

### Public Meeting Notice Committee of Adjustment

### **Application for Minor Variance**

Section 45 of the *Planning Act*, R.S.O. 1990 c.P.13

**Application Number:** 

A-2023-0271

Property Address:

**5 BLACKSTONE RIVER DRIVE** 

**Legal Description:** 

LOT 69, PLAN 43M-1946

Agent:

**ANJU BHUTANI** 

Owner(s):

JAGAT SINGH KAINTURA, REKHA KAINTURA

Other applications:

nil

under the *Planning Act*Meeting Date and Time:

Tuesday, October 3, 2023 at 9:00 am

Meeting Location:

Hybrid in-person and virtual meeting – Council Chambers, 4<sup>th</sup> Floor Brampton City Hall, 2 Wellington Street West

### Purpose of the Application:

TO PERMIT A BELOW GRADE ENTRANCE TO BE LOCATED WITHIN A REQUIRED INTERIOR SIDE YARD, WHEREAS THE BYLAW DOES NOT PERMIT ANY STAIRS CONSTRUCTED BELOW THE ESTABLISHED GRADE WITHIN A REQUIRED SIDE YARD.
 TO ALLOW FOR A REDUCED INTERIOR SIDE YARD SETBACK OF 0.21 METRE TO BELOW GRADE STAIRS RESULTING IN A COMBINED SIDE YARD SETBACK OF 0.83 METRE, WHEREAS THE BYLAW REQUIRES A MINIMUM COMBINED SIDE YARD SETBACK OF 1.8 METRE.

3. TO PERMIT A MAXIMUM DRIVEWAY WIDTH OF 6.81 METRE, WHEREAS THE BYLAW PERMITS A MAXIMUM DRIVEWAY WIDTH OF 5.2 METRE.

### Participate in the Meeting:

- Send an email with your written comments to <u>coa@brampton.ca</u>. Written submissions must include your name and mailing address, the application number or property address you are commenting on, and must be received no later than 12:00 pm on Friday, September 29, 2023
- Participate in person by attending the meeting on the date and time noted above. You are
  encouraged to register for in person attendance by emailing <u>coa@brampton.ca</u> and indicating
  if you plan to address Committee.
- Participate virtually (computer, tablet or smartphone). To participate virtually via WebEx, you
  must register in advance, no later than 12:00 pm on Friday, September 29, 2023, by
  emailing <a href="mailto:coa@brampton.ca">coa@brampton.ca</a>, and providing your name, mailing address, phone number and
  email address. Confirmation of registration and participation instructions will be provided.

**Note:** Information provided in your correspondence, virtual or in-person delegation will become part of the public meeting record and will be posted on the City's website. If you do not participate in the public meeting, Committee may make a decision in your absence and you will not be entitled to any further notice in the proceedings.

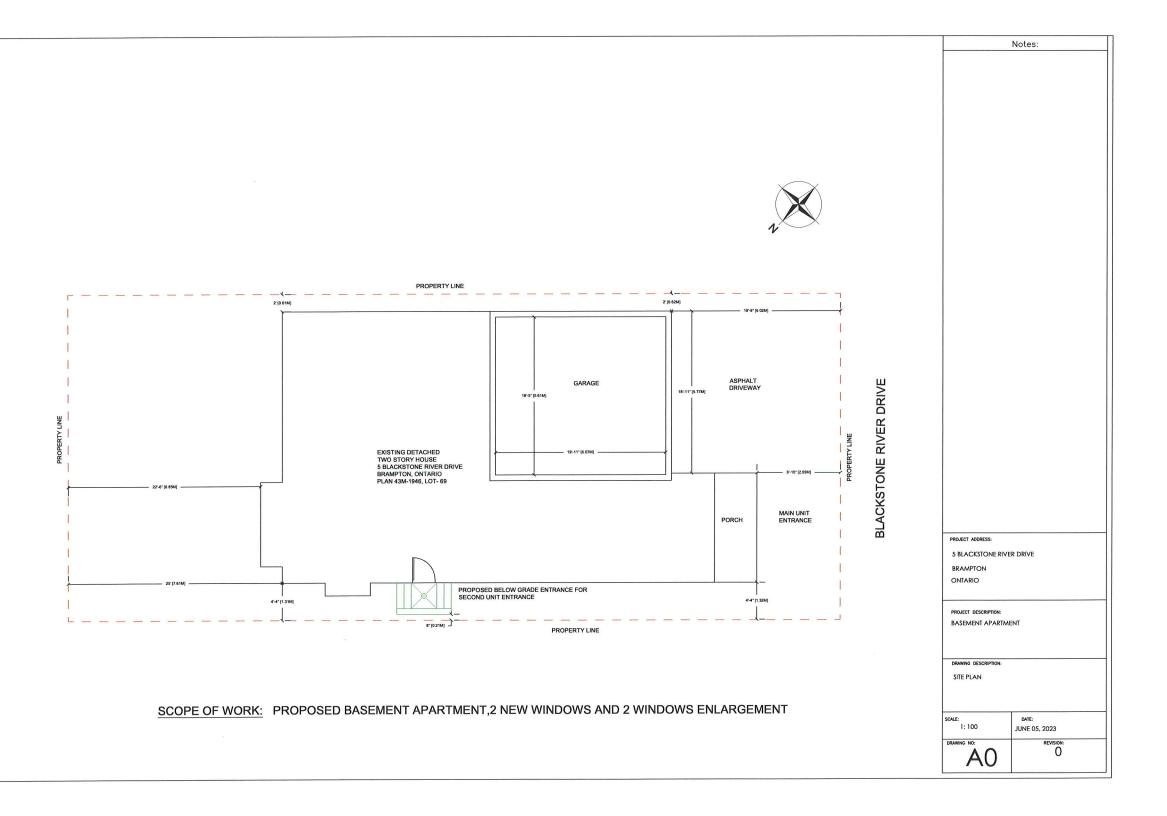
**Viewing Application Materials:** The application and related materials are available online at <a href="https://www.brampton.ca/en/city-hall/meetings-agendas">www.brampton.ca/en/city-hall/meetings-agendas</a> and may be viewed in person in the City Clerk's Office during regular business hours. More information regarding the Committee of Adjustment is available at <a href="https://www.brampton.ca">www.brampton.ca</a>.

Owners are requested to ensure that their tenant(s) are notified of this application and meeting date. This notice is to be posted by the owner of any land that contains seven or more residential units in a location that is visible to all of the residents.

Dated this 21st day of September 2023

Secretary Treasurer Committee of Adjustment, City Clerk's Office 2 Wellington Street West, Brampton, L6Y 4R2

P: 905.874.2117 E: coa@brampton.ca



## Flower City



FILE NUMBER:

A-2023-0271

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

# APPLICATION Minor Variance or Special Permission

(Please read Instructions)

**NOTE:** It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the <u>Planning Act</u>, 1990, for relief as described in this application from By-Law **270-2004**.

| 1.         | Name of C            | wner(s) JAGAT SINGH K                  | AINTURA & REKHA KAI                   | INTURA                        |                   |  |  |
|------------|----------------------|--|---------------------------------------|-------------------------------|-------------------|--|--|
|            | Address              |  | IVER DRIVE, BRAMPTON, ONTARIO L6R 3V5 |                               |                   |  |  |
|            |                      |  |                                       |                               |                   |  |  |
|            |                      |  |                                       |                               |                   |  |  |
|            | Phone #              | 647-638-6974                           |                                       | Fax #                         |                   |  |  |
|            | Email                | jagatsinghin@yahoo.com                 |                                       | _                             |                   |  |  |
|            |                      |  |                                       |                               |                   |  |  |
| 2.         | Name of A            | gont ANULDIUS                          | - 4 5 11                              |                               |                   |  |  |
| ۷.         | Name of A<br>Address |  |                                       |                               |                   |  |  |
|            | Address              | 18 SPARROW COUR BRAMPTON               | 1                                     |                               |                   |  |  |
|            |                      | ONTARIO L6Y 3                          | P2                                    |                               |                   |  |  |
|            | Phone #              | 647-654-8500                           |                                       | Fax #                         |                   |  |  |
|            | Email                | abhutani@cheerful.com                  |                                       |                               |                   |  |  |
|            |                      |  |                                       | _                             |                   |  |  |
|            |                      |  | *                                     |                               |                   |  |  |
| 3.         | Nature an            | d extent of relief applied for         | (variances requested                  | 1):                           |                   |  |  |
|            |                      | a below grade entrance in a requ       | 3                                     |                               | mit a below grade |  |  |
|            |                      | to be located in a required side y     |                                       |                               |                   |  |  |
|            | 2. To perm           | it an interior side yard setback of    | 0.21 meters to a below g              | rade entrance whereas the by- | law requires a    |  |  |
|            | minimu               | n combined interior side yard set      | back of 1.8 meters.                   |                               |                   |  |  |
|            |                      |  |                                       |                               |                   |  |  |
|            |                      |  |                                       |                               |                   |  |  |
|            |                      |  |                                       |                               |                   |  |  |
|            | -                    |  |                                       |                               |                   |  |  |
|            |                      |  |                                       |                               |                   |  |  |
|            | 1                    |  |                                       |                               |                   |  |  |
|            |                      |  |                                       |                               |                   |  |  |
| 4.         | Why is it r          | not possible to comply with            | the provisions of the                 | hv-law?                       |                   |  |  |
| 7.         | INTER                | IOR SIDE YARD SETBACK SHO              | OULD BE 1.2M AFTER PE                 | ROPOSED BELOW GRADE E         | NTRANCE AND IN    |  |  |
|            |                      | ASE SETBACKS LEFT AFTER P              |                                       |                               |                   |  |  |
|            | 11110 0              | AGE GETBAGKG EEFT AFTEKT               | INOI GOLD BLEGW CIV                   | ADE ENTRANGE IS 0.21 W        |                   |  |  |
|            |                      |  |                                       |                               |                   |  |  |
|            |                      |  |                                       |                               |                   |  |  |
|            |                      |  |                                       |                               |                   |  |  |
|            |                      |  |                                       |                               |                   |  |  |
|            |                      |  |                                       |                               |                   |  |  |
| 5.         | Logal Dos            | cription of the subject land:          |                                       |                               |                   |  |  |
| Э.         | Lot Numb             |  | 69                                    |                               |                   |  |  |
|            |                      | e <u>r</u><br>ber/Concession Number    |                                       |                               |                   |  |  |
|            |                      |  | 43M - 1946                            | DTON ONTARIO LOR OVE          |                   |  |  |
|            | Municipal            | Address 5 BLACKSTON                    | <u>IE RIVER DRIVE, BRAMI</u>          | PTON, ONTARIO L6R 3V5         |                   |  |  |
|            |                      |  |                                       |                               |                   |  |  |
| _          | <b>.</b> .           |  | !4\                                   |                               |                   |  |  |
| 6.         |                      | n of subject land ( <u>in metric ι</u> | <u>inits</u> )                        |                               |                   |  |  |
|            | Frontage             | 11.60 M                                |                                       |                               |                   |  |  |
|            | Depth                | 27.50 M                                |                                       |                               |                   |  |  |
|            | Area                 | 319 SQ.M.                              |                                       |                               |                   |  |  |
|            |                      |  |                                       |                               |                   |  |  |
|            |                      |  |                                       |                               |                   |  |  |
| <b>7</b> . |                      | the subject land is by:                |                                       |                               |                   |  |  |
|            |                      | l Highway                              | $\sqsubseteq$                         | Seasonal Road                 |                   |  |  |
|            |                      | Road Maintained All Year               | <u>LX</u>                             | Other Public Road             |                   |  |  |
|            | Private R            | ght-of-Way                             |                                       | Water                         |                   |  |  |
|            |                      |  |                                       |                               |                   |  |  |
|            |                      |  |                                       |                               |                   |  |  |

|         | land: (specify <u>ir</u>                            | <u>n metric units g</u>          | d structures on or proposed for the subject pround floor area, gross floor area, number of tc., where possible) |
|---------|---|----------------------------------|---|
|         | EXISTING BUILDINGS 2 STOREY DE                      | S/STRUCTURES on t                |   |
|         |   |                                  |   |
|         |   |                                  |   |
|         | PROPOSED BUILDIN                                    | GS/STRUCTURES O                  | n the subject land:   |
|         |   |                                  |   |
|         |   |                                  |   |
| 9.      |   | <del>-</del>                     | ructures on or proposed for the subject lands:<br>r and front lot lines in <u>metric units</u> )                |
|         | EXISTING  |                                  | i and none lot lines in <u>incure ames</u> ,  |
|         | Front yard setback<br>Rear yard setback             | 2.99M<br>6.8M                    |   |
|         | Side yard setback<br>Side yard setback              | 0.61 M<br>1.31 M                 |   |
|         | PROPOSED<br>Front yard setback<br>Rear yard setback |                                  |   |
|         | Side yard setback Side yard setback                 | 0.21 M                           |   |
| 10.     | Date of Acquisition o                               |                                  | 21 JULY, 2014   |
| 11.     | Existing uses of subj                               | ect property:                    | SINGLE UNIT DWELLING  |
| 12.     | Proposed uses of su                                 | bject property:                  | TWO UNIT DWELLING   |
| 13.     | Existing uses of abut                               | ting properties:                 | RESIDENTIAL   |
| 14.     | Date of construction                                | of all buildings & str           | ructures on subject land:   |
| 15.     | Length of time the ex                               | isting uses of the su            | ubject property have been continued: 9 YEARS  |
| 16. (a) | What water supply is Municipal X Well               | existing/proposed?               | Other (specify)   |
| (b)     | What sewage dispos<br>Municipal X<br>Septic         | al is/will be provided           | d? Other (specify)  |
| (c)     | What storm drainage Sewers  Ditches Swales          | system is existing/ <sub>[</sub> | oroposed? Other (specify)   |

| 17.                 | Is the subject p<br>subdivision or o | _  | f an application und                              | er the Plannin              | g Act, for                                 | r approval of a plan of                                       |
|---------------------|--------------------------------------|--|---|-----------------------------|--|---|
|                     | Yes                                  | No X                                     |   |                             |  |   |
|                     | If answer is yes                     | , provide details:                       | File #  |                             | Status                                     | s   |
| 18.                 | Has a pre-consu                      | ultation application be                  | en filed?   |                             |  |   |
|                     | Yes                                  | No X                                     |   |                             |  |   |
| 19.                 | Has the subject                      | property ever been th                    | ne subject of an appl                             | lication for mir            | nor variar                                 | nce?  |
|                     | Yes                                  | No X                                     | Unknown   |                             |  |   |
|                     | If answer is yes                     | , provide details:                       |   |                             |  |   |
|                     | File #                               | Decision                                 |   | Relief _<br>Relief          |  |   |
|                     | File #                               | Decision                                 |   | Relief                      |  |   |
|                     |                                      |  |   |                             | July                                       |   |
|                     |                                      |  | Signa   | ture of Applica             | nt(s) or Au                                | uthorized Agent   |
| DAT                 | ED AT THE                            | CITY                                     | OF BRAMPTON                                       |                             |  | _   |
| THIS                | S 45 25 DAY                          | OF JUNE A                                | <u>19</u> , <b>20</b> <sub>23</sub> .             |                             |  |   |
| THE SUE             | BJECT LANDS, WI                      | RITTEN AUTHORIZAT                        | ION OF THE OWNER APPLICATION SHA                  | R MUST ACCO                 | MPANY                                      | THAN THE OWNER OF<br>THE APPLICATION. IF<br>AN OFFICER OF THE |
|                     | I,ANJU BH                            | UTANI                                    | , OF THE  | CITY                        | OF   | BRAMPTON  |
| IN TH               | E <u>Region</u> o                    | of Peel                                  | SOLEMNLY D  | ECLARE THAT                 | Γ:   |   |
|                     |                                      |  |   |                             |  | N CONSCIENTIOUSLY<br>T AS IF MADE UNDER                       |
|                     | OF OF THIS                           | OF DAY OF                                |   | a C<br>Pro<br>for t<br>City | ommission  vince of (  the Corpor  of Bram | oration of the  |
| Au                  | , 20_                                | 23                                       | Sigr  | nature of Applic            | ant or Aut                                 | thorized Agent  |
| /<br><del>/</del> ( | A Commissione                        | er etc.                                  |   |                             |  |   |
|                     |                                      | FO                                       | R OFFICE USE ONL                                  | Y                           |  |   |
|                     | Present Officia                      | Plan Designation:                        |   |                             |  |   |
|                     | Present Zoning                       | By-law Classification                    | n:  |                             |  |   |
|                     | This application                     | n has been reviewed w<br>said review are | ith respect to the varia<br>outlined on the attac |                             | and the re                                 | esults of the   |
|                     |                                      | Zoning Officer                           |   |                             | Date                                       |   |
|                     |                                      | DATE RECEIVED                            | August :  | 25, 202                     | 3  |   |

Revised 2020/01/07



FILE NUMBER:

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### APPLICATION **Minor Variance or Special Permission**

(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from RvJ aw 270-2004

| Address   | 5 BLACKSTONE RIVER DRIVE, BI  | RAMPTON, ONTARIO L6R 3V5   |
|---|---|--|
| Phone #   | 647-638-6974  | Fax#   |
| Email   | jagatsinghin@yahoo.com  |  |
| Illali  | Jagatsinginin@yanoo.com   |  |
| Name of A   | gentANJU BHUTANI  |  |
| Address   | 18 SPARROW COURT  |  |
|   | BRAMPTON  |  |
|   | ONTARIO L6Y 3P2   |  |
| hone #  | 647-654-8500  | Fax #  |
| mail  | abhutani@cheerful.com   |  |
|   |   |  |
|   |   |  |
|   |   |  |
| INTER   | not possible to comply with the provision<br>OR SIDE YARD SETBACK SHOULD BE 1.2N<br>ASE SETBACKS LEFT AFTER PROPOSED E  | AFTER PROPOSED BELOW GRADE ENTRANCE                                    |
| INTER   | OR SIDE YARD SETBACK SHOULD BE 1.2M   | AFTER PROPOSED BELOW GRADE ENTRANCE                                    |
| INTERI THIS CA  | cription of the subject land: er 69 ber/Concession Number 43M   | MAFTER PRÕPOSED BELOW GRADE ENTRANCE ELOW GRADE ENTRANCE IS 0.21 M     |
| THIS CA   | cription of the subject land: er 69 ber/Concession Number 43M   | I AFTER PRÕPOSED BELOW GRADE ENTRANCE<br>ELOW GRADE ENTRANCE IS 0.21 M |
| INTERI THIS CA  Legal Des Lot Numb Plan Num Municipal                           | COR SIDE YARD SETBACK SHOULD BE 1.2N  ASE SETBACKS LEFT AFTER PROPOSED E  Cription of the subject land:  er 69  ber/Concession Number 43M - Address 5 BLACKSTONE RIVER DR | MAFTER PRÕPOSED BELOW GRADE ENTRANCE ELOW GRADE ENTRANCE IS 0.21 M     |
| INTER THIS CA  Legal Des ot Numb Plan Num Municipal  Dimension                  | cription of the subject land: er 69 ber/Concession Number 43M - Address 5 BLACKSTONE RIVER DR   | MAFTER PRÕPOSED BELOW GRADE ENTRANCE ELOW GRADE ENTRANCE IS 0.21 M     |
| INTERI THIS CA  Legal Des Lot Numb Plan Num Municipal  Dimension Frontage Depth | cription of the subject land: er 69 ber/Concession Number 43M - Address 5 BLACKSTONE RIVER DR  n of subject land (in metric units) 11.60 M 27.50 M                        | MAFTER PRÕPOSED BELOW GRADE ENTRANCE ELOW GRADE ENTRANCE IS 0.21 M     |
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| 8.      | Particulars of all buildings and structures on or proposed for the subject land: (specify <u>in metric units</u> ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible) |                        |  |  |  |  |  |  |
|---------|---|------------------------|--|--|--|--|--|--|
|         | EXISTING BUILDING   | S/STRUCTURES on t      | the subject land: <u>List all structures (dwelling, shed, gazebo, etc.)</u>                      |  |  |  |  |  |
|         |   | _                      |  |  |  |  |  |  |
|         |   |                        |  |  |  |  |  |  |
|         | PROPOSED BUILDIN  | GS/STRUCTURES of       | n the subject land   |  |  |  |  |  |
|         |   | N/A                    |  |  |  |  |  |  |
|         |   |                        |  |  |  |  |  |  |
|         |   |                        |  |  |  |  |  |  |
| 9.      |   |                        | ructures on or proposed for the subject lands:<br>r and front lot lines in <u>metric units</u> ) |  |  |  |  |  |
|         | EXISTING  |                        |  |  |  |  |  |  |
|         | Front yard setback Rear yard setback  | 2.99M<br>6.8M          |  |  |  |  |  |  |
|         | Side yard setback<br>Side yard setback  | 0.61 M<br>1.31 M       |  |  |  |  |  |  |
|         | PROPOSED<br>Front yard setback  |                        |  |  |  |  |  |  |
|         | Rear yard setback<br>Side yard setback  | 0.04.14                |  |  |  |  |  |  |
|         | Side yard setback   | 0.21 M                 |  |  |  |  |  |  |
| 10.     | Date of Acquisition o   | f subject land:        | 21 JULY, 2014  |  |  |  |  |  |
| 11.     | Existing uses of subj   | ect property:          | SINGLE UNIT DWELLING   |  |  |  |  |  |
| 12.     | Proposed uses of su   | bject property:        | TWO UNIT DWELLING  |  |  |  |  |  |
| 13.     | Existing uses of abu  | tting properties:      | RESIDENTIAL  |  |  |  |  |  |
| 14.     | Date of construction  | of all buildings & str | uctures on subject land:   |  |  |  |  |  |
| 15.     | Length of time the ex   | cisting uses of the su | bject property have been continued: 9 YEARS  |  |  |  |  |  |
| 16. (a) | What water supply is Municipal X Well   | existing/proposed?     | Other (specify)  |  |  |  |  |  |
| (b)     | What sewage dispos Municipal X Septic   |                        | 1? Other (specify)   |  |  |  |  |  |
| (c )    | What storm drainage Sewers X Ditches Swales   | , -                    | oroposed? Other (specify)  |  |  |  |  |  |

|  | Yes  | ]  | No                              | X  |  |                                      |                                |   |                                  |  |                     |
|--|--|--|---------------------------------|--|--|--------------------------------------|--------------------------------|---|----------------------------------|--|---------------------|
|  | lf answer  | is yes, pı   | rovide d                        | details:   | File #   | #                                    |                                | _   | Statu                            | s  |                     |
| 18.  | Has a pre  | -consulta  | ition ap                        | plicatio   | n been fi                                      | led?                                 |                                |   |                                  |  |                     |
|  | Yes _  | ]  | No                              | X  |  |                                      |                                |   |                                  |  |                     |
| 19.  | Has the si                                       | ubject pr  | operty e                        | ever bed   | en the su                                      | bject of a                           | an applic                      | ation for m   | inor varia                       | nce?                                     |                     |
|  | Yes  | ]  | No                              | X  |  | Unknov                               | wn _                           | ]   |                                  |  |                     |
|  | If answer  | is yes, pı   | ovide o                         | details:   |  |                                      |                                |   |                                  |  |                     |
|  | File #   | ŧ  | De                              | cision   |  |                                      |                                | Relief  | F                                |  |                     |
|  |  | ŧ  | De                              | cision_  |  |                                      |                                | _ Relief<br>_ Relief                                    |                                  |  |                     |
|  |  |  | _                               | _  |  |                                      |                                | _   | \                                |  |                     |
|  |  |  |                                 |  |  |                                      |                                | (   | Join                             |  |                     |
|  |  |  |                                 |  |  |                                      | Signatu                        | re of Applica   | ant(s) or A                      | uthorized Ager                           | nt                  |
| DAT  | ED AT THE  |  | CITY                            |  | OF   | BRAN                                 | PTON                           |   |                                  | _  |                     |
| THIS   | S 15   | DAY O  | F                               | JUNE   |  | , <b>20</b> _23                      |                                |   |                                  |  |                     |
| F THIS A   | APPLICATIO                                       | N IS SIG   | NED R                           | Y AN A   | GENT S   | OLICITOI                             | R OR AN                        | Y PERSON  | OTHER                            | THAN THE OV                              | WNER OF             |
| HE APP   |  | A COR  | PORAT                           | TION, T  | HE APP   | LICATIO                              | N SHAL                         | L BE SIGN   |                                  | THE APPLICA<br>AN OFFICER                |                     |
|  |  | ) THE CO   | RPORA                           | ATION'S  | SEAL SH  | IALL DL                              |                                |   |                                  |  |                     |
| I  | ,AN  | JU BHUTA   |                                 |  | SEAL SI  | •                                    | F THE                          | CITY  | OF                               | BRAMPTON                                 | l                   |
|  | ,AN  | JU BHUTA   | ANI                             |  |  | _, 0                                 |                                |   | -                                | BRAMPTON                                 | I                   |
| IN THE<br>ALL OF T<br>BELIEVIN<br>DATH.            | THE ABOVE  | OF STATEM  | MENTS                           | ARE TF   | RUE AND  | _, O<br>_SOLEM<br>I MAKE             | INLY DE                        | CITY  CLARE THA   | -<br>it:<br>Claratic             | BRAMPTON<br>ON CONSCIEN<br>OT AS IF MADI | ITIOUSLY            |
| IN THE<br>ALL OF T<br>BELIEVIN<br>DATH.<br>DECLARE | THE ABOVE IG IT TO BE                            | OF STATEM  | MENTS<br>ND KNO                 | ARE TFOWING  | RUE AND  | _, O<br>_SOLEM<br>I MAKE             | INLY DE                        | CITY  CLARE THA   | -<br>it:<br>Claratic             | N CONSCIEN                               | ITIOUSLY            |
| IN THE<br>ALL OF 1<br>BELIEVIN<br>DATH.<br>DECLARE | THE ABOVE IG IT TO BE ED BEFORE OF               | OF STATEM  | MENTS ND KNO                    | ARE TFOWING  | RUE AND  | _, O<br>_SOLEM<br>I MAKE             | INLY DE                        | CITY  CLARE THA   | -<br>it:<br>Claratic             | N CONSCIEN                               | ITIOUSLY            |
| IN THE<br>ALL OF T<br>BELIEVIN<br>DATH.            | THE ABOVE IG IT TO BE                            | OF STATEM  | MENTS ND KNO                    | ARE TFOWING  | RUE AND  | _, O<br>_SOLEM<br>I MAKE             | INLY DE(<br>THIS SO<br>HE SAME | CITY  CLARE THA  DLEMN DEC                              | -<br>NT:<br>CLARATIC<br>ND EFFEC | IN CONSCIEN<br>TAS IF MADI               | ITIOUSLY<br>E UNDER |
| IN THE<br>ALL OF T<br>BELIEVIN<br>DATH.<br>DECLARE | THE ABOVE IG IT TO BE ED BEFORE OF               | OF STATEM  | MENTS ND KNO                    | ARE TFOWING  | RUE AND  | _, O<br>_SOLEM<br>I MAKE             | INLY DE(<br>THIS SO<br>HE SAME | CITY  CLARE THA  DLEMN DEC                              | -<br>NT:<br>CLARATIC<br>ND EFFEC | N CONSCIEN                               | ITIOUSLY<br>E UNDER |
| IN THE<br>ALL OF T<br>BELIEVIN<br>DATH.<br>DECLARE | THE ABOVE IG IT TO BE ED BEFORE OF               | OF STATEM  | MENTS ND KNO                    | ARE TFOWING  | RUE AND  | _, O<br>_SOLEM<br>I MAKE             | INLY DE(<br>THIS SO<br>HE SAME | CITY  CLARE THA  DLEMN DEC                              | -<br>NT:<br>CLARATIC<br>ND EFFEC | IN CONSCIEN<br>TAS IF MADI               | ITIOUSLY<br>E UNDER |
| IN THE<br>ALL OF 1<br>BELIEVIN<br>DATH.<br>DECLARE | THE ABOVE IG IT TO BE ED BEFORE OF THIS          | OF STATEM  | MENTS ND KNO                    | ARE TFOWING  | RUE AND  | _, O<br>_SOLEM<br>I MAKE             | INLY DE(<br>THIS SO<br>HE SAME | CITY  CLARE THA  DLEMN DEC                              | -<br>NT:<br>CLARATIC<br>ND EFFEC | IN CONSCIEN<br>TAS IF MADI               | ITIOUSLY<br>E UNDER |
| IN THE<br>ALL OF 1<br>BELIEVIN<br>DATH.<br>DECLARE | THE ABOVE IG IT TO BE ED BEFORE OF THIS          | OF STATEME TRUE A EME AT T   | MENTS ND KNO                    | ARE TFOWING  | RUE AND<br>THAT IT                             | _, O<br>_SOLEN<br>I MAKE<br>IS OF TH | THIS SO                        | CITY  CLARE THA  DLEMN DEC                              | -<br>NT:<br>CLARATIC<br>ND EFFEC | IN CONSCIEN<br>TAS IF MADI               | ITIOUSLY<br>E UNDER |
| IN THE<br>ALL OF 1<br>BELIEVIN<br>DATH.<br>DECLARE | THE ABOVE IG IT TO BE ED BEFORE OF THIS          | OF STATEME TRUE A EME AT T   | MENTS ND KNO                    | ARE TFOWING  | RUE AND  | _, O<br>_SOLEN<br>I MAKE<br>IS OF TH | THIS SO                        | CITY  CLARE THA  DLEMN DEC                              | -<br>NT:<br>CLARATIC<br>ND EFFEC | IN CONSCIEN<br>TAS IF MADI               | ITIOUSLY<br>E UNDER |
| IN THE<br>LL OF 1<br>SELIEVIN<br>DATH.<br>DECLARI  | THE ABOVE IG IT TO BE ED BEFORE OF THIS          | OF STATEMETRUE A EME AT T  | MENTS ND KNO                    | ARE TFOWING  | RUE AND<br>THAT IT                             | _, O<br>_SOLEN<br>I MAKE<br>IS OF TH | THIS SO                        | CITY  CLARE THA  DLEMN DEC                              | -<br>NT:<br>CLARATIC<br>ND EFFEC | IN CONSCIEN<br>TAS IF MADI               | ITIOUSLY<br>E UNDER |
| IN THE   | THE ABOVE IG IT TO BE  ED BEFORE  OF  THIS       | OF STATEN TRUE A ME AT T   | MENTS ND KNOTHE DA              | ARE TFOWING  | RUE AND<br>THAT IT<br>FOR OF                   | _, O<br>_SOLEN<br>I MAKE<br>IS OF TH | THIS SO                        | CITY  CLARE THA  DLEMN DEC                              | CLARATIC<br>ND EFFEC             | IN CONSCIEN<br>TAS IF MADI               | ITIOUSLY<br>E UNDER |
| IN THE<br>ALL OF T<br>BELIEVIN<br>DATH.<br>DECLARE | THE ABOVE IG IT TO BE ED BEFORE OF THIS  A Commi | OF STATEN TRUE A TRUE AT T  , 20 Sissioner e   | MENTS ND KNO THE DA tc. an Desi | ARE TFOWING  OF  YOF  ignation assification                      | RUE AND THAT IT  FOR OFI  ation: add with rese | _, O _SOLEN I MAKE IS OF TH          | THIS SO<br>HE SAME             | CITY  CLARE THA  DLEMN DECEMBER FORCE AL  Ture of Appli | CLARATIOND EFFECT                | IN CONSCIEN<br>TAS IF MADI               | ITIOUSLY<br>E UNDER |
| IN THE<br>ALL OF T<br>BELIEVIN<br>DATH.<br>DECLARE | THE ABOVE IG IT TO BE ED BEFORE OF THIS  A Commi | OF STATEN TRUE A | MENTS ND KNO THE DA tc. an Desi | ARE TFOWING  OF  Y OF  ignation  assification  reviewed reviewed | RUE AND THAT IT  FOR OFI  ation: add with rese | _, O _SOLEN I MAKE IS OF TH          | THIS SO<br>HE SAME             | CITY  CLARE THA  DLEMN DE: FORCE AI  Ture of Appli      | CLARATIC ND EFFEC                | N CONSCIEN<br>T AS IF MADI               | ITIOUSLY<br>E UNDER |

## **APPOINTMENT AND AUTHORIZATION OF AGENT**

To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2

| LOCATION OF THE SUBJECT LAND: 5 Blackstone River Drive, Brampton , ON L6R3V5   |
|--|
| I/We, Jagat Singh Kaintura/ Rekha Kaintura   |
| please print/type the full name of the owner(s)  |
| the undersigned, being the registered owner(s) of the subject lands, hereby authorize  |
| Anju Bhutani   |
| please print/type the full name of the agent(s)  |
| to make application to the <b>City of Brampton Committee of Adjustment</b> in the matter of an application for <b>minor variance</b> with respect to the subject land. |
| Dated this 5th day of June , 2023 .  |
| (signature of the owner(s), or wherethe owner is a firm or corpolation, the signature of an officer of the owner.)   |
|  |

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

NOTE: Unit owners within a Peel Standard Condominium Corporation are to secure authorization from the Directors of the Condominium Corporation in a form satisfactory to the City of Brampton, prior to submission of an application. Signatures from all Members of the Board of Directors are required.

### **PERMISSION TO ENTER**

To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2

LOCATION OF THE SUBJECT LAND: 5 Blackstone River Drive, Brampton , ON L6R3V5

I/We, gagat Singh Kaintura/ Rekha Kaintura

please print/type the full name of the owner(s)

the undersigned, being the registered owner(s) of the subject land, hereby authorize the Members of the City of Brampton Committee of Adjustment and City of Brampton staff members, to enter upon the above noted property for the purpose of conducting a site inspection with respect to the attached application for Minor Variance and/or consent.

Dated this 5th day of June , 2023 .

Compared the system of the owner[s], or where the owner is a firm or corporation, the signature of an officer of the owner.)

(where the owner is a firm or corporation, please print or type the full name of the person signing.)

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

NO DISCUSSION SHALL TAKE PLACE BETWEEN THE COMMITTEE MEMBERS AND THE APPLICANT DURING THE SITE INSPECTION

## **Zoning Non-compliance Checklist**

File No. A-2023-()271

Applicant: Jagat & Rekha Kaintura Address: 5 Blackstone River Dr

Zoning: R1F - 2368

By-law 270-2004, as amended

| Category                                | Proposal   | By-law Requirement  | Section # |
|---|--|---|-----------|
| USE                                     |  |   | 7-0       |
| LOT DIMENSIONS<br>AREA / DEPTH / WIDTH  |  |   |           |
| BUILDING SETBACKS<br>FRONT/ SIDE / REAR | To permit a below grade entrance to be located within a required interior side yard  | Whereas the by-law does not permit any stairs constructed below the established grade within a required side yard | 10.23     |
|   | To allow for a reduced interior side yard setback of 0.21m to below grade stairs resulting in a combined side yard setbacks of 0.83m | Whereas the by-law requires a minimum combined side yard setback of 1.8m  | 13.5.2    |
| BUILDING SIZE                           |  |   |           |
| BUILDING HEIGHT                         |  |   |           |
| COVERAGE                                |  |   |           |
| PARKING                                 |  |   |           |
| DRIVEWAY                                | To permit a maximum driveway width of 6.81m  | Whereas the by-law permits a maximum driveway width of 5.2m   | 10.9      |
| ACCESSORY STRUCTURE SETBACKS            |  |   |           |
| ACCESSORY STRUCTURE<br>SIZE / HEIGHT    |  |   |           |
| MULTIPLE ACCESSORY STRUCTURES           |  |   |           |
| DRIVEWAY WIDTH                          |  |   |           |
| LANDSCAPE OPEN SPACE                    |  |   |           |
| SCHEDULE 'C'                            |  |   |           |
| FENCE HEIGHT                            |  |   |           |

| HOTHI S.           |  |
|--------------------|--|
| Reviewed by Zoning |  |
|                    |  |
| JULY 10 2023       |  |
| Date               |  |