATIONS:

The land which is subject of this application is the subject of an application under the Planning Act for:

 Plan of Subdivision:
 NO
 File

 Application for Consent:
 NO
 File

File Number: \_\_\_\_\_\_ File Number: \_\_\_\_\_\_

The Committee of Adjustment has appointed **TUESDAY**, **June 20**, **2023** at **9:00 A.M. by electronic meeting broadcast from the Council Chambers**, **4th Floor**, **City Hall**, **2 Wellington Street West**, **Brampton**, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant, the Minister, a specified person or a public body.

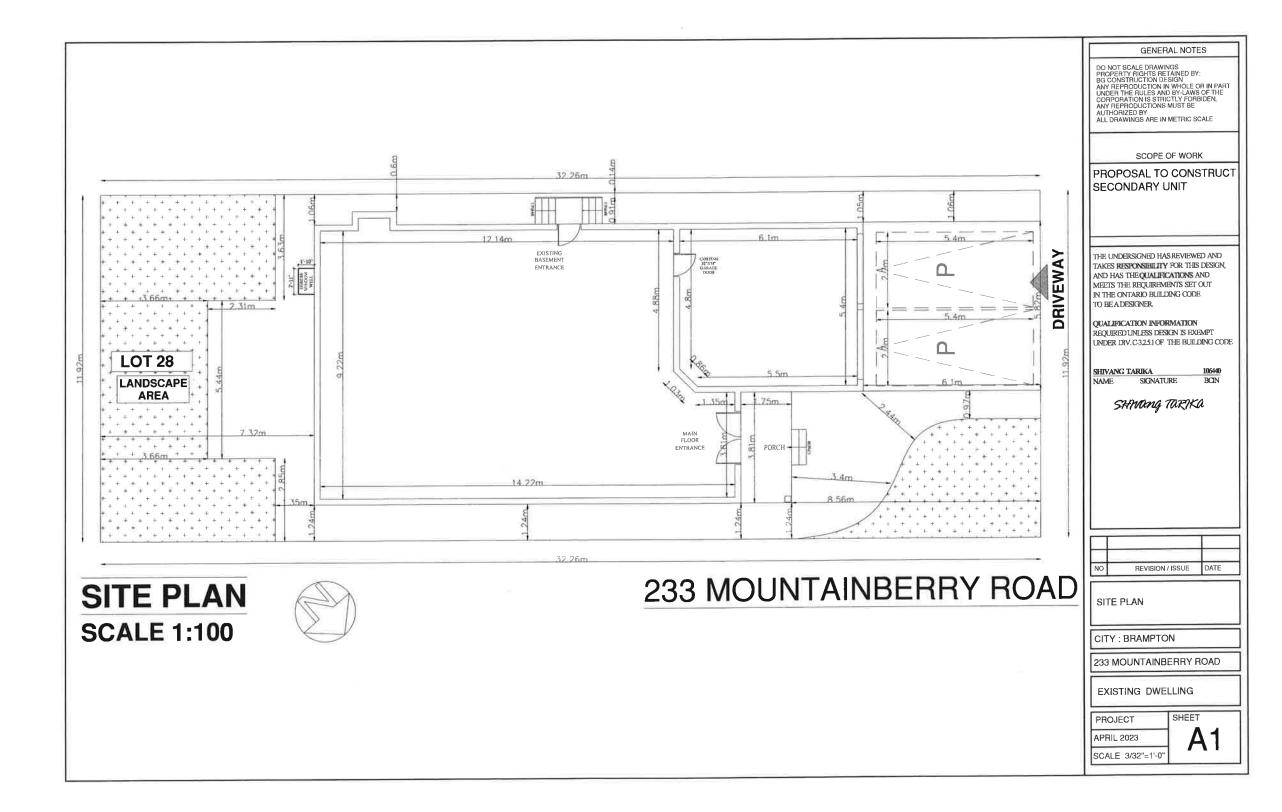
# RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

#### PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

DATED at Brampton Ontario, this 8th Day of June, 2023.

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall, 2 Wellington Street West, Brampton, Ontario L6Y 4R2 Phone: (905)874-2117 Fax: (905)874-2119 jeanie myers@brampton ca





#### Under the authority of the Emergency *Management and Civil Protection Act* and the *Municipal Act, 2001*, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both inperson and electronically).

#### Electronic/Hybrid Hearing Procedures How to get involved in the Hybrid Hearing

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **June 20, 2023** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

#### How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm**, **Thursday**, **June 15**, **2023**.

- Advance registration for applicants, agents and other interested persons is required by one or two options:
  - Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary–Treasurer at <u>cityclerksoffice@brampton.ca</u> or <u>jeanie.myers@brampton.ca</u> by 4:30 pm Thursday, June 15, 2023.
  - 2. To participate in-person, please email the Secretary–Treasurer at <u>cityclerksoffice@brampton.ca</u> or <u>jeanie.myers@brampton.ca</u> by **4:30 pm Thursday, June 15, 2023.**
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or inperson. You can register by calling 905-874-2117 and leave a message with your name, phone number and the application you wish to speak to by **4:30 pm Thursday, June 15, 2023.** City staff will contact you and provide you with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

 All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to <u>cityclerksoffice@brampton.ca</u> or <u>jeanie.myers@brampton.ca</u>. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

**NOTE** Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act* (*MFIPPA*), collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

#### AMENDMENT LETTER

June 7, 2023

To: Committee of Adjustment UPASNA AHULUWALIA LOT 28, PLAN M-1132 A-2023-0158 – 233 MOUNTAINBERRY ROAD

Please amend application A-2023-0158 to reflect the following:

- To permit an as-built above grade side entrance with a side yard setback of 1.05m (3.44 ft) extending from the front wall of the dwelling up to and including the door whereas the by-law only permits an above grade side entrance where the side yard within which the door is located has a minimum width of 1.2m (3.94 ft) up to and including the door;
- To permit a 1.05m (3.44 ft) path of travel leading to the principal entrance to a second unit whereas the by-law requires an unencumbered side yard width of 1.2m (3.94 ft.) to be provided as a path of travel from the front yard to the entrance to the second unit;
- 3. To permit a landing 0.69m (2.27 ft) above grade accessing a principal entrance to a second unit whereas the by-law requires the principal entrance to a second unit be accesses by a landing less than 0.6m (1.97 ft) above ground level.
- 4. To permit an existing driveway width of 7.85m (25.75 ft) whereas the by-law permits a maximum driveway width of 6.71m (22 ft.);
- 5. To permit 0m of permeable landscaping adjacent to the side lot line whereas the by-law requires a minimum of 0.6m (1.97 ft.) of permeable landscaping adjacent to the side lot line

liva glair

Applicant/Authorized Agent

## **Flower City**



For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete) FILE NUMBER: A-2023-0158

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the Information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal Information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

| APPLICATION                          |   |    |  |  |  |  |  |  |  |
|--------------------------------------|---|----|--|--|--|--|--|--|--|
| Minor Variance or Special Permission |   |    |  |  |  |  |  |  |  |
|                                      | (Please read Instructions)  |    |  |  |  |  |  |  |  |
| <u>NOTE:</u>                         | It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and<br>accompanied by the applicable fee.   | be |  |  |  |  |  |  |  |
|                                      | The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 the <u>Planning Act</u> , 1990, for relief as described in this application from By-Law <b>270-2004</b> .   | of |  |  |  |  |  |  |  |
| 1.                                   | Name of Owner(s)         Upasna Ahluwalia, Ajit M Ahluwalia, Siddharth Ahluwalia & Saksham Ahluwalia           Address         233 Mountainberry Rd. Brampton, ON, L6R1W3   | _  |  |  |  |  |  |  |  |
|                                      | Phone # Fax #<br>Email  |    |  |  |  |  |  |  |  |
| 2.                                   | Name of Agent         Shivang Tarika           Address         106 Morningside Dr. Georgetown, L7G0M2, ON   | _  |  |  |  |  |  |  |  |
|                                      | Phone #     fax #       Email     shivang@relysolution.com  | _  |  |  |  |  |  |  |  |
| 3.                                   | Nature and extent of relief applied for (variances requested):  |    |  |  |  |  |  |  |  |
|                                      | <ul> <li>A. To permit an as-built above grade side entrance with a side yard width of 1.05 m extending from the front wall of the dwelling up to and including the door, whereas the by-law requires a continuous 1.2 m side yard to an above grade side entrance.</li> <li>B To permit a 1.06m wide path of travel leading to the principal entrance to a second unit whereas the by-law requires a minimum 1.2m unobstructed path of travel leading to the primary entrance to a second unit.</li> </ul>              | ÷  |  |  |  |  |  |  |  |
| 4.                                   | Why is it not possible to comply with the provisions of the by-law?<br>The owner of the property wants to build a second dwelling unit to manage his mortgage.<br>However to provide a second dwelling unit the entrance is as built and the owner would n<br>like to change that, as it might cost a bit extra for him, which he is unable to afford at this<br>time. The entrance is designed in such a way that it does not block the passage to move the<br>the rear yard. We would like to ask for minor variance. | ot |  |  |  |  |  |  |  |
| 5.                                   | Legal Description of the subject land:<br>Lot Number 28<br>Plan Number/Concession Number M1132  | -  |  |  |  |  |  |  |  |
|                                      | Municipal Address 233 Mountainberry Rd, Brampton, ON, L6R1W3  | =  |  |  |  |  |  |  |  |
| 6.                                   | Dimension of subject land (in metric units)       Frontage     11.92 M       Depth     32.26 M       Area     384.60  |    |  |  |  |  |  |  |  |
| 7.                                   | Access to the subject land is by:<br>Provincial Highway Seasonal Road Municipal Road Maintained All Year Other Public Road Private Right-of-Way Water   |    |  |  |  |  |  |  |  |

8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.)

Ground Floor Area: 173.72sqm Gross Floor Area: 401.52 sqm, No. of Levels: 2 Width: 9.63 m Length: 14.63 m

16.

PROPOSED BUILDINGS/STRUCTURES on the subject land:

Location of all buildings and structures on or proposed for the subject lands: 9. (specify distance from side, rear and front lot lines in metric units)

|        | EXISTING   |                          |   |
|--------|--|--------------------------|---|
|        | Front yard setback                                   | 6.1 M                    |   |
|        | Rear yard setback                                    | 7,32 M                   |   |
|        | Side yard setback                                    | 1.24 M                   |   |
|        | Side yard setback                                    | 0.6 M                    |   |
|        |  |                          |   |
|        | PROPOSED   |                          |   |
|        | Front yard setback                                   | 6.1 M                    |   |
|        | Rear yard setback                                    | 7.32 M                   |   |
|        | Side yard setback                                    | 1.24M                    |   |
|        | Side yard setback                                    | 0.14 M                   |   |
| 10.    | Date of Acquisition of                               | of subject land:         | 2017                                    |
| 11.    | Existing uses of sub                                 | ject property:           | Residential - Single Dwelling Unit      |
| 12.    | Proposed uses of su                                  | bject property:          | Residential - Two Dwelling Unit         |
| 13.    | Existing uses of abu                                 | tting properties:        | Residential                             |
| 14.    | Date of construction                                 | of all buildings & stru  | ctures on subject land: 2008            |
| 15.    | Length of time the ex                                | kisting uses of the sub  | ject property have been continued: 9yrs |
| 6. (a) | What water supply is<br>Municipal /<br>Well          | existing/proposed?       | Other (specify)                         |
| (b)    | What sewage dispos<br>Municipal<br>Septic            | al is/will be provided?  | Other (specify)                         |
| (c )   | What storm drainage<br>Sewers /<br>Ditches<br>Swales | e system is existing/pro | oposed?<br>Other (specify)              |

| 17.                 | ls the sub<br>subdivisio | ject propert  | y the sub<br>nt?    | ject of an                  | applicatio     | on under   | the Planning              | j Act, for           | approval of a plan of                                      |  |
|---------------------|--------------------------|---------------|---------------------|-----------------------------|----------------|------------|---------------------------|----------------------|--|--|
|                     | Yes 🔲                    |               | No 🔽                | ]                           |                |            |                           |                      | 45   |  |
|                     | If answer i              | is yes, provi | de details          | s: File                     | #              |            |                           | Status               |  |  |
| 18.                 |                          | consultatio   |                     |                             |                |            | -                         |                      |  |  |
|                     | Yes 🔲                    |               | No 🔽                | 1                           |                |            |                           |                      |  |  |
| 19.                 | Has the su               | ubject prope  | rty ever b          | een the su                  | bject of a     | n applica  | ation for mine            | or varian            | ce?  |  |
|                     | Yes 🗀                    |               | No 🔽                | 1                           | Unknov         | vn 🗖       |                           |                      |  |  |
|                     | lf answer i              | is yes, provi | de details          | 5:                          |                |            |                           |                      |  |  |
|                     | File #<br>File #         |               | Decision            |                             |                |            | Relief                    |                      |  |  |
|                     | File #                   |               | Decision            | 1                           |                |            | Relief<br>Relief          |                      |  |  |
|                     |                          |               |                     |                             |                |            | Raro                      | シ                    |  |  |
|                     |                          |               |                     |                             | -              | Signatur   | e of Applicant            | (s) or Aut           | horized Agent  |  |
|                     |                          | CITYO         |                     |                             |                |            | TON                       |                      |  |  |
| THIS                | 18                       | DAY OF        | MAN                 | ť                           | _, 20 <u>_</u> | <u>z</u> . |                           |                      |  |  |
| THE SUB.<br>THE APP | JECT LAND<br>LICANT IS   | S, WRITTEN    | N AUTHOI<br>RATION, | RIZATION                    | OF THE C       | WNER N     | IUST ACCON<br>. BE SIGNEI | <b>IPANY T</b>       | HAN THE OWNER OF<br>HE APPLICATION. IF<br>N OFFICER OF THE |  |
|                     | P                        |               |                     |                             |                | 6          | TOWN                      |                      |  |  |
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| OATH.               |                          |               |                     | 1                           |                |            |                           | Jeanio               | Copilio M  |  |
|                     |                          | ME AT THE     |                     |                             |                |            |                           | Provinc              | Cecilia Myers<br>missioner, etc.,<br>e of Ontario          |  |
| <u></u>             | OF                       | laram         | ptor                | 4                           |                |            | 0                         | for the<br>City of I | Corporation of the<br>Brampton                             |  |
| IN THE              | +Je                      | gion th       | OF                  |                             |                |            | (/ 04                     | EXCHINGS             | April 8, 2024.   |  |
| Tel                 | THIS                     | 18            | DAY OF              |                             |                |            | Var                       | 2                    |  |  |
| Y V\ 0              | uy                       | , 20_23       |                     |                             | 3              | Signatu    | re of Applicar            | nt or Auth           | orized Agent   |  |
|                     | 10                       | eami F        | Vy C                | ās.                         |                |            | Submit b                  | y Email              |  |  |
|                     | A Commis                 | sioner etc.   | T                   |                             |                |            |                           |                      |  |  |
| FOR OFFICE USE ONLY |                          |               |                     |                             |                |            |                           |                      |  |  |
|                     | Present Of               | ficial Plan D | esignatio           | n:                          |                | 3          |                           |                      |  |  |
|                     | Present Zo               | oning By-law  | / Classific         | ation:                      |                | 3          |                           |                      |  |  |
|                     | This appli               |               |                     | ed with res<br>w are outlir |                |            | es required an checklist. | d the res            | ults of the  |  |
|                     |                          |               |                     |                             | _              |            |                           |                      |  |  |
|                     |                          | Zoning (      | Officer             |                             |                |            |                           | Date                 |  |  |
|                     |                          | DATE R        |                     | M                           | λY             | 18,:       | 2023                      |                      |  |  |
|                     |                          | Applicatior   |                     |                             |                |            |                           |                      | Revised 2020/01/07   |  |

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