

Public Notice

Committee of Adjustment

APPLICATION # A-2023-0187 WARD #10

APPLICATION FOR MINOR VARIANCE

WHEREAS an application for minor variance has been made by **SUKHJIT MATHARU** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Lot 64, Plan M-304 municipally known as **10 GRAFTON CRESCENT,** Brampton;

AND WHEREAS the applicant is requesting the following variance(s):

1. To permit a building height of 12.45m (40.85 ft) whereas the by-law permits a maximum building height of 10.6m (34.78 ft).

OTHER PLANNING APPLICATIONS:

The land which is subject of	this application is th	e subject of an application under the Planning Act	t for:
Plan of Subdivision: Application for Consent:	NO NO	File Number:File Number:	-
The Committee of Adjustme	nt has appointed TU	JESDAY, July 11, 2023 at 9:00 A.M. by electron	ic meeting

broadcast from the Council Chambers, 4th Floor, City Hall, 2 Wellington Street West, Brampton, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant, the Minister, a specified person or a public body.

RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

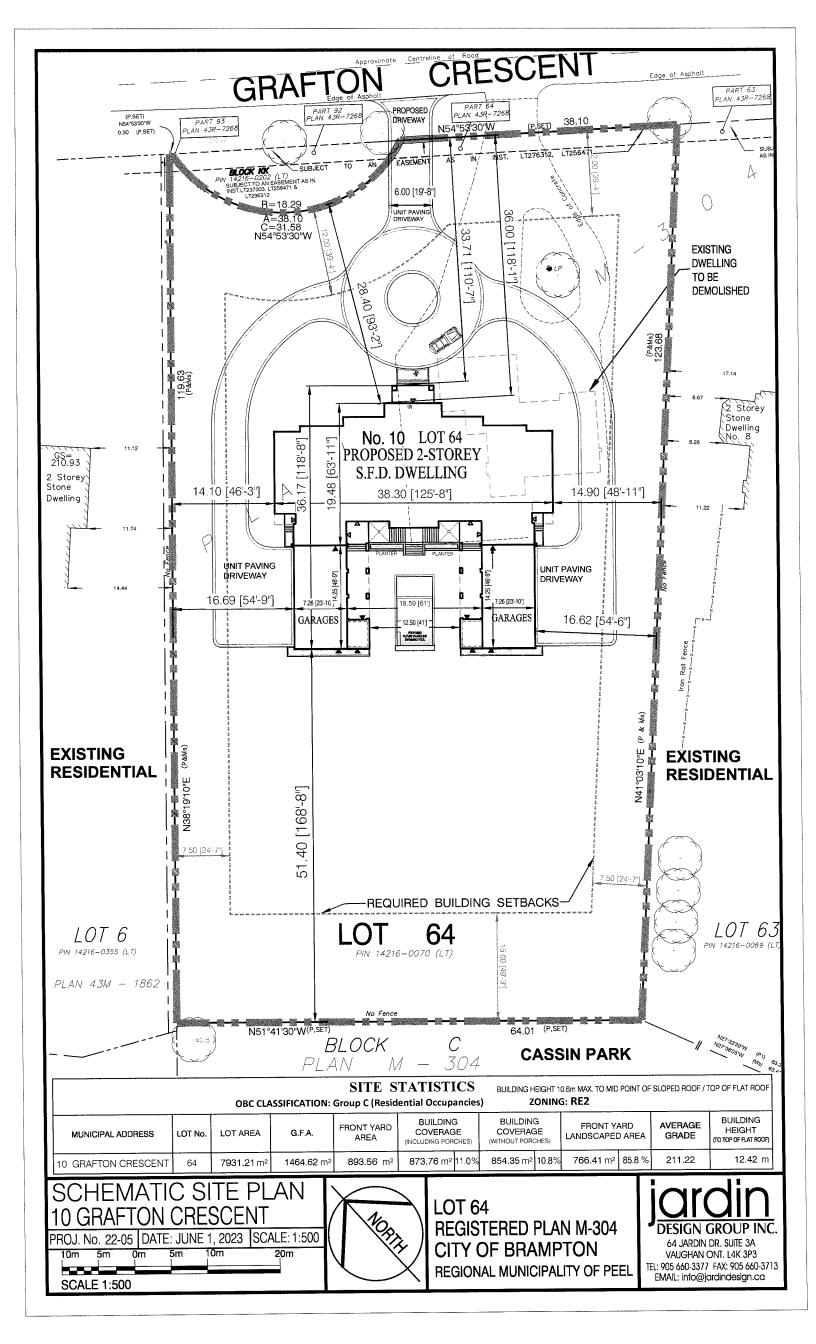
PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

 ${\tt DATED} \ at \ Brampton \ Ontario, \ this \ 29th \ Day \ of \ June, \ 2023.$

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall, 2 Wellington Street West, Brampton, Ontario L6Y 4R2

Phone: (905)874-2117 Fax: (905)874-2119 jeanie.myers@brampton.ca





Under the authority of the Emergency Management and Civil Protection Act and the Municipal Act, 2001, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both inperson and electronically).

Electronic/Hybrid Hearing Procedures How to get involved in the Hybrid Hearing

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **July 11, 2023** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm**, **Thursday**, **July 8**, **2023**.

- Advance registration for applicants, agents and other interested persons is required by one or two options:
 - 1. Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary–Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by 4:30 pm Thursday, July 8, 2023.
 - 2. To participate in-person, please email the Secretary–Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by 4:30 pm Thursday, July 8, 2023...
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or inperson. You can register by calling 905-874-2117 and leave a message with your name, phone number and
 the application you wish to speak to by **Thursday**, **July 8**, **2023**. City staff will contact you and provide you
 with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

 All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

NOTE Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act* (*MFIPPA*), collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

Flower City



FILE NUMBER: A - 2023-0187

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION Minor Variance or Special Permission

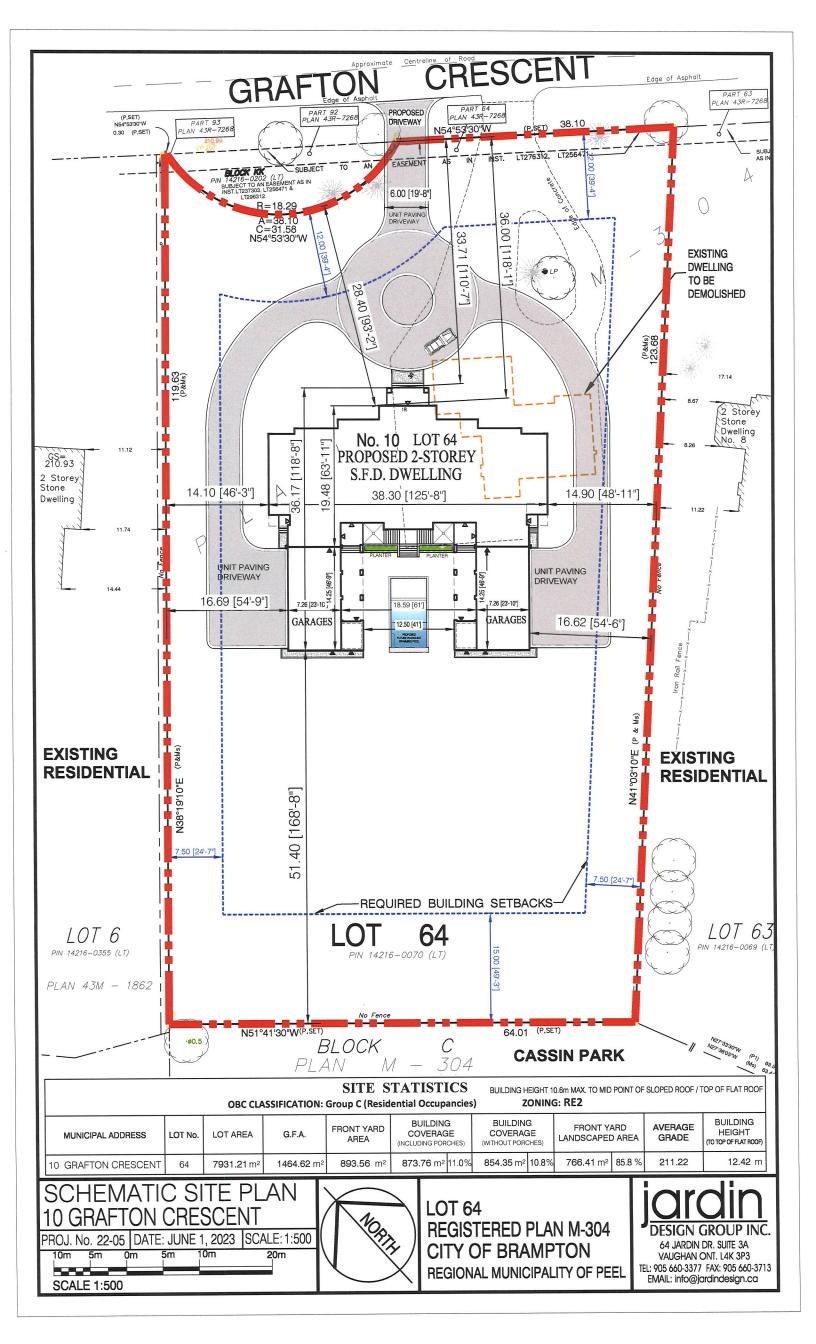
(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

1. Name of Owner(s) SUKHJIT MATHARU Address 40 BURLWOOD R DAD BRAMPTON_ON_L6P 4E8 Phone # 647-830-7759 Fax # Email
Address 40 BURLWOOD ROAD BRAMPTON_ON_L6P 4E8 Phone #
BRAMPTON_ON_L6P 4F8 Phone #
Phone #
2. Name of Agent Address Phone # Fax # Email 3. Nature and extent of relief applied for (variances requested): We do not meet the roof height requirement as per City by-law. We would require building height relief of 12.45m to top to flat roof. 4. Why is it not possible to comply with the provisions of the by-law? By-law permits maximum height of 10.6m, we will need the height relief to achieve architectural style roof
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The same proportion approved by arban design.
5. Legal Description of the subject land:
Lot Number 64
Plan Number/Concession Number M-304
Municipal Address 10 GRAEJON CRESCENT
6. Dimension of subject land (in metric units)
Frontage 68.80
Depth 121.6 5 Area 873.76 m2
MIEG 0/3./0 IIIZ
7. Access to the subject land is by:
Provincial Highway Seasonal Road
Municipal Road Maintained All Year X Other Public Road

			he subject land: List all structures (dwelling, shed, gazebo, etc.)
	2-storey single brid (4000 sq. ft.) 371.61		
	2-storey single fami	IGS/STRUCTURES or ily dwelling	i the subject land:
	1474.56 m2		
9.	Location of all I	huildings and str	ructures on ar proposed for the authiest lands.
			ructures on or proposed for the subject lands: r and front lot lines in metric units)
	(Specify distant	e nom side, redi	and none for fines in <u>metric units</u>
	EXISTING		
	Front yard setback Rear yard setback	30.34	
	Side yard setback	EAST SIDE 9.58	
	Side yard setback	WES1_SIDE 36.63	5
	PROPOSED		
	Front yard setback	_28.40	
	Rear yard setback Side yard setback	51_40 EAST_SIDE_14_90	
	Side yard setback	WEST SIDE 14.10	
0.	Date of Acquisition of	of subject land:	September 2021
1.	Existing uses of sub	ject property:	2-storey family dwelling
2.	Proposed uses of su	ıbject property:	2-storey family dwelling
13.	Existing uses of abu	tting properties:	EXISTING RESIDENTIAL 2-STOREY/PARK ON REAR YA
4.	Date of construction	of all buildings & str	uctures on subject land: 1980
5.	Length of time the e	xisting uses of the su	bject property have been continued: 43
	j		
- (a)	What water supply is	s existing/proposed?	
-	Municipal X]	Other (specify)
	Well]	
		al ichwill be provided	?
(b)	What sewage dispos	ai isiwiii be provided	
(b)	Municipal		Other (specify)
(b)			Other (specify)
(b)	Municipal Septic X		
	Municipal X		

				-3-		
	17.	Is the subject proper subdivision or conse		application under t	he Planning Act, for approval	of a plan of
		Yes X	No 🔲			
		If answer is yes, prov	ide details: File	#_FG23-015	Status OPEN	<u> </u>
	18.	Has a pre-consultation	n application been	filed?		
		Yes X	No 🗀			
	19.	Has the subject prop	erty ever been the s	ubject of an applica	tion for minor variance?	
		Yes	No 🖸	Unknown		
		If answer is yes, prov	vide details:			
		File # File #	Decision		Relief	
		File #	Decision		Relief	
				05	1al2	
				Signatur	e of Applicant(s) or Authorized	Agent
	DAT	ED AT THE City	OF	Brampton		
		S (151 M. DAY OF				
	THE SUE	BJECT LANDS, WRITTE	EN AUTHORIZATION	N OF THE OWNER M	Y PERSON OTHER THAN TH	LICATION. IF
	CORPOR	PLICANT IS A CORP RATION AND THE COR	PORATION, THE AP	SHALL BE AFFIXED	BE SIGNED BY AN OFFIC D.	JER OF THE
		Sukhjit	Mathan	M, OF THE	City of Bue	empton
	IN TH	E Region OF	Peel	SOLEMNLY DEC	CLARE THAT:	
	ALL OF BELIEVII OATH.	THE ABOVE STATEME NG IT TO BE TRUE AN	ENTS ARE TRUE AND KNOWING THAT	ND I MAKE THIS SO IT IS OF THE SAME	DLEMN DECLARATION CONS FORCE AND EFFECT AS IF	MADE UNDER
		RED BEFORE ME AT TH	IE		a Commi	ecilia Myers ssioner, etc.,
	01	of Bag	motor		Province	of Ontario orporation of the
	IN THE	Residence	onof		City of Bi	rampion //
	\bigcirc	O THIS	DAY OF		Expires A	April 8, 2024.
	700	20 23	_ DATO	Signat	ture of Applicant or Authorized	Agent
/	/	, 20	a Ces	Signal	dure of Applicant of Additionzed A	-gont
		A Commissioner etc	77	*		
/	//	A Commissioner etc				
			FOR	OFFICE USE ONLY		
		Present Official Pla	n Designation:		DE0 4500	
		Present Zoning By-	law Classification:		RE2-1500	
		This application has	s been reviewed with said review are o	respect to the varian utlined on the attache	ces required and the results of ed checklist.	the
		111				
		/ all / lugne	ng Officer		June 5, 2023	
					1 2 - 23	
		DAT	E RECEIVED	line	b, 2020	Revised 2020/01/97





Zoning Non-compliance Checklist

File	No.
A-	2023-0187

Applicant: Sukhjit Matharu Address: 10 Grafton Cres

Zoning: RE2-1500

By-law 270-2004, as amended

Category	Proposal	By-law Requirement	Section #
USE			,,
LOT DIMENSIONS AREA / DEPTH / WIDTH			
BUILDING SETBACKS FRONT/ SIDE / REAR			
BUILDING SIZE			
BUILDING HEIGHT	To permit a building height of 12.45m	Whereas the By-law permits a maximum building height of 10.6m	11.2.2
COVERAGE			
PARKING			
DRIVEWAY			
ACCESSORY STRUCTURE SETBACKS			
ACCESSORY STRUCTURE SIZE / HEIGHT			
MULTIPLE ACCESSORY STRUCTURES			
DRIVEWAY WIDTH			
LANDSCAPE OPEN SPACE			
OTHER -			

Tall layre	
Reviewed by Zoning	

June 5, 2023 Date

