

**Application for Minor Variance**Section 45 of the *Planning Act*, R.S.O. 1990 c.P.13

**Application Number:** A-2023-0287  
**Property Address:** 37 Possession Crescent  
**Legal Description:** Plan 43M-1992, Lot 38, Ward 10  
**Agent:**  
**Owner(s):** Avtar Singh Nanra, Davinder Kaur Mankoo  
**Other applications:** nil  
**under the *Planning Act***  
**Meeting Date and Time:** Tuesday, November 14, 2023 at 9:00 am  
**Meeting Location:** Hybrid in-person and virtual meeting – Council Chambers,  
4<sup>th</sup> Floor Brampton City Hall, 2 Wellington Street West

**Purpose of the Application:**

1. To permit an 8.2 metre wide driveway, whereas the bylaw permits a maximum driveway width of 7.32 metre; and
2. To provide 0.0 metre of permeable landscaping adjacent to the side lot line, whereas the bylaw requires a minimum 0.6 metre wide permeable landscape strip adjacent to the side lot line.

**Participate in the Meeting:**

- Send an email with your written comments to [coa@brampton.ca](mailto:coa@brampton.ca). Written submissions must include your name and mailing address, the application number or property address you are commenting on, and must be received no later than **4:00 pm on Thursday, November 9, 2023**.
- Participate in person by attending the meeting on the date and time noted above. You are encouraged to register for in person attendance by emailing [coa@brampton.ca](mailto:coa@brampton.ca) and indicating if you plan to address Committee.
- Participate virtually (computer, tablet or smartphone). To participate virtually via WebEx, you must register in advance, no later than **4:00 pm on Thursday, November 9, 2023**, by emailing [coa@brampton.ca](mailto:coa@brampton.ca), and providing your name, mailing address, phone number and email address. Confirmation of registration and participation instructions will be provided.

**Note:** Information provided in your correspondence, virtual or in-person delegation will become part of the public meeting record and will be posted on the City's website. If you do not participate in the public meeting, Committee may make a decision in your absence and you will not be entitled to any further notice in the proceedings.

**Viewing Application Materials:** The application and related materials are available online at [www.brampton.ca/en/city-hall/meetings-agendas](http://www.brampton.ca/en/city-hall/meetings-agendas) and may be viewed in person in the City Clerk's Office during regular business hours. More information regarding the Committee of Adjustment is available at [www.brampton.ca](http://www.brampton.ca).

**Appeal Process:** If you wish to be notified of the decision of Committee, you must submit a written request to [coa@brampton.ca](mailto:coa@brampton.ca). This will also entitle you to be advised of an appeal of the matter to the Ontario Land Tribunal (OLT). Please be advised that only the applicant, municipality, certain public bodies and the Minister can appeal a decision to the OLT. If a decision is appealed, you may request participant status by contacting [olt.clo@ontario.ca](mailto:olt.clo@ontario.ca).

Owners are requested to ensure that their tenant(s) are notified of this application and meeting date. This notice is to be posted by the owner of any land that contains seven or more residential units in a location that is visible to all of the residents.

Dated this 3<sup>rd</sup> day of November 2023

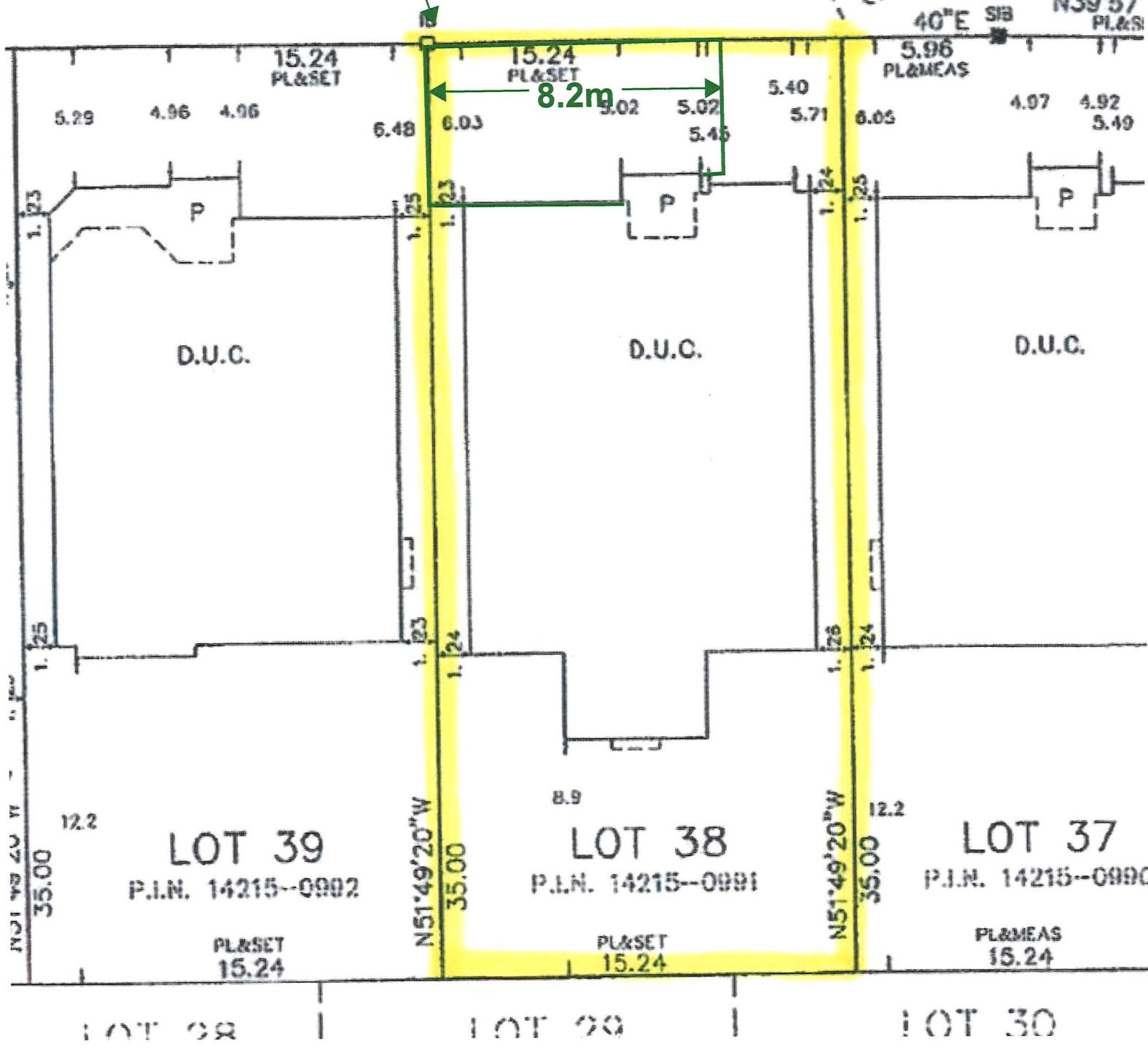
Secretary Treasurer  
Committee of Adjustment, City Clerk's Office  
2 Wellington Street West, Brampton, L6Y 4R2  
P: 905.874.2117  
E: [coa@brampton.ca](mailto:coa@brampton.ca)

Section 29(3)

T. S. ONTARIO LA

0.0m permeable landscaping

1992



NT

A=C=9  
N39°57'  
PL&S

40°E S13

15.24  
PL&SET

15.24  
PL&SET

5.96  
PL&MEAS

5.29 4.96 4.96

6.48 0.03

8.2m

5.02 5.02

5.40 5.71

6.05

4.07 4.92  
5.49

D.U.C.

D.U.C.

D.U.C.

LOT 39

P.I.N. 14215-0992

PL&SET  
15.24

LOT 38

P.I.N. 14215-0991

PL&SET  
15.24

LOT 37

P.I.N. 14215-0990

PL&MEAS  
15.24

N51°49'20"W  
35.00

N51°49'20"W  
35.00

12.2  
35.00

12.2  
35.00

LOT 28

LOT 29

LOT 30