

Chief Administrative Office

City Clerk

Delegation Request

For Office Use Only: Meeting Name: Meeting Date:

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Council may be remeeting agenda.	equired. I Delegatio	for your request to delegate Delegations at Council meetin ons at Committee meetings c or agenda business publishe	ngs are generally an relate to new l	limited to age business withi	nda busin n the juris	ess published wit diction and autho	h the rity of	
	City Clerk's Office, City of Brampton, 2 Wellington Street West, Brampton ON L6Y 4R2 <u>cityclerksoffice@brampton.ca</u> Telephone: (905) 874-2100 Fax: (905) 874-2119							
Meeting:		ity Council ommittee of Council		Planning and Other Comm		nent Committee		
Meeting Date Red	quested	November 18, 2020	Agenda Item (i	if applicable)				
Name of Individual(s):		Martin Field						
Position/Title:		Founder and Administrator						
Organization/Person being represented:		PAWS-4-Ontario (Pet Adoption as a Working Solution for Ontario)						
Full Address for Contact		:		Telephone:				
				Email:				
Subject Matter to be Discussed		and management of feral/cor	mmunity cats with	nin the City of	Brampton			
Action Requested:	-	Request the City to establish a TNRM (Trap-Neuter, Return and Manage) Program with working volunteers						
A formal presenta	tion will a	accompany my delegation:	Yes	🖌 No				
Presentation form	at:	PowerPoint File (.ppt)Picture File (.jpg)		or equivalent (.avi, .mpg)	(.pdf)	Other:		
Additional printed	informati	ion/materials will be distribute	ed with my delega	ation: 🗹 Yes	🗌 No 🗌	Attached		
(i) 25 copies distributio	of all bac n at the r	sted to provide to the City Clockground material and/or pre meeting, and	sentations for pul	blication with t	he meetin	g agenda and /or		
		of the presentation to ensure is received by the City Clerk's				Submit by E		
appropriate meetin	ng agenc	da.	-					
used in the preparation City's website. Question	n of the app ons about tl	n is collected under authority of the M plicable council/committee agenda a he collection of personal information n, Ontario, L6Y 4R2, tel. 905-874-21	nd will be attached to should be directed to	the agenda and	publicly avail	able at the meeting a	nd om the	