



THE CORPORATION OF THE CITY OF BRAMPTON

BY-LAW

Number _____ - 2023

To amend By-law 270-2004, as amended

WHEREAS The Council of The Corporation of the City of Brampton, in accordance with the provisions of the *Planning Act*, R.S.O. 1990, c.P. 13, hereby ENACTS as follows;

By-law 270-2004, as amended, is hereby further amended:

(1) By adding Schedule B-7 attached as Schedule 'A' to this By-law

(2) By adding the following section:

"6.36 University and College Uses:

- 1) The provisions of this by-law shall allow the use of lands shown on Schedule B-7 to this by-law for the purpose of a University or College.
- 2) Where lands shown on Schedule B-7 to this by-law are used as a University or College, the following accessory uses shall be permitted on the same lot, only in conjunction with a University or College:
 - a) Uses permitted in the applicable zone category;
 - b) A multiple residential dwelling, subject to requirements and restrictions of Section 6.35;
 - c) An office;
 - d) A print shop;
 - e) A retail establishment having no outside storage;
 - f) A grocery store;
 - g) A service shop;
 - h) A personal service shop;
 - i) A bank, trust company and financial company;
 - j) A laundromat;
 - k) A place of worship;
 - l) A dining room or take-out restaurant;
 - m) A health or fitness centre;

n) A commercial school.

3) Notwithstanding section 6.36(2)(h), a body art and/or tattoo parlour or a massage or body rub parlour shall be prohibited.

4) A drive-through facility shall be prohibited in conjunction with a university, college or accessory use on lands shown on Schedule B-7 to this By-law.

5) A University or College shall be subject to the requirements and restrictions of the applicable zone category that are not in conflict with Section 6.36."

(3) By amending Section 5.0 Definitions to add the following defined term and definition:

“College or University: shall mean a public college or university approved by the Province for providing post-secondary level education or trades, and includes accessory dormitories, administrative offices and commercial uses.”

DRAFT

READ a FIRST, SECOND and THIRD TIME, and PASSED in OPEN COUNCIL,

this _____ day of _____, 2023.

Approved as to
form.

____/____/____

[Approver's Name]

PATRICK BROWN - MAYOR

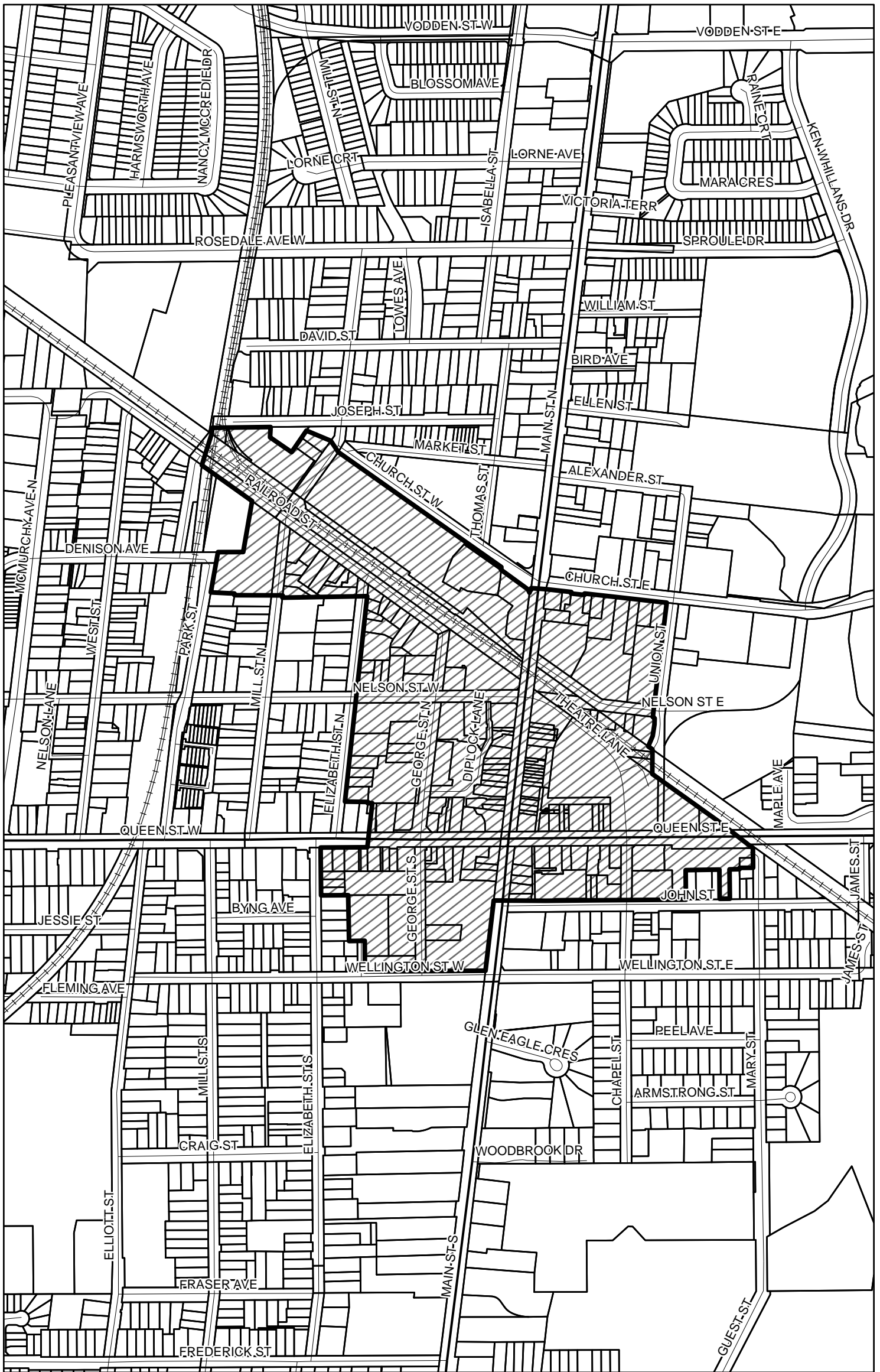
Approved as to
content.

____/____/____

[Approver's Name]

PETER FAY – CITY CLERK

DRAFT



 SUBJECT LANDS