

Application for Minor Variance

Section 45 of the Planning Act, R.S.O. 1990 c.P.13

Application Number: Property Address: Legal Description: Agent:

Owner(s): Other applications: under the *Planning Act* Meeting Date and Time: Meeting Location: A-2023-0209 32 PICCOLO WOOD LOT 28, PLAN 282, WARD 8 NOBLE PRIME SOLUTIONS LTD. c/o NAVPREET KAUR JASDEEP KAUR SANGHA, MOHAN SINGH SANGHA nil

Tuesday, OCTOBER 24, 2023 at 9:00 am Hybrid in-person and virtual meeting – Council Chambers, 4th Floor Brampton City Hall, 2 Wellington Street West

Purpose of the Application:

1. TO PERMIT A TOTAL OF 2 PARKING SPACES ASSOCIATED WITH A THREE UNIT DWELLING, WHEREAS THE BYLAW REQUIRES ONE ADDITIONAL PARKING SPACE TO BE PROVIDED ON THE LOTS FOR EACH ADDITIONAL RESIDENTIAL UNITS (ARUS) RESULTING IN A TOTAL OF 3 PARKING SPACES.

Participate in the Meeting:

- Send an email with your written comments to <u>coa@brampton.ca</u>. Written submissions must include your name and mailing address, the application number or property address you are commenting on, and must be received no later than 4:00 pm on Thursday, October 19, 2023.
- Participate in person by attending the meeting on the date and time noted above. You are
 encouraged to register for in person attendance by emailing <u>coa@brampton.ca</u> and indicating
 if you plan to address Committee.
- Participate virtually (computer, tablet or smartphone). To participate virtually via WebEx, you
 must register in advance, no later than 4:00 pm on Thursday, October 19, 2023, by emailing
 coa@brampton.ca, and providing your name, mailing address, phone number and email
 address. Confirmation of registration and participation instructions will be provided.

Note: Information provided in your correspondence, virtual or in-person delegation will become part of the public meeting record and will be posted on the City's website. If you do not participate in the public meeting, Committee may make a decision in your absence and you will not be entitled to any further notice in the proceedings.

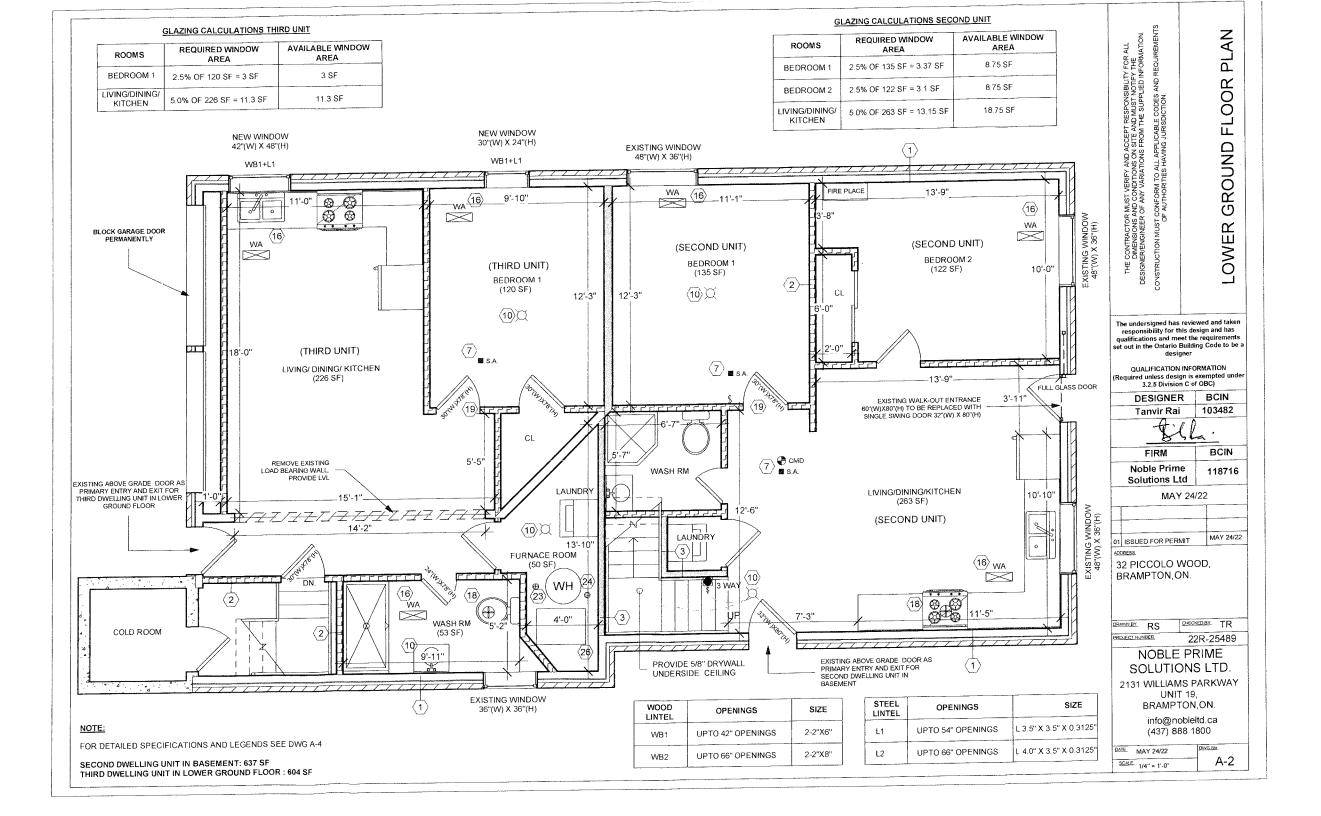
Viewing Application Materials: The application and related materials are available online at <u>www.brampton.ca/en/city-hall/meetings-agendas</u> and may be viewed in person in the City Clerk's Office during regular business hours. More information regarding the Committee of Adjustment is available at <u>www.brampton.ca</u>.

Appeal Process: If you wish to be notified of the decision of Committee, you must submit a written request to <u>coa@brampton.ca</u>. This will also entitle you to be advised of an appeal of the matter to the Ontario Land Tribunal (OLT). Please be advised that only the applicant, municipality, certain public bodies and the Minister can appeal a decision to the OLT. If a decision is appealed, you may request participant status by contacting <u>olt.clo@ontario.ca</u>.

Owners are requested to ensure that their tenant(s) are notified of this application and meeting date. This notice is to be posted by the owner of any land that contains seven or more residential units in a location that is visible to all of the residents.

Dated this 13th day of October 2023

Secretary Treasurer Committee of Adjustment, City Clerk's Office 2 Wellington Street West, Brampton, L6Y 4R2 P: 905.874.2117 E: coa@brampton.ca





For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)

FILE NUMBER: <u>A-2023-0209</u>

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

| | | | APPLICATION | | | | |
|-------|--|---|----------------------|---|--|--|--|
| | Minor Variance or Special Permission | | | | | | |
| | (Please read Instructions) | | | | | | |
| NOTE: | | t is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee. | | | | | |
| | The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section the <u>Planning Act</u> , 1990, for relief as described in this application from By-Law 270-2004 . | | | | | | |
| 1. | | lame of Owner(s) JASDEEP KAUR SANGHA & MOHAN SINGH SANGHA Address <u>32 PICCOLO WOOD. BRAMPTON. ON. L6S 5C2</u> | | | | | |
| | Phone # Email | 416-545-7628 forjugraj@hotmail.com | | Fax # | | | |
| 2. | Name of Agent NAVPREET KAUR (NOBLE PRIME SOLUTIONS LTD) Address UNIT#19, 2131 WILLIAMS PARKWAY, BRAMPTON, ON, L6S 5Z4 | | | | | | |
| | Phone # | 437-888-1800 | | Fax # | | | |
| | Email | applications@nobleltd.ca | | | | | |
| | | | | | | | |
| 3. | Nature and extent of relief applied for (variances requested): -TO PERMIT THREE DWELLING UNITS IN BASEMENT WITH TOTAL OF 2 PARKING SPACES AVAILABLE AT THE PROPERTY, WHEREAS ZONING BY LAW REQUIRES A TOTAL OF THREE PARKING SPACES IN ORDER TO PROPOSE THREE DWELLING UNITS IN A PROPERTY. | | | | | | |
| 4. | Why is if r | not possible to comply with | the provisions o | f the by-law? | | | |
| 7. | Why is it not possible to comply with the provisions of the by-law? -ZONING BY LAW REQUIRES A TOTAL OF THREE PARKING SPACES IN ORDER TO PROPOSE THREE DWELLING UNITS IN A PROPERTY WHEREAS THREE DWELLING UNITS IN BASEMENT WITH TOTAL OF 2 PARKING SPACES AVAILABLE AT THE PROPERTY ARE PROPOSED. | | | | | | |
| | L | | | | | | |
| 5. | Lot Numb Plan Num | ber/Concession Number | M282 | | | | |
| | Municipal | Address 32 PICCOLO WOOD |), BRAMPTON, ON, L65 | 3 5C2 | | | |
| 6. | Frontage | | <u>units)</u> | | | | |
| | Depth Area | 38.944 M 447.14 SQM | | | | | |
| | Aiva | | | | | | |
| 7. | Provincia Municipal | o the subject land is by: I Highway I Road Maintained All Year ight-of-Way | | Seasonal Road Other Public Road Water | | | |

8. Particulars of all buildings and structures on or proposed for the subject land: (specify <u>in metric units</u> ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.)

<u>PROPOSED BUILDINGS/STRUCTURES</u> on the subject land: THREE DWELLING UNITS IN BASEMENT

^{9.} Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in <u>metric units</u>)

| | EXISTING | | |
|------------------|------------------------|--------------------------|--|
| | Front yard setback | 8.72 M | |
| | Rear yard setback | 9.99 M | |
| | Side yard setback | 1.91 M | |
| | Side yard setback | 1.52 M | |
| | | | |
| | PROPOSED | | |
| | Front yard setback | 8.72 M | |
| | Rear yard setback | 9.99 M | |
| | Side yard setback | 1.91 M | |
| | Side yard setback | 1.52 M | |
| | | | |
| 10. | Date of Acquisition of | of subject land: | JULY, 2022 |
| 10. | Date of Acquisition of | n subject land. | · · · · · · · · · · · · · · · · · · · |
| | | | |
| 11. | Existing uses of sub | ect property: | RESIDENTIAL |
| ••• | | , | |
| | | | |
| 12. | Proposed uses of su | ubject property: | RESIDENTIAL |
| | · | | |
| | | | |
| 13. | Existing uses of abu | itting properties: | RESIDENTIAL |
| | | | |
| | | | |
| 14. | Date of construction | of all buildings & strue | ctures on subject land: 1986 |
| | | | |
| 45 | l an ath of time the o | victing upon of the out | ject property have been continued: <u>36 YEARS</u> |
| 15. | Lengui oi ume ule e | kisting uses of the sub | ject property have been continued. <u>50 TEARS</u> |
| | | | |
| 16. (a) | What water supply is | s existing/proposed? | |
| . u . (u) | Municipal |] | Other (specify) |
| | Well |] | |
| | | | |
| (b) | What sewage dispos | sal is/will be provided? | |
| | Municipal 🗸 |] . | Other (specify) |
| | Septic |] | |
| | | | |
| (C) | | e system is existing/pro | oposed? |
| | Sewers 🗹 | ļ | |
| | Ditches | 4 | Other (specify) |
| | Swales | J | |
| | | | |

| | 17. | Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent? | | | | |
|----|--------------------|---|--|----------------------------------|---|------------------------------|
| | | Yes | No 🗸 | | | |
| | | If answer is yes, | provide details: File # | ¥ | Status | |
| | 18. | | Itation application been fi | | | |
| | | Yes 🔲 | No 🔽 | | | |
| | 19. | Has the subject | property ever been the su | bject of an applica | ition for minor varianc | e? |
| | | Yes | No 🔽 | Unknown | | |
| | | lf answer is yes, | provide details: | | | |
| | | File # File # File # | Decision Decision Decision | | Relief Relief Relief | |
| | | | | | | |
| | | | | Nau Signatur | <i>preet Kaur</i> e of Applicant(s) or Aut | norized Agent |
| | DAT | ED AT THE Ć | TY OF | | | Ū. |
| | THIS | a 20th DAY | OF JULE OF | , 20 23. | | |
| | | | GIGNED BY AN AGENT, S | | | IAN THE OWNER OF |
| | THE SUB THE APP | JECT LANDS, WE PLICANT IS A C | RITTEN AUTHORIZATION (ORPORATION, THE APP CORPORATION'S SEAL SI | OF THE OWNER M LICATION SHALL | IUST ACCOMPANY T | HE APPLICATION. IF |
| | 1 | JINTES | M BYAILA F Peel | , OF THE | CITY OF | BRAMPTEH |
| | IN THE | Region 0 | F Peel | _SOLEMNLY DEC | LARE THAT: | |
| | BELIEVIN | | EMENTS ARE TRUE AND AND KNOWING THAT IT | | | |
| | OATH. | | | | | cilia Myers sioner, etc., |
| | DECLAR | ED BEFORE ME A | T THE | | Province | |
| | 011 | | * rampton | | City of Bra | |
| | IN THE | 1×eyl. | OF | | | |
| | Fed | THIS 2 | DAY OF | 4 | | |
| | | , 20_ | 23 | Signati | ure of Applicant or Auth | orized Agent |
| / | | | · ~ as | | | |
| 6. | ~ | A Commissione | r etc. | 4 | l | |
| | | | FOR OF | FICE USE ONLY | nder an der gelichen der Schutzen der Gelichen der Gelichen der Gelichen der Gelichen der Gelichen der Gelichen | |
| | | Present Official | Plan Designation: | | | |
| | | Present Zoning | By-law Classification: | | R1C - 115, MATU | RE |
| | | This applicatior | has been reviewed with ressaid review are outli | | | ults of the |

N.

| HOTHI S. Zoning Officer | JUNE 23 2023 |
|--|--------------------|
| DATE RECEIVED Date Application Deemed Complete by the Municipality | Revised 2022/02/17 |

-3-



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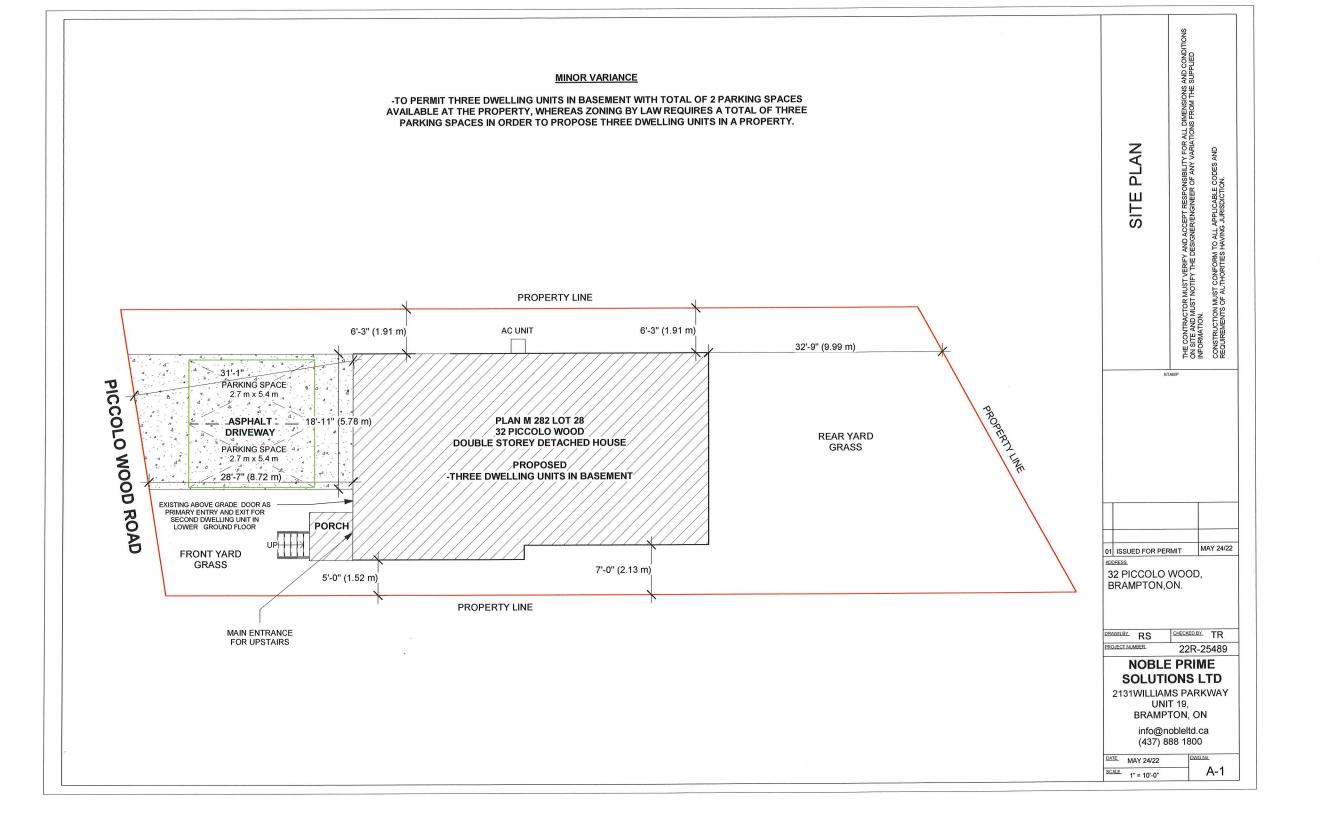
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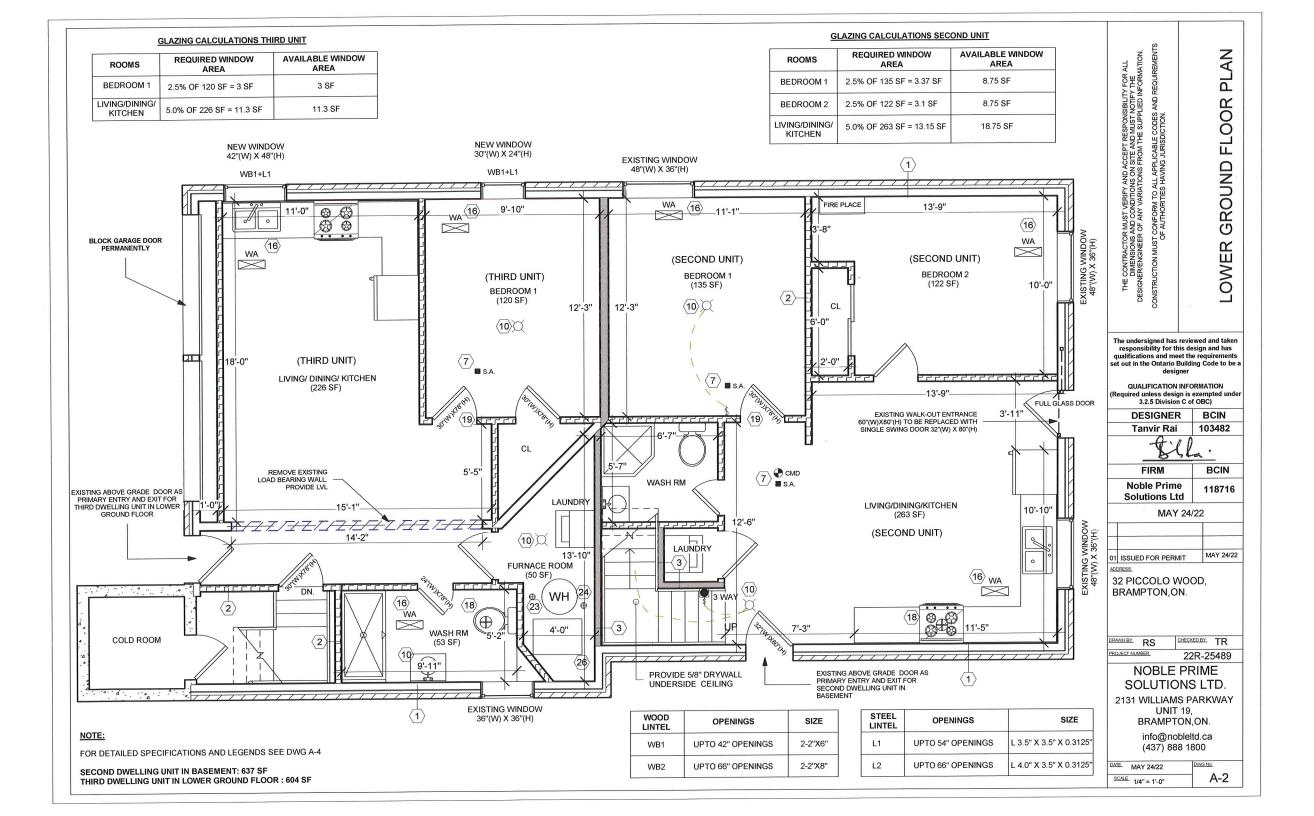
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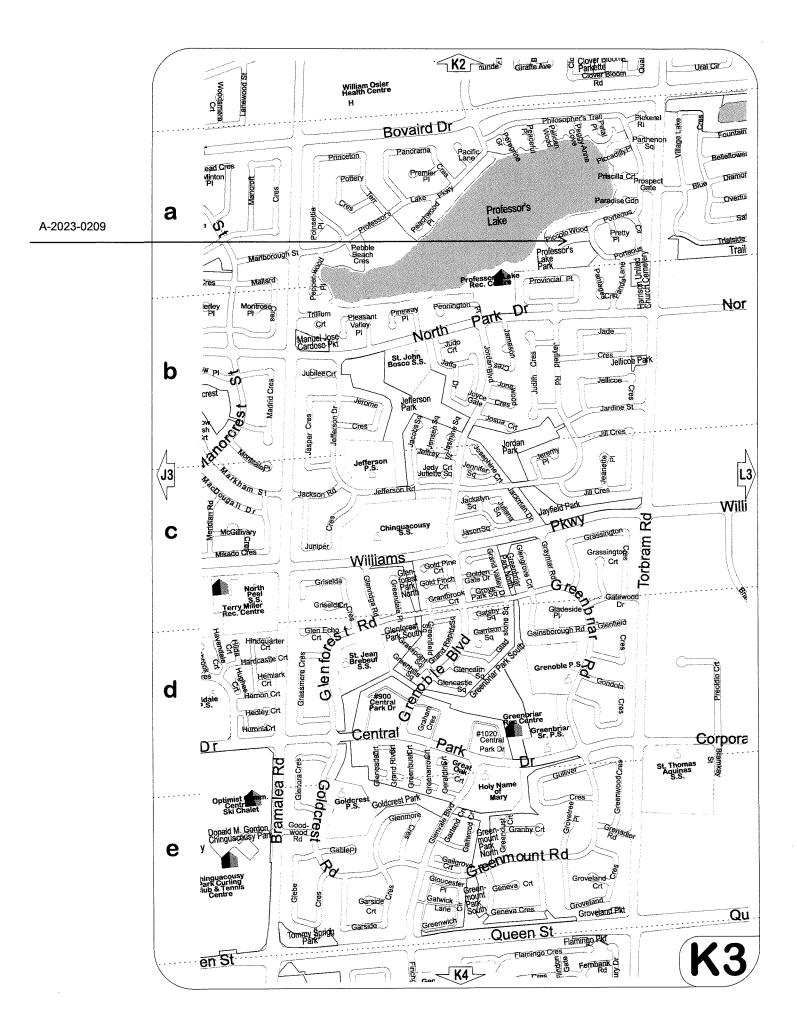
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Dated this 13th day of October 2023

Secretary Treasurer Committee of Adjustment, City Clerk's Office 2 Wellington Street West, Brampton, L6Y 4R2 P: 905.874.2117 E: <u>coa@brampton.ca</u>







AMENDMENT LETTER

July 19, 2023

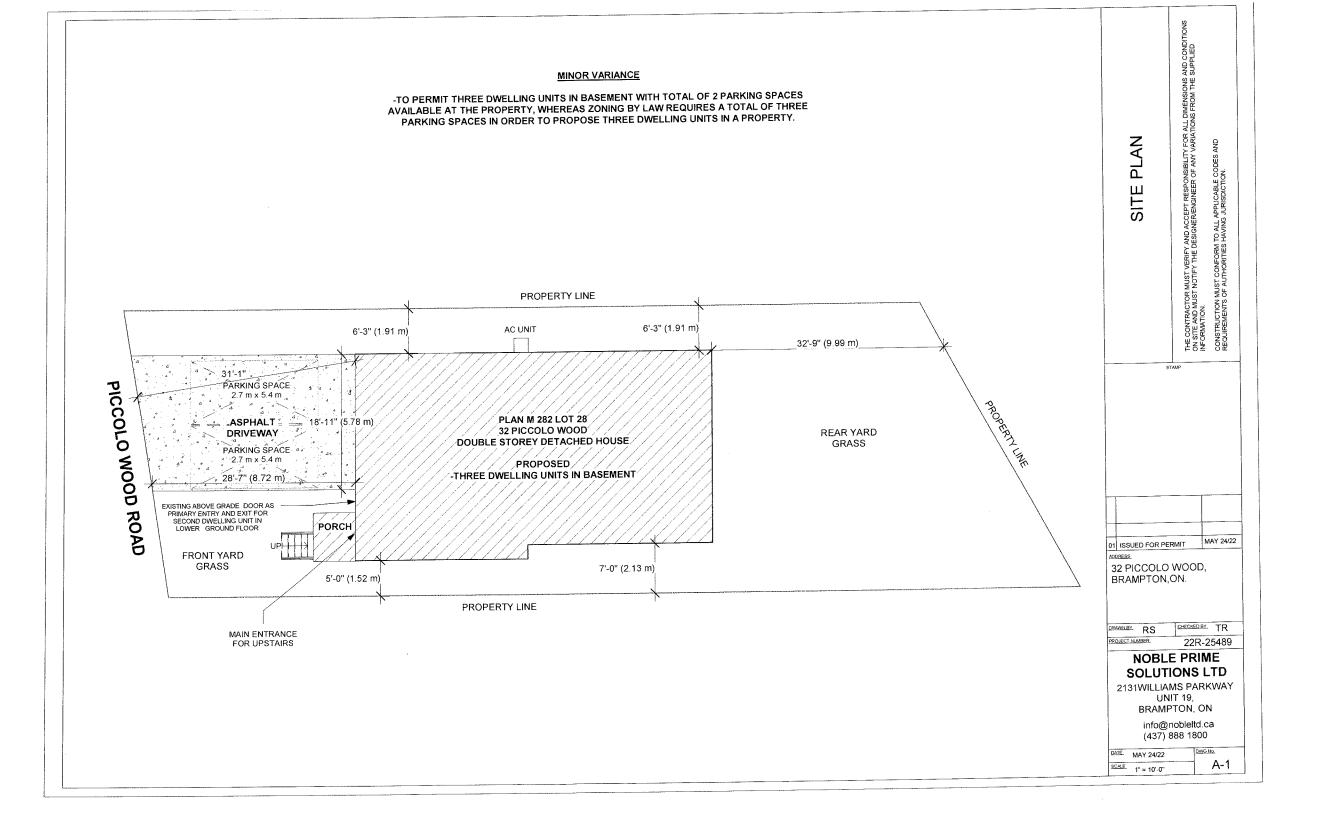
To: Committee of Adjustment

RE: APPLICATION FOR MINOR VARIANCE JASDEEP KAUR SANGHA AND MOHAN SINGH SANGHA LOT 27, PLAN M282 A-2023-0209 - 32 PICCOLO WOOD

Please **amend** application A-2023-0209 to reflect the following:

1. To permit more than one additional residential unit on a lot having less than one parking space for each unit, whereas the by-law requires one additional parking space (in addition to parking required by Section 10.9) on a lot having more than one additional residential unit.

Navpreet Kaur Applicant/Authorized Agent



Zoning Non-compliance Checklist

File No. 4-2023-0209

Applicant: Jasdeep & Mohan Sangha Address: 32 Piccolo Wood Zoning: R1C – 115, Mature By-law 270-2004, as amended

| Category | Proposal | By-law Requirement | Section # |
|---|---|--|--------------|
| USE | | | |
| LOT DIMENSIONS AREA / DEPTH / WIDTH | | | |
| BUILDING SETBACKS FRONT/ SIDE / REAR | | | |
| BUILDING SIZE | | | |
| BUILDING HEIGHT | | | |
| COVERAGE | | | |
| PARKING | To permit a total of 2 parking spaces associated with a three unit dwelling | Whereas the by-law requires one additional parking space to be provided on the lots for each additional residential units (ARUs) resulting in a total of 3 parking spaces | 10.16 |
| DRIVEWAY | | | |
| ACCESSORY STRUCTURE SETBACKS | | | |
| ACCESSORY STRUCTURE SIZE / HEIGHT | | | |
| MULTIPLE ACCESSORY STRUCTURES | | | |
| DRIVEWAY WIDTH | | | |
| LANDSCAPE OPEN SPACE | | | |
| SCHEDULE 'C' | | | |
| FENCE HEIGHT | | | |

HOTHIS.

Reviewed by Zoning

JUNE 23 2023

Date