

## **Public Notice**

### **Committee of Adjustment**

APPLICATION # A-2023-0160 WARD #4

#### **APPLICATION FOR MINOR VARIANCE**

WHEREAS an application for minor variance has been made by **RAMINDER PAL SINGH SAINI AND BALJEET SAINI** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Lot 31, Plan M0117 municipally known as **84 BLUE BONNETT DRIVE,** Brampton;

AND WHEREAS the applicants are requesting the following variance(s):

1. To permit an existing building addition having a rear yard setback of 5.34m (17.52 ft) whereas the by-law requires a minimum rear yard setback of 7.5m (24.60 ft).

#### OTHER PLANNING APPLICATIONS:

The land which is subject of this application is the subject of an application under the Planning Act for:

Plan of Subdivision:	NO	File Number:
Application for Consent:	NO	File Number:

The Committee of Adjustment has appointed **TUESDAY**, **June 20**, **2023 at 9:00 A.M. by electronic meeting broadcast from the Council Chambers**, **4th Floor**, **City Hall**, **2 Wellington Street West**, **Brampton**, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant, the Minister, a specified person or a public body.

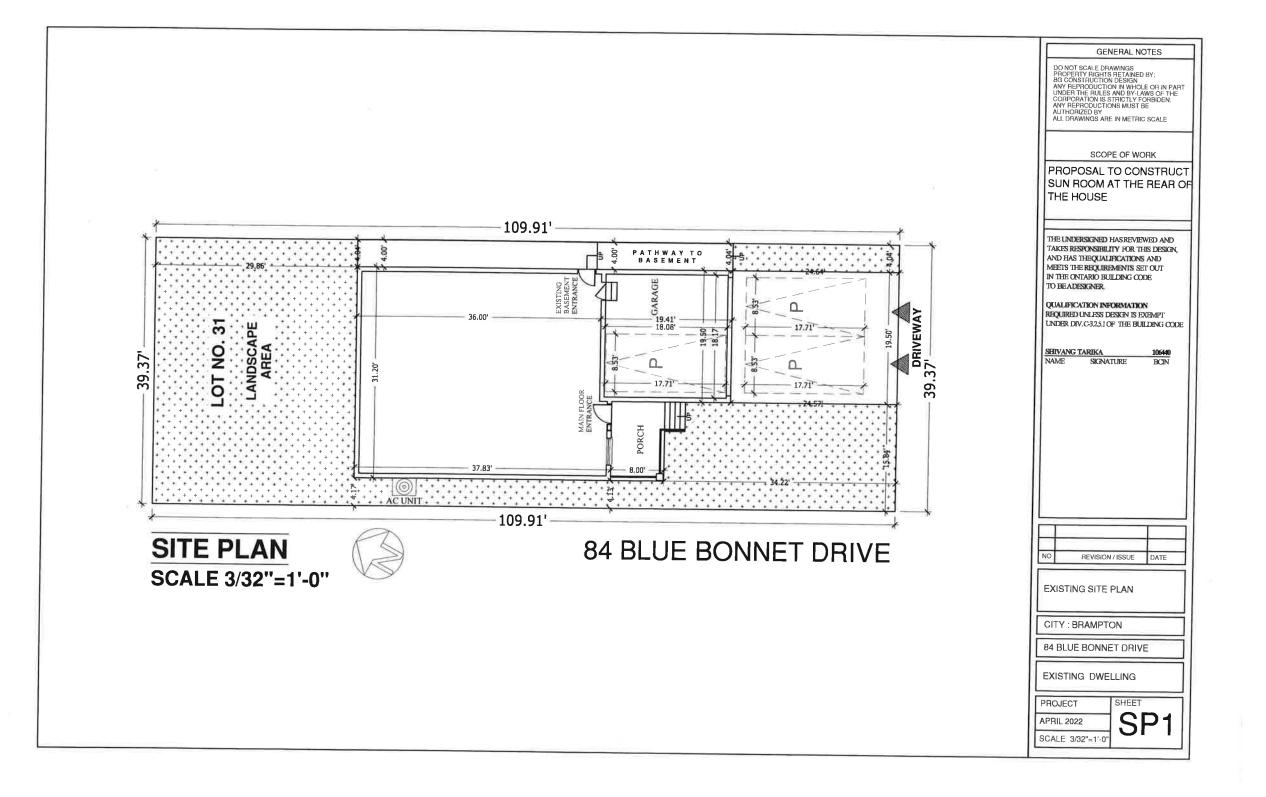
# RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

#### PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

DATED at Brampton Ontario, this 8th Day of June, 2023.

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall, 2 Wellington Street West, Brampton, Ontario L6Y 4R2 Phone: (905)874-2117 Fax: (905)874-2119 jeanie.myers@brampton.ca





#### Under the authority of the Emergency Management and Civil Protection Act and the Municipal Act, 2001, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both inperson and electronically).

#### Electronic/Hybrid Hearing Procedures How to get involved in the Hybrid Hearing

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **June 20, 2023** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

#### How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm**, **Thursday**, **June 15**, **2023**.

- Advance registration for applicants, agents and other interested persons is required by one or two options:
- Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary–Treasurer at <u>cityclerksoffice@brampton.ca</u> or <u>jeanie.myers@brampton.ca</u> by 4:30 pm Thursday, June 15, 2023.
- 2. To participate in-person, please email the Secretary–Treasurer at <u>cityclerksoffice@brampton.ca</u> or <u>jeanie.myers@brampton.ca</u> by **4:30 pm Thursday, June 15, 2023**.
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or inperson. You can register by calling 905-874-2117 and leave a message with your name, phone number and the application you wish to speak to by 4:30 pm Thursday, June 15, 2023. City staff will contact you and provide you with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

 All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to <u>cityclerksoffice@brampton.ca</u> or <u>jeanie.myers@brampton.ca</u>. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

**NOTE** Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act* (*MFIPPA*), collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.



2.

For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)



The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

## APPLICATION Minor Variance or Special Permission

(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the <u>Planning Act</u>, 1990, for relief as described in this application from By-Law **270-2004**.

1. Name of Owner(s) RAMINDER PALS SINGH SAINI

Phone #	6479781402	Fax #	
Email	JBSNSSA@GMAIL.COM		
ame of	Agent		
	Agent		
Name of Address Address Phone #	Agent		

#### 3. Nature and extent of relief applied for (variances requested):

As-built addition does not comply with zoning. The minimum required rear yard depth is 7.5 m and 5.34 m is proposed. Relief applied for allowing minimum yard depth 5.34m instead of 7.5 m. The addition was there when the property was purchased in 2015.

#### 4. Why is it not possible to comply with the provisions of the by-law?

The addition is a Sun Room. If the setback is increased by 2.16 m to comply with the zonal requirements, the space that remains becomes too small to be used for the very purpose of sunbathing. We are mid 50s with Multiple Medical issues like Gout, Heart disease, Vitamin D deficiency, Diabetes, High ICF Pressure, Hypertension, a bad Spine Surgery, in nutshell issues that restrict movement. We need this space for that reason.

5. Legal Description of the subject land: Lot Number 14 Plan Number/Concession Number PLAN

Plan Number/Concession Number		PLAN M1147 LOT 31
Municipal Address	84 BLUE BONNET DR	
	20	

6. Dimension of subject land (in metric units)

Frontage	11.999M
Depth	33.5M
Area	401.966

7.	Access to the subject land is by:	
	Provincial Highway	
	Municipal Road Maintained All Year	1
	Private Right-of-Way	

Seasonal Road	
Other Public Road	
Water	



8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.) 1.THE DETATCHED HOUSE 10.97M DEEP X9.5M WIDE 104.215 SQM, 2 STORY 2.THE SUN ROOM 3.77M DEEP X 4.35M WIDE 3. PLASTIC SHED 3Mx 2.4M, TOTAL sq. M. 7.2

PROPOSED BUILDINGS/STRUCTURES on the subject land:

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ALL STRUCTURES ARE EXISTING. CHANGE OF USE TO A TWO UNIT DWELLING (AS-BUILT) IS SUBMITTED AND WE ARE IN THE PROCESS OF ADDRESSING THE CONCERNS.

9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)

	EXISTING Front yard setback	7.48M	
	Rear yard setback	5.34	
	Side yard setback	1.2	
	Side yard setback	1.25	
	PROPOSED		
	Front yard setback	7.48M	
	Rear yard setback	5.34	
	Side yard setback	1.2	
	Side yard setback	1.25	
	,		
10.	Date of Acquisition of	of subject land:	3 SEPT 2015
44	Eviating uses of sub	i	RESIDENTIAL
11.	Existing uses of sub	ject property:	RESIDENTIAL
12.	Proposed uses of su	ıbject property:	RESIDENTIAL
13.	Existing uses of abu	tting properties:	RESIDENTIAL
14.	Date of construction	of all buildings & stru	Ictures on subject land: APPROX 2011
15.	Length of time the e	xisting uses of the sub	oject property have been continued: +24 YEARS
6. (a)	What water supply is Municipal 🗸	s existing/proposed? ] ]	Other (specify)
(b)		sal is/will be provided? ] ]	Other (specify)
(c )	What storm drainage Sewers	e system is existing/pr	
	Ditches Swales	1	Other (specify)

subdivision or consent?	a plan of
Yes No 🗸	
If answer is yes, provide details: File # Status	
18. Has a pre-consultation application been filed?	
Yes 🗔 No 🔽	
19. Has the subject property ever been the subject of an application for minor variance?	
Yes 🖾 No 🗹 Unknown 🗖	
If answer is yes, provide details:	
File # Decision Relief   File # Decision Relief	
File # Decision Relief	
Kruti Shah Date 2023.05 10 13:442-2040	۲J
Signature of Applicant(s) or Authorized Agen	
DATED AT THE CITY OF BRAMPTON	
THIS 10 DAY OF MAY , 20 23	
IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OW THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICA THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER	TION. IF
CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.	
I, KRUTISHAH PENG HIREN SHAH, OF THE CITY OF BRAMPTON	
IN THE PROVINCE OF ONTARIO SOLEMNLY DECLARE THAT:	
ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENT BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE OATH.	
DECLARED BEFORE ME AT THE DECLARED BEFORE ME AT THE Province of Ontario	
CITY OF BRAMPTON City of Brampton	
IN THE PROVINCE OF	
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ONTARIO THIS 23 DAY OF	
ONTARIO THIS Z 3 DAY OF MAY , 20 <sup>23</sup> . Signature of Applicant or Authorized Agent Submit by Email	
ONTARIO THIS DAY OF MAY , 20 23 Signature of Applicant or Authorized Agent Submit by Email A Commissioner etc. FOR OFFICE USE ONLY	<i>.</i>
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ONTARIO THIS Z Z DAY OF MAY . 20 23 Signature of Applicant or Authorized Agent Submit by Email ACommissioner etc. FOR OFFICE USE ONLY Present Official Plan Designation: Present Zoning By-law Classification: <u>R1C</u> This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.	
ONTARIO THIS	2022/02/17

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