


NOTES:	
TRUE: [North Arrow]	PROJ: [North Arrow]
 RDA Designs 647-574-0220 / 647-518-3376 www.rdarchdesigns.com rdarch.designs@gmail.com	
PROJECT TITLE: 46 YOUNG GARDEN CRESCENT	
DRAWING TITLE: SITE PLAN	
SCALE: 1:100	DATE: 2023-06-02
DESIGNED BY: SINGH D. MARTINS R.	REVISION: 0
PROJECT NO. -	SHEET NO. A-101

Under the authority of the Emergency Management and Civil Protection Act and the Municipal Act, 2001, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both in-person and electronically).

**Electronic/Hybrid Hearing Procedures
How to get involved in the Hybrid Hearing**

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **July 11, 2023** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm, Thursday, July 8, 2023.**

- Advance registration for applicants, agents and other interested persons is required by one or two options:
 1. Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary–Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by **4:30 pm Thursday, July 8, 2023.**
 2. To participate in-person, please email the Secretary–Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by **4:30 pm Thursday, July 8, 2023..**
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or in-person. You can register by calling 905-874-2117 and leave a message with your name, phone number and the application you wish to speak to by **Thursday, July 8, 2023.** City staff will contact you and provide you with further details.

You will be contacted by the City Clerk’s Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

- All Hearings will be livestreamed on the City of Brampton YouTube account at:
<https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx> or
<http://video.isilive.ca/brampton/live.html> .

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party’s participation and the party will not be entitled to any further notice regarding the proceeding.

NOTE Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act (MFIPPA)*, collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City’s website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

AMENDMENT LETTER

June 27, 2023

To: Committee of Adjustment
TAJESHWAR SINGH AND PUNAM VERMA
LOT 143, PLAN 43M-1966
A-2023-0182 – 46 YOUNG GARDEN CRESCENT

Please **amend** application **A-2023-0184** to reflect the following:

1. To permit three (3) accessory structures (shed, pergola and gazebo) having a combined gross floor area of 40.72 sq. m (438.31 sq. ft) whereas the by-law permits two (2) accessory structures having a maximum combined gross floor area of 20 sq. m (215.28 sq. ft);
2. To permit an accessory structure having a height of 3.15m (10.33 ft) whereas the by-law permits a maximum building height of 3.0m (9.84 ft);
3. To permit an accessory structure to be located in an exterior side yard whereas the by-law does not permit an accessory structure to be located in an exterior side yard;
4. To permit an accessory structure having a gross floor area of 18.05 sq. m (194.29 sq. ft) whereas the by-law permits a maximum gross floor area of 15 sq. m (161.46 sq. ft) for an individual accessory structure.

Dilpreet Singh

Applicant/Authorized Agent

Flower City



brampton.ca

For Office Use Only
(to be inserted by the Secretary-Treasurer
after application is deemed complete)

FILE NUMBER: A-2023-0184

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION
Minor Variance or Special Permission
(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law 270-2004.

1. **Name of Owner(s)** Tajeshwar Singh & Punam Verma
Address 46 Young Garden Crescent, Brampton Ontario L6Y 6A4

Phone # 514-892-3333 **Fax #** _____
Email tajesh21@hotmail.com

2. **Name of Agent** Dilpreet Singh
Address 12 Rae Avenue, Brampton Ontario L6P 0E9

Phone # 847-574-0220 **Fax #** _____
Email info@rdadesigns.ca

3. **Nature and extent of relief applied for (variances requested):**
1. To permit a total of three (3) accessory buildings
2. To permit a maximum height of 10'4" (3.14m) for a gazebo
3. To permit an accessory building to be located on the side yard
4. To permit a total combined area of all accessory building as 438.34sqft (40.72sqm)
5. To permit an individual accessory building (gazebo) to have a total area of 194.34sqft (18.05sqm)

4. **Why is it not possible to comply with the provisions of the by-law?**
1. The by-law only permits a maximum of two accessory buildings.
2. The by-law only permits a maximum height of 9'9" (3m).
3. The by-law only permits accessory buildings to be located in a rear yard.
4. The by-law only allows a maximum combined area of 215sqft (20sqm).
5. The by-law only allows an individual accessory building to have a total area of 15sqm

5. **Legal Description of the subject land:**
Lot Number 43
Plan Number/Concession Number 43M-1966
Municipal Address 46 Young Garden Crescent, Brampton Ontario L6Y 6A4

6. **Dimension of subject land (in metric units)**
Frontage 374" (11.38m)
Depth 109'10" (33.48m)
Area 7060.98sqft (655.99sqm)

7. **Access to the subject land is by:**
Provincial Highway Seasonal Road
Municipal Road Maintained All Year Other Public Road
Private Right-of-Way Water

8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.)

Single Family Dwelling Approx. 3320sqft (308.44sqm); 2 Story Building (Residential)

PROPOSED BUILDINGS/STRUCTURES on the subject land:

Proposed Gazebo (18.05sqm / 3.15m Height)
Proposed Pergola (13.38sqm / 2.59m Height)
Proposed Shed (9.29sqm / 9'9" Height)

9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)

EXISTING

Front yard setback	House: 5.49m
Rear yard setback	House 10.9m
Side yard setback	House Left: 0.87m
Side yard setback	House Right: 4.31m

PROPOSED

Front yard setback	House: 5.49m
Rear yard setback	House 10.9m // Gazebo 1.73m // Pergola 1.73m // Shed 8.11m
Side yard setback	House Left: 0.87m // Gazebo Left 1.80m // Pergola Left 7.47m // Shed Left 16.05m
Side yard setback	House Right: 4.31m Gazebo Right 16.75m // Pergola Right 12.17m // Shed Right 1.52m

10. Date of Acquisition of subject land: June 1, 2016
11. Existing uses of subject property: Residential
12. Proposed uses of subject property: Residential
13. Existing uses of abutting properties: Residential and Park
14. Date of construction of all buildings & structures on subject land: Approximately May 2016
15. Length of time the existing uses of the subject property have been continued: Since Construction (6 Years)

16. (a) What water supply is existing/proposed?
Municipal Other (specify) _____
Well
- (b) What sewage disposal is/will be provided?
Municipal Other (specify) _____
Septic
- (c) What storm drainage system is existing/proposed?
Sewers Other (specify) _____
Ditches
Swales

17. Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?

Yes No

If answer is yes, provide details: File # _____ Status _____

18. Has a pre-consultation application been filed?

Yes No

19. Has the subject property ever been the subject of an application for minor variance?

Yes No Unknown

If answer is yes, provide details:

File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____

Dilpreet Singh

Signature of Applicant(s) or Authorized Agent

DATED AT THE City _____ OF Brampton _____

THIS 3RD DAY OF June, 2023

IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.

I, ~~Dilpreet Singh~~ Rafael Martins OF THE City _____ OF ~~Brampton~~ Toronto

IN THE Region _____ OF ~~Peel~~ _____ SOLEMNLY DECLARE THAT

ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH

DECLARED BEFORE ME AT THE

City OF Brampton

IN THE Region OF _____

Peel THIS 5th DAY OF

June, 2023

Jeanie Myers
A Commissioner etc.

Jeanie Cecilia Myers
a Commissioner, etc.,
Province of Ontario
for the Corporation of the
City of Brampton
Expires April 8, 2024.

Rafael Martins

Signature of Applicant or Authorized Agent

FOR OFFICE USE ONLY

Present Official Plan Designation: _____

Present Zoning By-law Classification: _____

R1E-11.6-2468

This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist

[Signature]
Zoning Officer

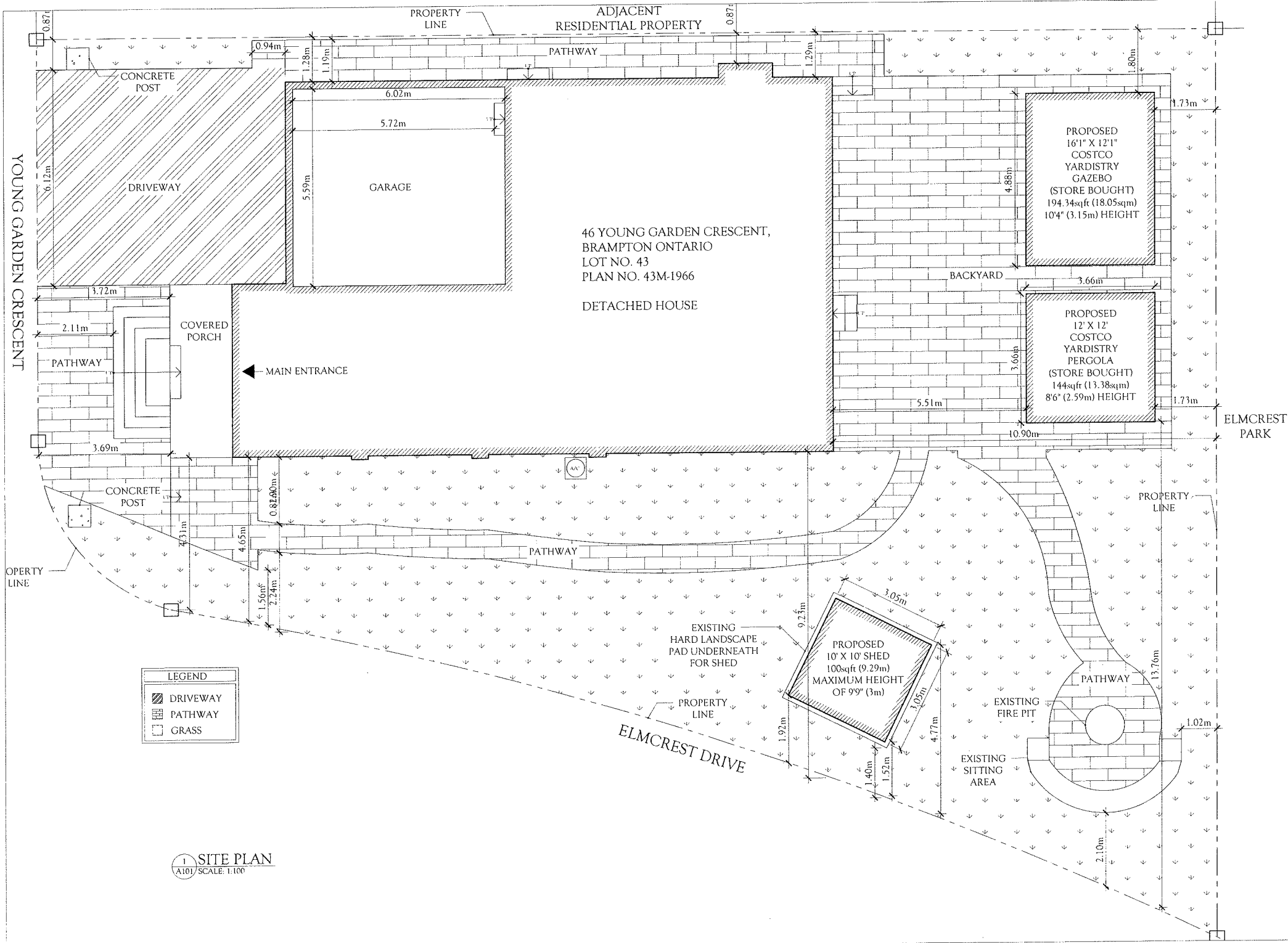
JUNE 14.23

Date

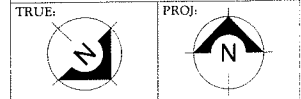
DATE RECEIVED

June 5, 2023

Date Application Deemed Complete by the Municipality



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 46 YOUNG GARDEN CRESCENT

DRAWING TITLE:
 SITE PLAN

SCALE: 1:100 DATE: 2023-06-02

DESIGNED BY: SINGH D. MARTINS R. REVISION: 0

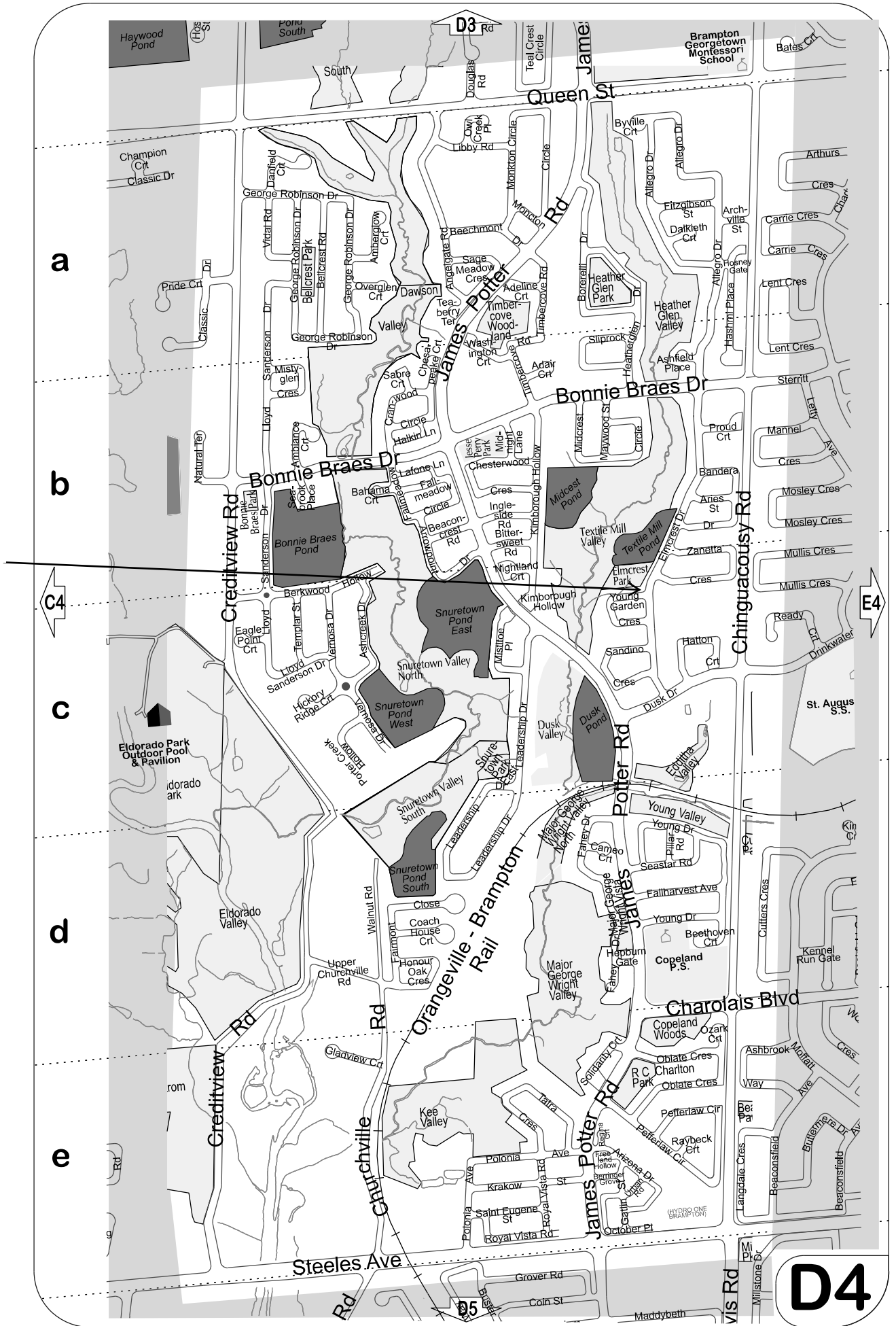
PROJECT NO. - SHEET NO. A-101

LEGEND

- DRIVEWAY
- PATHWAY
- GRASS

1 SITE PLAN
 A101 SCALE: 1:100

A-2023-0184



a

b

c

d

e

D3

D4

C4

E4