

Chief Administrative Office

City Clerk

Dologation Poquest

For Office Use Only: Meeting Name: Meeting Date:

| | | Delega | ation Req | นยอเ | | | |
|--|--------------------------------|---|---|--|----------------------------|------------------------------------|---------------------|
| Council may be meeting agenda. | required. [. Delegatio | for your request to delegate Delegations at Council meet ons at Committee meetings or agenda business publish | tings are generally can relate to new | ^r limited to age business with | enda busin in the juris | ess published w diction and author | ith the ority of |
| | • | s's Office, City of Brampton, | - | | • | | |
| Email: | <u>cityclerks</u> | office@brampton.ca Tele | ephone: (905) 874 | -2100 Fax: (| 905) 874-2 | 2119 | |
| Meeting: City Council | | | | Planning and Development Committee Other Committee: | | | |
| Meeting Date Requested | | 22 April 2024 | Agenda Item (| if applicable) | 7.2 | | |
| Name of Individual(s): | | Sylvia Roberts | | | | | |
| Position/Title: | | Resident | | | | | |
| Organization/Pe being represent | | | | | | | |
| Full Address for Contact | | : | | Telephone: | | | |
| | | | | Email: | | | |
| Subject Matter to be Discusse | | e Transportation Master Plar | n | | | | |
| Action Requested: | (Inforr | mation only) | | | | | |
| A formal presentation will accompany my delegation: 🗌 Yes 🔽 No | | | | | | | |
| Presentation form | nat: | PowerPoint File (.ppt)Picture File (.jpg) | | or equivalent (.avi, .mpg) | (.pdf) | Other: | |
| Additional printed | d informati | ion/materials will be distribut | ted with my delega | ation: 🗌 Yes | □ No [| Attached | |
| (i) 25 copies distributio | s of all bac on at the r | sted to provide to the City C ckground material and/or pr meeting, and of the presentation to ensure | esentations for pu | blication with | the meetin | | |
| appropriate meet | ting agend | | - | | | | |
| used in the preparation City's website. Quest | on of the app ions about th | is collected under authority of the blicable council/committee agenda he collection of personal informatio n, Ontario, L6Y 4R2, tel. 905-874-2 | and will be attached to on should be directed to | the agenda and | publicly avai | lable at the meeting a | and om the |