

Flower City



brampton.ca

For Office Use Only
(to be inserted by the Secretary-Treasurer
after application is deemed complete)

FILE NUMBER:

A-2023-0311

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION

Minor Variance or Special Permission

(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law 270-2004.

1. Name of Owner(s) CASTAR HOLDING INC MR. ALGRAMOLINI
Address 240 CHRISLEA ROAD SUITE 235

Phone # 416 441 3000 Fax #
Email agramolini@englemount.com
VAUGHAN ON L4L 8V1 CANADA

2. Name of Agent IJAZ KHAN
Address 398 HYACINTHE BLV, MISSISSAUGA, ONTARIO, CANADA L5A 3L1

Phone # +16472112672 Fax #
Email ijazkhan781@gmail.com

3. Nature and extent of relief applied for (variances requested):

TAKEN OVER A SMALL KITCHEN, BUILT IN 2020 PERMIT # 19--505381, ZONING
APPROVAL NEEDED FOR TAZAH TASTE TAKE-DESI OUT,
TAZAH TASTE DESI TAKEOUT

4. Why is it not possible to comply with the provisions of the by-law?

NOT APPLICABLE

5. Legal Description of the subject land:

Lot Number CON EHS PT LOT 5
Plan Number/Concession Number
Municipal Address 49 KENNEDY ROAD, SOUTH UNIT 1, BRAMPTON ON L6W 4P4

6. Dimension of subject land (in metric units)

Frontage 6 1/2 MT X 8 MT
Depth 8 MT
Area 50 SQUARE METERS

7. Access to the subject land is by:

Provincial Highway ☐
Municipal Road Maintained All Year ☒
Private Right-of-Way ☒

Seasonal Road ☐
Other Public Road ☐
Water ☐

8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

EXISTING BUILDINGS/STRUCTURES on the subject land: (List all structures (dwelling, shed, garage, etc.)

WAS TAKE OUT TANGY CHEF
NOW TAZAH TASTE DESI TAKE OUT UNIT 1.
AND 2nd UNIT IS BRAMPTON HALAL MEAT.

PROPOSED BUILDINGS/STRUCTURES on the subject land:

NOT APPLICABLE.

9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)

EXISTING

Front yard setback	PARKING LOT
Rear yard setback	LOADING UNLOADING BACK SIDE
Side yard setback	LEFT SIDE BRAMPTON HALAL MEAT
Side yard setback	RIGHT SIDE GREEN BELT / AFTER KENNEDY ROAD

PROPOSED

Front yard setback	NOT APPLICABLE
Rear yard setback	
Side yard setback	
Side yard setback	

10. Date of Acquisition of subject land: DECEMBER 20TH 2022
11. Existing uses of subject property: ALREADY TAKEOUT TAZAH TASTE DESI
12. Proposed uses of subject property: ZONNING APPROVAL FOR TAKEOUT
13. Existing uses of abutting properties: RETAIL PALAZA
14. Date of construction of all buildings & structures on subject land: 1980
15. Length of time the existing uses of the subject property have been continued: 3 YEARS
16. (a) What water supply is existing/proposed?
Municipal ☒ Other (specify) _____
Well ☐
- (b) What sewage disposal is/will be provided?
Municipal ☒ Other (specify) _____
Septic ☐
- (c) What storm drainage system is existing/proposed?
Sewers ☒ Other (specify) _____
Ditches ☐
Swales ☐

17. Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?

Yes ☐ No ☒

If answer is yes, provide details: File # _____ Status _____

18. Has a pre-consultation application been filed?

Yes ☐ No ☒

19. Has the subject property ever been the subject of an application for minor variance?

Yes ☐ No ☐ Unknown ☒

If answer is yes, provide details:

File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____

Haz Khan
Signature of Applicant(s) or Authorized Agent

DATED AT THE 20 City OF SEPTEMBER Brampton
THIS 5th DAY OF October, 2023

IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.

I, Haz Khan OF THE City Brampton
IN THE Region OF Peel SOLEMNLY DECLARE THAT:

ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH.

DECLARED BEFORE ME AT THE

City OF Brampton
IN THE Region OF Peel
THIS 5th DAY OF October, 2023
Clara Vani
A Commissioner etc.

Haz Khan
Signature of Applicant or Authorized Agent
Clara Vani
a Commissioner, etc.,
Province of Ontario,
for the Corporation of the
City of Brampton

FOR OFFICE USE ONLY

Expires September 20, 2026

Present Official Plan Designation:

Present Zoning By-law Classification:

SC-3111

This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.

Tall Murre
Zoning Officer

Sept 29, 2023

Date

DATE RECEIVED

Date Application Deemed
Complete by the Municipality

October 5, 2023
Clara

Revised 2022/02/17

APPOINTMENT AND AUTHORIZATION OF AGENT

To The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2
cog@brampton.ca

LOCATION OF THE SUBJECT LAND 49 KENNEDY ROAD, SOUTH, UNIT 1 BRAMPTON L6W 4P4

I/We, Cestar Holdings Inc.
please print/type the full name of the owner(s)

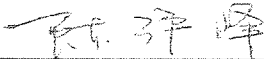
the undersigned, being the registered owner(s) of the subject lands hereby authorize

Taza Taste Desi Take Out

please print/type the full name of the agent(s)

to make application to the City of Brampton Committee of Adjustment in the matter of an application for minor variance with respect to the subject land.

Dated this 20 day of September, 2023.



(signature of the owner(s), or where the owner is a firm or corporation, the signature of an officer of the owner)

Hufeng Chen

(where the owner is a firm or corporation, please print or type the full name of the person signing.)

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

NOTE: Unit owners within a Peel Standard Condominium Corporation are to secure authorization from the Directors of the Condominium Corporation in a form satisfactory to the City of Brampton, prior to submission of an application. Signatures from all Members of the Board of Directors are required.

PERMISSION TO ENTER

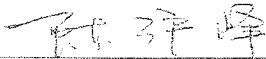
To The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2
oca@brampton.ca

LOCATION OF THE SUBJECT LAND 48 KENNEDY ROAD SOUTH, UNIT 7 BRAMPTON L6W 4P4

LWg, Cestar Holdings Inc
please print/type the full name of the owner(s)

the undersigned, being the registered owner(s) of the subject land, hereby authorize the Members of the City of Brampton Committee of Adjustment and City of Brampton staff members, to enter upon the above noted property for the purpose of conducting a site inspection with respect to the attached application for Minor Variance and/or consent

Dated this 20 day of September, 2023.


(signature of the owner(s), or where the owner is a firm or corporation, the signature of an officer of the owner)

Hufeng Chen
(where the owner is a firm or corporation, please print or type the full name of the person signing)

NOTE: If the owner is a firm or corporation, the corporate seal shall be affixed hereto.

NO DISCUSSION SHALL TAKE PLACE BETWEEN THE COMMITTEE MEMBERS AND THE APPLICANT DURING THE SITE INSPECTION

SITE PLAN
FLOOR LAYOUT FOR
49 KENNEDY ROAD SOUTH
BRAMPTON, ONTARIO

OR. ENDA COURT

THE EAST HALF OF
LOT 5
CONCESSION 1
EAST OF HURONIA STREET
CITY OF BRAMPTON
REGIONAL MUNICIPALITY OF P

EXISTING RETAIL PLAZA

Tazah Taste Desi Takeout

SITE PLAN
FLOOR LAYOUT FOR
49 KENNEDY ROAD SOUTH
BRAMPTON, ONTARIO

LOCAL
PLANTING
311 Morrison Ave.
Chicago, Illinois 60601
Tel: 312/467-1234

PROPOSED ADDITION & INTERNAL RENOVATION
35 HALEY COURT, BRAMPTON, ONTARIO

DRAWINGS LIST:

SITE

A100 SITE PLAN

EXISTING

A101 AS-BUILT FLOOR PLANS

A102 AS-BUILT ELEVATIONS

ARCHITECTURAL

A103 PLAN-FOUNDATION

A104 PLAN-GROUND LEVEL

A105 PLAN-UPPER LEVEL

A106 PLAN-ROOF LEVEL

A200 ELEVATION-SOUTH

A201 ELEVATION-WEST

A202 ELEVATION-NORTH

A300 CROSS SECTION-EAST WEST A-A

A301 CROSS SECTION-NORTH SOUTH B-B

A400 SECTION 1

A401 SECTION 2

A500 MATERIAL

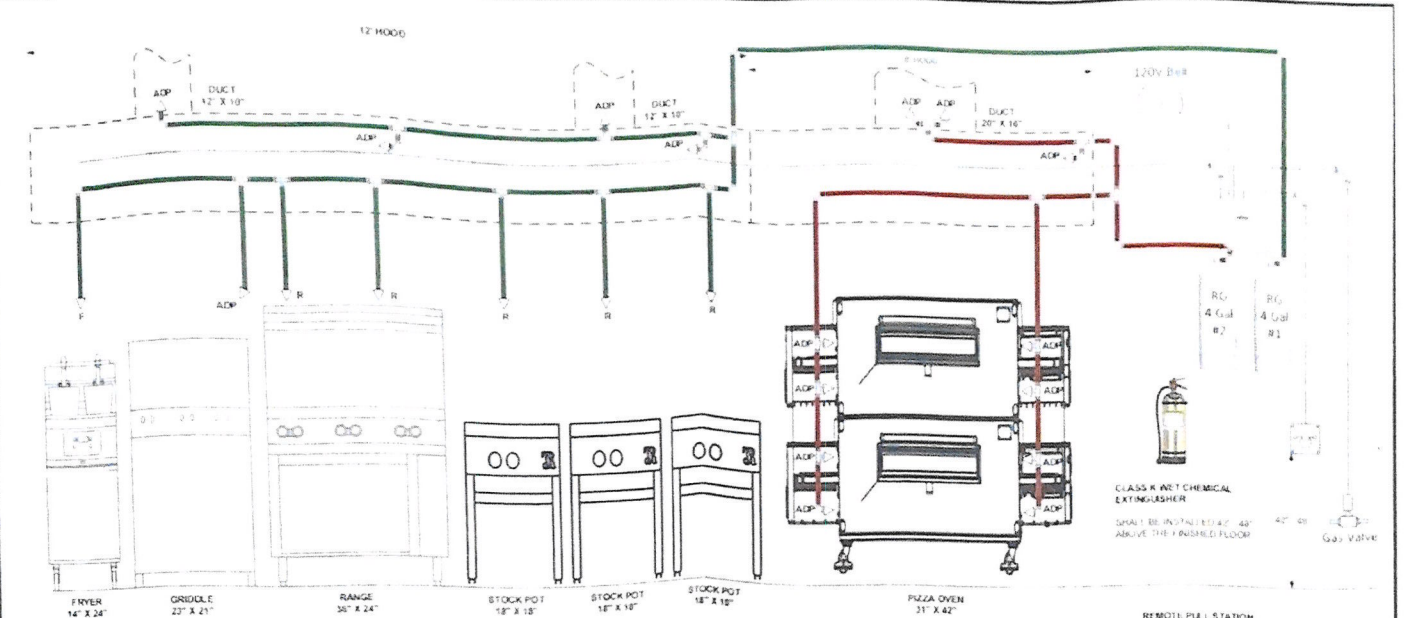
PLUMBING

P100 UPPER LEVEL-PIPE LAYOUT

NOTE:
ALL DIMENSIONS AND ELEVATIONS SHALL BE
CHECKED AND VERIFIED
ANY DEVIATION FROM THIS DRAWING WILL
RENDER THIS DOCUMENT NULL AND VOID.
ALL DIMENSION WILL BE SITE CONFIRM

No	DATE	DESCRIPTION	BY
PROJECT NAME: JOANNE PEARL SOOKRAM 35 Haley Court Brampton, Ontario			
DRAWING TITLE: PROPOSED ADDITION LIST OF DRAWINGS			
DATE: Aug 17, 2022		SCALE: X:XXX	DRAWN BY: JPS
JOB NUMBER	DRAWING NUMBER: A000		REV.

Print Time: 3:19pm



Nozzle Coverage Summary					
Cylinder	Hazard	Nozzle	Flow Pt	Qty	Total
RG 4 Gallon #1 (12 Flow Pts)	12' Hood	ADP	1	2	2
	Ducts	ADP	1	2	2
	Fryer	F	2	1	2
	6 Burner Range	R	1	2	2
	Stock Pot	R	1	3	3
Total Flow Points Used				11	
RG 4 Gallon #2 (12 Flow Pts)	8' Hood	ADP	1	1	1
	Duct	ADP	1	2	2
	Pizza Oven	ADP	8	1	8
Total Flow Points Used				11	

REMOTE PULL STATION
SHALL BE INSTALLED 42" - 48" ABOVE THE FINISHED FLOOR AND A DISTANCE OF 18" AT EACH END OF THE HAZARD BUT NOT MORE THAN 50' FROM THE HAZARD. IF INSTALLED IN THE PATH OF EXIT AND REQUIRES A MAXIMUM FORCE OF 40 LBS. AND A MAXIMUM MOVEMENT OF 14" FOR ACTIVATION.

	Brampton Halal 49 Kennedy Road South, Unit #1 Brampton, ON	
	Atlantic Fire Safety 40 Leander Street Brampton, ON	
By: GV	Rev: A	22 Flow Points

[illegible][illegible]

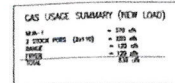
- 6. INSULATE SUPPLY AIR DUCT (CONCRETE) WITH INSULATION PRELARGED FOR REINFORCED FLOOR. FLOOR JOIST JOINTS JOINTS SEAL WITH INSULATION PRELARGED FOR 3.5 HPa (0.5 HPa).
- 7. PROVIDE ZEPHYRUS (1/2) THERMAL INSULATION LAMINATE FOR NEW SUPPLY AND RETURN DUCTWORK. INSULATE EXISTING DUCTWORK WITH 1/2" THERMAL INSULATION LAMINATE. PROVIDE INTERNAL FIBERGLASS INSULATION.
- 8. INSULATE EXISTING AIR DUCT JOINTS WITH INSULATION PRELARGED FOR 3.5 HPa (0.5 HPa).
- 9. INSULATE EXISTING FLOOR JOIST JOINTS WITH INSULATION PRELARGED FOR 3.5 HPa (0.5 HPa).

AIR BALANCING

- A. BALANCE ALL AIR SYSTEMS TO AIR VOLUMES NOTED ON THE CHILLED WATER BALANCE REPORTS TO THE FOLLOWING:
 - 1. CHILLED WATER SUPPLY AND RETURN AIR BALANCING CHARGES, CHARGE CHARGES.
 - 2. BALANCE OF AIR SYSTEMS SHALL BE AT FULL LOAD CONDITIONS.
- B. BALANCING REPORTS SHALL INCLUDE, BUT NOT BE LIMITED TO THE FOLLOWING:
 - 1. AIR TEMPERATURES SUPPLIED TO TOWNSHIP AT LAST SUPPLY AIR DUCT JOINT ON EACH TRUNK.
 - 2. PRESSURE LOSS (DIP) AIRWAYS EACH AIRWAY.

[illegible][illegible]

PIPE WITH 1/8" (1/8") THICK, MELLATED LOW POROSITY GLASS FIBRE INSULATION WITH A TEMPERATURE RATING FOR COLD SURFACE PIPING USE A VAPOR BARRIER JOINT ADHESIVE. CONCENTRIC LAPS AND JOINTS MAXIMUM UP TO TWO AND MINIMUM 12 IN. TOTAL LENGTH CAN BE 1/8" (1/8") ALUMINUM TAPE.

[illegible][illegible][illegible][illegible][illegible]

INTERIOR ALTERATION FOR A TAKEOUT IN EXISTING BUILDING

40 Kennedy Road South
Birmingham, CHKlanga Engineering International Inc.
W79

5 International Avenue Phone: (915) 849-2379
 Website: www.ahaweb.org Email: ahaweb@ahaweb.org
 LA 122



Unit	in F/A	Bracing Number
------	--------	----------------

M-1

August 2019

M-3

Project No. _____

Client Name _____

Project Address _____

Project City _____

Project State _____

Project Zip _____

Project Date _____

Project Status _____

Project Name _____

Project Address _____

Project City _____

Project State _____

Project Zip _____

Project Date _____

Project Status _____

Project Name _____

Project Address _____

Project City _____

Project State _____

Project Zip _____

Project Date _____

Project Status _____

Project Name _____

Project Address _____

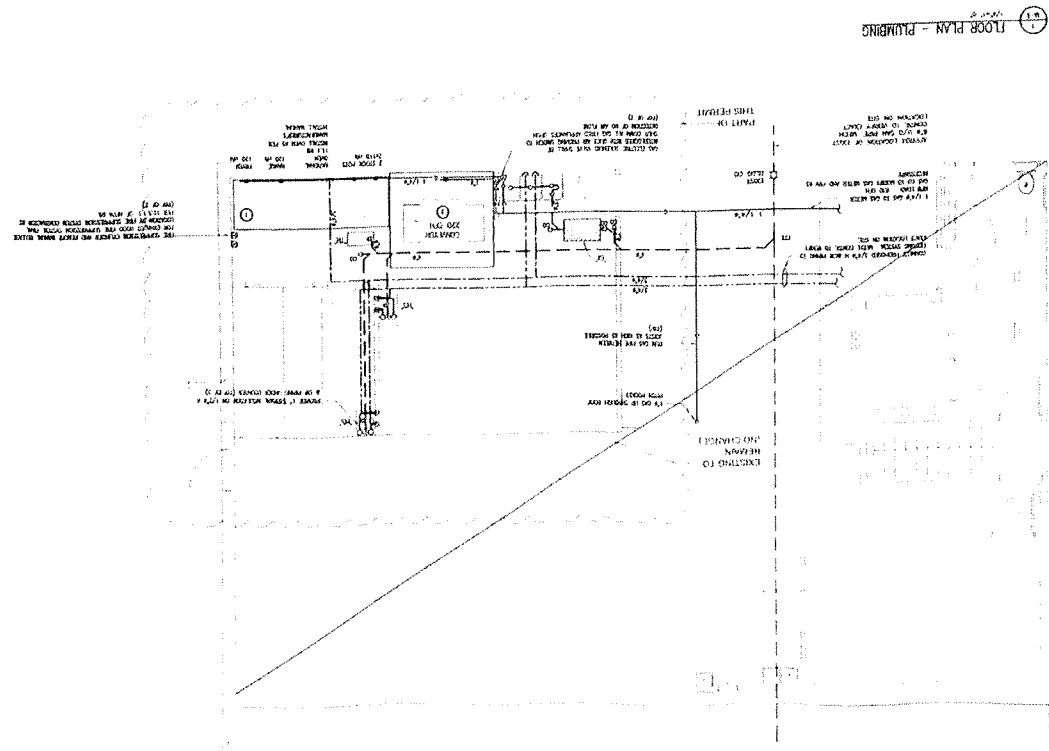
Project City _____

Project State _____

Project Zip _____

Project Date _____

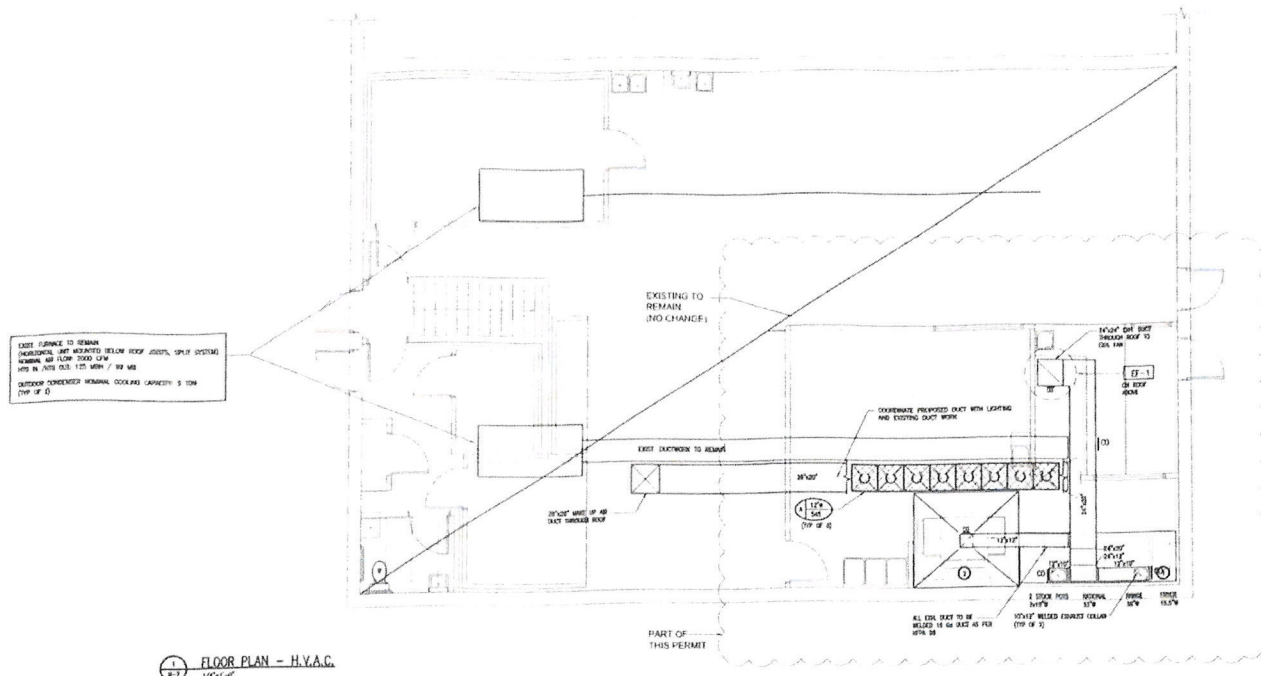
Project Status _____



FLOOR PLAN - PLUMBING

Room	Fixture	Notes
Room 1	Sink	Install new sink and faucet.
Room 2	Toilet	Replace old toilet with new one.
Room 3	Shower	Install new shower head and valve.
Room 4	Bathtub	Check for leaks and tighten connections.
Room 5	Sink	Install new sink and faucet.
Room 6	Toilet	Replace old toilet with new one.
Room 7	Shower	Install new shower head and valve.
Room 8	Bathtub	Check for leaks and tighten connections.

Notes: All plumbing work shall be done in accordance with the latest edition of the International Plumbing Code (IPC) and the local building code. The contractor shall be responsible for obtaining all necessary permits and inspections. The client shall be responsible for providing access to the work area and for protecting the work area from other trades. The contractor shall be responsible for the safety of the work area and for the safety of the workers. The contractor shall be responsible for the quality of the work and for the completion of the project on time and within budget.



1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
841
842
843
844
845
846
847
848
849
850
851
852
853
854
855
856
857
858
859
860
861
862
863
864
865
866
867
868
869
870
871
872
873
874
875
876
877
878
879
880
881
882
883
884
885
886
887
888
889
890
891
892
893
894
895
896
897
898
899
900
901
902
903
904
905
906
907
908
909
910
911
912
913
914
915
916
917
918
919
920
921
922
923
924
925
926
927
928
929
930
931
932
933
934
935
936
937
938
939
940
941
942
943
944
945
946
947
948
949
950
951
952
953
954
955
956
957
958
959
960
961
962
963
964
965
966
967
968
969
970
971
972
973
974
975
976
977
978
979
980
981
982
983
984
985
986
987
988
989
990
991
992
993
994
995
996
997
998
999
1000

NOTE:
All drawings, specifications and contract documents, etc., are the property of the Engineer and must be returned upon request. Reproduction of drawings, specifications and contract documents in whole or in part is prohibited without the Engineer's written consent. Do not make for circulation.

No.	Revision	Date
1		
2		
3		
4		
5		
6		

1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		
26		
27		
28		
29		
30		
31		
32		
33		
34		
35		
36		
37		
38		
39		
40		
41		
42		
43		
44		
45		
46		
47		
48		
49		
50		
51		
52		
53		
54		
55		
56		
57		
58		
59		
60		
61		
62		
63		
64		
65		
66		
67		
68		
69		
70		
71		
72		
73		
74		
75		
76		
77		
78		
79		
80		
81		
82		
83		
84		
85		
86		
87		
88		
89		
90		
91		
92		
93		
94		
95		
96		
97		
98		
99		
100		

FLOOR PLAN - H.V.A.C.

Project:
INTERIOR ALTERATION FOR A
TAKEOUT IN EXISTING BUILDING

48 Kennedy Road South
Brimley, ON

Akkanda Engineering International Inc.

48 New Ontario Avenue, Brampton (416) 448-0378
Toronto, Ontario Email: info@akkanda-engineers.com
M3A 1G2

Consultant:



Scale: 1/4"=1'-0"	Drawing Number: M-2
Drawn by: EAD	
Checked by: BR	
File Number: 18-004	
Date: August 2018	

M-4

DATE: _____
 DRAWN BY: _____
 CHECKED BY: _____
 SCALE: 1/4" = 1'-0"

PROJECT:
 INTERIOR ALTERATION FOR A
 TAKEOUT IN EXISTING BUILDING

CLIENT:
 J.B. BAKER (BANKERS BUILDING) INC.
 1000 BROADWAY, NEW YORK, N.Y. 10018

DESIGNER:
 J.B. BAKER (BANKERS BUILDING) INC.
 1000 BROADWAY, NEW YORK, N.Y. 10018

REVISIONS:

NO.	REVISION	DATE
1	ISSUED FOR PERMIT	04.12.78
2		
3		
4		
5		
6		
7		
8		
9		
10		

NOTES:

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL BUILDING CODE AND THE NEW YORK CITY BUILDING CODE.

2. THE DESIGNER HAS BASED HIS DESIGN ON THE INFORMATION PROVIDED BY THE CLIENT AND HAS NOT CONDUCTED A VISUAL SURVEY OF THE EXISTING BUILDING.

3. THE CLIENT SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

4. THE DESIGNER SHALL NOT BE RESPONSIBLE FOR ANY DAMAGE TO OR LOSS OF THE EXISTING BUILDING OR ITS CONTENTS DURING THE COURSE OF THE WORK.

5. THE DESIGNER SHALL NOT BE RESPONSIBLE FOR ANY INJURY TO OR DEATH OF ANY PERSON DURING THE COURSE OF THE WORK.

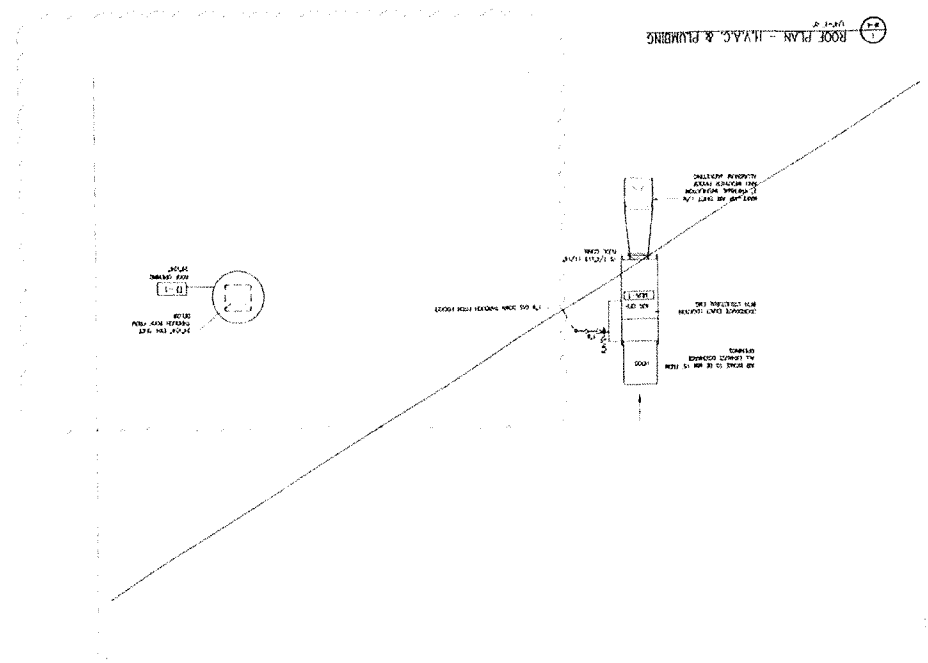
6. THE DESIGNER SHALL NOT BE RESPONSIBLE FOR ANY LOSS OF PROFITS OR BUSINESS DURING THE COURSE OF THE WORK.

7. THE DESIGNER SHALL NOT BE RESPONSIBLE FOR ANY LOSS OF DATA OR INFORMATION DURING THE COURSE OF THE WORK.

8. THE DESIGNER SHALL NOT BE RESPONSIBLE FOR ANY LOSS OF REPUTATION DURING THE COURSE OF THE WORK.

9. THE DESIGNER SHALL NOT BE RESPONSIBLE FOR ANY LOSS OF CREDIT DURING THE COURSE OF THE WORK.

10. THE DESIGNER SHALL NOT BE RESPONSIBLE FOR ANY LOSS OF INTEREST DURING THE COURSE OF THE WORK.





INTERIOR ALTERNATION FOR A
PAGE OUT IN EXISTING BURDURG
40 UNIVERSITY ROAD TOWER
BIRMINGHAM, ENGLAND
ALABAMA INVESTMENT INTERNATIONAL INC.
AL

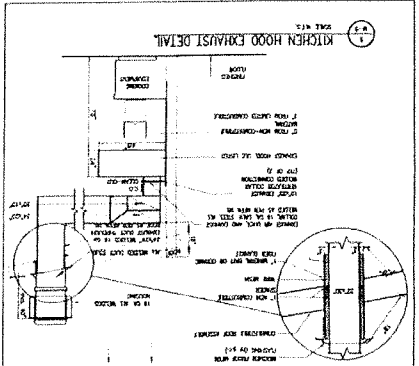
Page	Number	Amount	Date
1	100	100.00	10/1/19
2	200	200.00	10/2/19
3	300	300.00	10/3/19
4	400	400.00	10/4/19
5	500	500.00	10/5/19
6	600	600.00	10/6/19
7	700	700.00	10/7/19
8	800	800.00	10/8/19
9	900	900.00	10/9/19
10	1000	1000.00	10/10/19

[illegible]

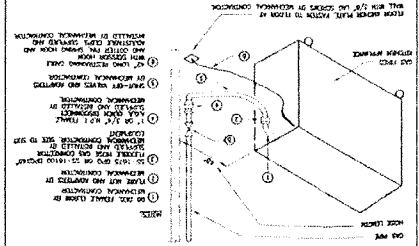
Page	Page Number	Page Number
1	1	1
2	2	2
3	3	3
4	4	4
5	5	5
6	6	6
7	7	7
8	8	8
9	9	9
10	10	10
11	11	11
12	12	12
13	13	13
14	14	14
15	15	15
16	16	16
17	17	17
18	18	18
19	19	19
20	20	20
21	21	21
22	22	22
23	23	23
24	24	24
25	25	25
26	26	26
27	27	27
28	28	28
29	29	29
30	30	30
31	31	31
32	32	32
33	33	33
34	34	34
35	35	35
36	36	36
37	37	37
38	38	38
39	39	39
40	40	40
41	41	41
42	42	42
43	43	43
44	44	44
45	45	45
46	46	46
47	47	47
48	48	48
49	49	49
50	50	50
51	51	51
52	52	52
53	53	53
54	54	54
55	55	55
56	56	56
57	57	57
58	58	58
59	59	59
60	60	60
61	61	61
62	62	62
63	63	63
64	64	64
65	65	65
66	66	66
67	67	67
68	68	68
69	69	69
70	70	70
71	71	71
72	72	72
73	73	73
74	74	74
75	75	75
76	76	76
77	77	77
78	78	78
79	79	79
80	80	80
81	81	81
82	82	82
83	83	83
84	84	84
85	85	85
86	86	86
87	87	87
88	88	88
89	89	89
90	90	90
91	91	91
92	92	92
93	93	93
94	94	94
95	95	95
96	96	96
97	97	97
98	98	98
99	99	99
100	100	100

[illegible]

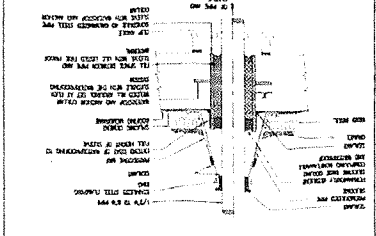
CLUSTERS, REGISTERS, AND CUBES



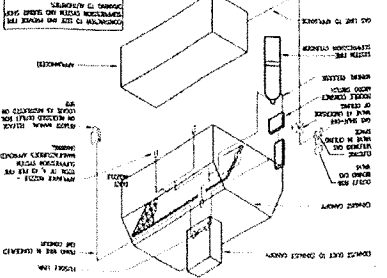
1
6-5
TYPICAL GAS CONNECTION TO KITCHEN EQUIPMENT
DETAIL



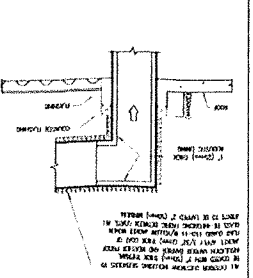
ROOF PENETRATION FOR SMALL PIPE DETAIL



SCHEMATIC DIAGRAM OF FIRE SUPPRESSION SYSTEM (BY MECHANICAL ENGINEERING)



DUCT THROUGH ROOF DETAIL



7700THOS 000H NEMOUM

1-11 AM CHART	CONF ROOM	NO. 2111	MEMORANDUM ONE IS OFFICIAL RECORD AS CHARTS THIS CHARTING AND THIS IS THE ONLY RECORD THAT CAN BE USED TO DETERMINE THE POSITION OF THE SHIP AT THE TIME OF THE COLLISION.	CHART NO. 1	1
1-11 AM CHART	CONF ROOM	NO. 2111	MEMORANDUM TWO IS OFFICIAL RECORD AS CHARTS THIS CHARTING AND THIS IS THE ONLY RECORD THAT CAN BE USED TO DETERMINE THE POSITION OF THE SHIP AT THE TIME OF THE COLLISION.	CHART NO. 2	2
CHART	CONF ROOM	NO. 2111	MEMORANDUM THREE IS OFFICIAL RECORD AS CHARTS THIS CHARTING AND THIS IS THE ONLY RECORD THAT CAN BE USED TO DETERMINE THE POSITION OF THE SHIP AT THE TIME OF THE COLLISION.	CHART NO. 3	3

EXHIBIT FAN SCHEDULE

1	14	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	4
---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	---

W-544	1964	REAR W (BLACK)	1
-------	------	----------------	---

[illegible]

2. MAIN FLOOR REFLECTED CEILING PLAN
A-1: 2/11/15/16/17

1. MAIN FLOOR PLAN
A-1 SCALE 1/4" = 1'-0"

4 FEET HIGH WALL SECTION
SCALE 1" = 8'

LEGEND

TOTAL AREA OF GRASS - 247,000
AREA OF PASTURE AND PASTURELAND - 121,000
TOTAL GRASS COVERED AREA - 126,000

WALL SCHEDULE

- 01 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15
 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45
 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60
 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75
 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90
 91 92 93 94 95 96 97 98 99 100 101 102 103 104
 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119
 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134
 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149
 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164
 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179
 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194
 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209
 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224
 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239
 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254
 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269
 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284
 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299
 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314
 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329
 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344
 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359
 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374
 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389
 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404
 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419
 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434
 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449
 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464
 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479
 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494
 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509
 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524
 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539
 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554
 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569
 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584
 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599
 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614
 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629
 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644
 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659
 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674
 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689
 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704
 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719
 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734
 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749
 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764
 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779
 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794
 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809
 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824
 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839
 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854
 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869
 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884
 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899
 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914
 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929
 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944
 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959
 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974
 975 976 977 978 979 980 981 982 983 984

DOOR SCHEDULE

- [illegible]

FLOORING SCHEDULE

- 附 1 表 1 1995 年 1 月 1 日以前 10 年 10 月 1 日以前 10 月 1 日以前

ELECTRICAL LEGEND

- [illegible]

RAJINDER
CHAKU
ARCHITECT
INC.

ONTARIO ASSOCIATION
OF ARCHITECTS

REGISTERED
6407

CITY OF TORONTO

INTERIOR ALTERATION FOR A
TAKE-OUT IN EXISTING BUILDING

49 KENNEDY ROAD SOUTH
BRAMPTON ON

FIRST FLOOR PLAN AND
PERFECT COPY PLAN

A-1



Ministry of Government and
Consumer Services
Ministère des Services gouvernementaux et
des Services aux consommateurs

Certificate of Incorporation

Certificat de constitution

Business Corporations Act

Loi sur les sociétés par actions

TAZAH TASTE DESI INC.
Corporation Name / Dénomination sociale

1000366498

Ontario Corporation Number / Numéro de société de l'Ontario

This is to certify that these articles are effective on

La présente vise à attester que ces statuts entreront en
vigueur le

November 17, 2022 / 17 novembre 2022

V. Quintanilla W.

Director / Directeur
Business Corporations Act / Loi sur les sociétés par actions

The Certificate of Incorporation is not complete
without the Articles of Incorporation.

Certified a true copy of the record of the
Ministry of Government and Consumer Services.

V. Quintanilla W.
Director/Registrar



Le certificat de constitution n'est pas complet s'il
ne contient pas les statuts constitutifs.

Copie certifiée conforme du dossier du
ministère des Services gouvernementaux et des
Services aux consommateurs.

V. Quintanilla W.
Directeur ou registrateur

Region of Peel – Public Health Inspection Summary

Pass

Date of Inspection:

June 15/2021

Results of previous inspection on:

N/A

Premises Name

Tangy Chef

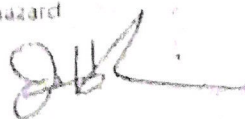
Address

1&2-49 Kennedy Rd. S. Brampton

On this day this premises was inspected by a Public Health Inspector for compliance with the Ontario Food Premises Regulation and passed the inspection.

Inspection Summary Definitions

- ☐ **Pass** Substantial compliance with the Ontario Food Premises Regulation.
- ☐ **Conditional Pass** Significant non-compliance with the Ontario Food Premises Regulation which may affect food safety.
- ☐ **Closed** Conditions in the food premises are an immediate health hazard to the general public.



Jessica Hopkins, Medical Officer of Health
Region of Peel

peelregion.ca/health/inspections

For more information, please call the Region of Peel - Public Health at 905.749.7700.

Region of Peel
Working with you



The Corporation of the City of Brampton
Certificate of Insurance

City Clerk
Licensing - Administration

(STATIONARY BUSINESS LICENSING - VARIOUS)

Proof of Insurance will be accepted on this form only (with no amendments)
****IF A FACSIMILE HAS BEEN TRANSMITTED, THE ORIGINAL CERTIFICATE MUST FOLLOW****

LICENCE TYPE(check box)	☒ All Businesses including Contractors (\$2M CGL required) ☐ Fireworks Sales* (\$5M CGL required) ☐ Carnival (\$5M CGL required)
----------------------------	--

This is to certify that the policies of Insurance as described above have been issued by the undersigned to the insured named below and are in force at this time:

NAME OF INSURED TAZAH TASTE DESI INC.	TELEPHONE NUMBER () -	AREA CODE
ADDRESS OF INSURED 49 KENNEDY RD. SOUTH, UNIT 1	CITY BRAMPTON, ONT.	POSTAL CODE L6W 3M9
ADDRESS OF EVENT	CITY	POSTAL CODE

TYPE OF INSURANCE	INSURER'S NAME	POLICY NUMBER (NOT binder)	EFFECTIVE (YR./MO./DAY)	EXPIRY DATE (YR./MO./DAY)	LIMITS OF LIABILITY
COMMERCIAL GENERAL LIABILITY	UNITED STATES LIABILITY INSUR.	76659	2022/12/13	2023/12/13	\$2,000,000 per occurrence
UMBRELLA / EXCESS					

Commercial General Liability - Occurrence Basis, Including Bodily Injury and Property Damage, Personal Injury, Contractual Liability, Non-Owned Automobile Liability, Owner's and Contractor's Protective Coverage, Products - Completed Operations, Contingent Employers Liability, Cross Liability Clause and Severability of Interest Clause

If any of the above insurance policies are cancelled so as to reduce the coverage during the coverage period as stated above, so as to affect this certificate, 10 days' notice of cancellation for non-payment or 30 days' notice for cancellation of the policy will be given by the insurer to:

*For the *Fireworks Licence* THE CORPORATION OF THE CITY OF BRAMPTON and THE REGIONAL MUNICIPALITY OF PEEL have been added as **additional insureds**, but only with respect to the liability arising out of the operations of the named Insured.

The Corporation of the City of Brampton
Licensing Administration, 1st Floor
2 Wellington Street West, Brampton, Ontario L6Y 4R2
Tel: 905-874-2580 Fax: 905-874-2119 E-mail: licensing@brampton.ca

Pacific Insurance Broker Inc.

This certificate is executed and issued to the aforesaid Corporation of the City of Brampton, the day and date herein written below:

NAME OF INSURANCE COMPANY OR BROKER (completing form) 6625 Tomken Rd. #203 Mississauga, Ontario L5T 2C2 PACIFIC INSURANCE BROKER INC Tel: (905) 565-5562 Fax: (905) 565-5562	Telephone Number 905-565-5565
ADDRESS 6625 TOMKEN RD. SUITE 203, MISSISSAUGA, ONT L5T 2C2	Fax Number () -
NAME OF AUTHORIZED REPRESENTATIVE or OFFICIAL (please print) JANICE LIM	SIGNATURE: Date: (Year / Month / Day) 2022 / DEC / 12

*****THIS FORM MUST BE COMPLETED & SIGNED BY YOUR INSURER OR INSURANCE BROKER*****



BUILDING PERMIT

PERMIT # 19 505381 P02 00 CO

TENANT - BRAMPTON HALAL MEATS
PHASED - to install fire suppression

PRASED - TO INSTITUTE SUPPLEMENTARY	
POSTING OF PERMIT:	The person to whom the permit is issued shall have the permit or a copy of it posted at all times during the construction or demolition in a conspicuous place on the property in respect of which the permit was issued.
PLANS AND DOCUMENTS:	The plans and documents on the basis of which this permit was issued shall be kept on site at all times throughout construction.
CONSTRUCTION:	All construction proposed and authorized hereto, shall, in all respects, conform with the plans submitted and reviewed, the provisions of the Building Code Act and the Ontario Building Code, as amended, the Bylaws of the City of Brampton and other applicable law. It is the responsibility of the permit holder to ensure that the work authorized by this permit is carried out in accordance with the requirements set out, hereto.
INSPECTIONS:	The person to whom a permit is issued shall notify the Chief Building Official, via inspections, of the readiness to inspect each stage of construction in accordance with the regulations of the Ontario Building Code and as specified on the permit documents.
REVOCATION:	This permit may be revoked if it was issued on the basis of mistaken or false information or in error, or where the construction has been substantially suspended or discontinued for a period in excess of one year. This permit will be deemed to have lapsed, and will be revoked if construction has not commenced within six months of the date of issue.

ISSUED UNDER THE AUTHORITY OF RICK CONARD
Civil Liberties Officer

DATE OF ISSUE: December 23, 2020



BUILDING DIVISION

CITY OF BRAMPTON - BUILDING DIVISION - MANDATORY INSPECTIONS

PERMIT No.: 19-505381 P02 00 CO

PROJECT ADDRESS: 49 Kennedy Road S Unit 1 Brampton ON

PERMIT No.: 19 50381 P02 00 CO

To book an inspection, visit <https://www.brampton.ca/EN/residents/Bulldozing-Permits/Inspections/Pages/Request-an-Inspection.aspx>

Please email any inspection reports (ie engineered fill inspection reports) to inspection-services@brampton.ca in pdf format only.

THE FOLLOWING PRESCRIBED INSPECTIONS, INDICATED WITH A CHECK MARK (X), MUST BE REQUESTED FOR THIS PROJECT. *

BUILDING INSPECTIONS

- ### PRELIMINARY INSPECTIONS
- ☐ Start of Construction (Call for inspection prior to commencement of construction)
 - ☐ Footings (Prior to Concrete Pour)
 - ☐ Backfill (Foundation)
 - ☐ Structural Framing (1st Floor)
 - ☐ Fire Separations, Cloves and Fire Stopping
 - ☐ Interior Finishes
 - ☐ Fire Alarm System
 - ☐ Sprinkler and Standpipe Systems
 - ☐ Emergency Lighting and Power
 - ☐ Fire Access Routes
 - ☐ PUBLIC POOLS - Pool Deck, Diving Rooms and Emergency Stop System
 - ☐ Occupancy - Partial and/or Complete (48 hrs. written notice of completion required)
 - ☐ Final

PLUMBING INSPECTION

- PLUMBING INSPECTIONS**
- ☐ State of Construction (Call for inspection prior to commencing work on construction)
- ☐ Hot Water Service Mains
- ☐ Hot Water Network
- ☐ Water Service
- ☐ Cold Water and Plumbing
- ☐ Drainage, Waste and Vents
- ☐ Water Distribution Systems
- ☐ Plumbing Fixtures and Appliances
- ☐ PUBLIC POOL - Safety of Swimmers (Gates and Covers)
- ☐ PUBLIC POOL - Circulation Recirculation Systems
- ☐ Occupancy, Period and Compliance (As per written notice of inspection required)
- ☐ Final

HVAC INSPECTIONS

- [illegible]

* A10911678-51, 1-5001 C.F.I.V. 851A-V III, 12-20-1987

REPORTS ARISING FROM GENERAL REVIEW:

REPORTS ARISING FROM GENERAL REVIEW:
THE ARCHITECT, ENGINEER(S) OR SITE SUPERINTENDENT MUST CONTACT THE INSPECTORS AT THE START OF CONSTRUCTION TO DETERMINE THE REPORTS REQUIRED TO BE PROVIDED FOR THIS PROJECT.
NOTE: THE FAILURE TO PROVIDE REPORTS ON AN ONGOING BASIS WILL RESULT IN THE ISSUANCE OF ORDERS TO COMPLY AND STOP WORK ORDERS AS REQUIRED.

REQUIRED:

- ☐ The Architect and Professional Engineer shall undertake a general review and provide reports to the Inspector in accordance with the Performance Standards of CAN A & P 1.0
- ☐ The Self-Inspector shall provide written verification of the required bearing capacity of the works prior to placement of footing
- ☐ Structural training (steel) - CAN A-W-47 Certified Inspection Agency shall provide to the Inspector all reports on loading reports certifying compliance of structural steel erection with CAN A & P 1.0, CAN A-S136 and CAN A 6601
- ☐ Structural training (concrete) - Concrete strength reports and reinforcing steel inspection reports shall be provided for all concrete structural training elements including footings, foundations, walls, column, structural slabs
- ☐ Construction reports shall be provided for concrete slabs on grade
- ☐ Steel construction - detailed inspection reports shall be provided by an independent testing agency
- ☐ The Architect Engineer or an independent inspection agency shall provide verification of compliance with the applicable standard for any "bracket" assembly
- ☐ Sprinkler, Standpipe, and Hose Systems
 - Verification of installation testing and the required supervision by the Mechanical Engineer and witnesses
 - (Submit Absorbent and Below Ground Container's Material A Test Certificate in conformance with NFPA-10 and NFPA-14 as applicable)
- ☐ Verification by the Architect Engineer responsible for general review that the energy efficient developments have been completed and are in compliance with CBC Division C Article 12.14.1
- ☐ Fire Alarm System
 - Verification of testing for conformance with CBC UCC S310.6
 - Verification of installation for conformance with CAN A & P 1.0 and

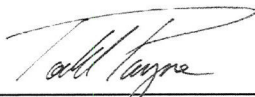
*** PLEASE NOTE REVERSE SIDE FOR OCCUPANCY PERMIT REQUIREMENTS ***

Zoning Non-compliance Checklist

File No.
A-2023-0311

Applicant: Ijaz Khan
Address: 49 Kennedy Road South Unit 1
Zoning: SC-3111
By-law 270-2004, as amended

Category	Proposal	By-law Requirement	Section #
USE	To permit take-out restaurant	Whereas the By-law doesn't permit a take-out restaurant	
LOT DIMENSIONS AREA / DEPTH / WIDTH			
BUILDING SETBACKS FRONT/ SIDE / REAR			
BUILDING SIZE			
BUILDING HEIGHT			
COVERAGE			
PARKING			
DRIVEWAY			
ACCESSORY STRUCTURE SETBACKS			
ACCESSORY STRUCTURE SIZE / HEIGHT			
ACCESSORY STRUCTURE SIZE / HEIGHT			
MULTIPLE ACCESSORY STRUCTURES			
DRIVEWAY WIDTH			
LANDSCAPE OPEN SPACE			
OTHER –			


Reviewed by Zoning

Sept 29, 2023
Date