

**Date:** 2023-09-06

**Subject:** **Zero Carbon Retrofit of Susan Fennell Sportsplex**

**Contact:** Rajkaran Singh Chhina – Acting Director, Facilities Operations & Maintenance

**Report Number:** Public Works & Engineering-2023-723

**Recommendations:**

1. That the presentation from Rajkaran Singh Chhina, Acting Director, Facilities Operations & Maintenance, to the Committee of Council Meeting of September 6, 2023, re: **Zero Carbon Retrofit of Susan Fennell Sportsplex**, be received;